

## ~FORM (505)

[English, shape, appearance, outward appearance, figure, outline, structure]

- Yehowah God proceeded to **form** the man out of dust from the ground and blew into his lungs the breath of life.
- And Yehowah God proceeded to **form** the man out of dust from the ground and to blow into his nostrils the breath of life, and the man came to be a living soul. ([Genesis 2:7](#))
- Leah was a plain looking woman, whereas Rachel had become beautiful in **form** and beautiful in countenance.
- But the eyes of Leah had no luster, whereas Rachel had become beautiful in **form** and beautiful of countenance. ([Genesis 29:17](#))
- The men of Shechem wanted to form marriage alliances with Jacob's family.
- And **form** marriage alliances with us. Your daughters you are to give to us, and our daughters you are to take for yourselves. ([Genesis 34:9](#))
- Joseph grew beautiful in **form** and beautiful in appearance.
- Finally he left everything that was his in Joseph's hand, and he did not know what was with him at all except the bread he was eating. Moreover, Joseph grew to be beautiful in **form** and beautiful in appearance. ([Genesis 39:6](#))
- The first seven fat cows were beautiful in **form**, and went to feeding upon the Nile grass.
- And here ascending out of the river Nile were seven cows fat fleshed and beautiful in **form**, and they began to feed among the Nile grass. ([Genesis 41:18](#))
- Later the bad cows ascended, poor and very bad in **form**, indicating that they were starving.
- And here there were seven other cows ascending after them,

poor and very bad in **form** and thin fleshed. For badness I have not seen the like of them in all the land of Egypt. ([Genesis 41:19](#))

- The Egyptians intimidated Israel with every **form** of slavery under tyranny.
- And they kept making their life bitter with hard slavery at clay mortar and bricks and with every **form** of slavery in the field, yes, every form of slavery of theirs in which they used them as slaves under tyranny. ([Exodus 1:14](#))
- On the seventh day Moses told Israel that no manna would even **form** upon the ground.
- Six days you will pick it up, but on the seventh day is a Sabbath. On it none will **form**. ([Exodus 16:26](#))
- Israel was commanded not to take any **form** or image and to worship it.
- You must not make for yourself a carved image or a **form** like anything that is in the heavens above or that is on the earth underneath or that is in the waters under the earth. ([Exodus 20:4](#))
- The five tent cloths of the tabernacle were joined to **form** one sheet.
- Five-tent cloths are to **form** a series with the one joined to the other, and five tent cloths a series with the one joined to the other. ([Exodus 26:3](#))
- Yehowah God's voice was heard out of the fire, but no **form** was seen at all.
- And Yehowah began to speak to you out of the middle of the fire. The sound of words was what you were hearing, but no **form** were you seeing, nothing but a voice. ([Deuteronomy 4:12](#))
- And you must take good care of your souls, because you did not see any **form** on the day of Yehowah's speaking to you in Horeb out of the middle of the fire. ([Deuteronomy 4:15](#))

- To make any **form** or image and to worship it was forbidden to Israel.
- That you may not act ruinously and may not really make for yourselves a carved image, the **form** of any symbol, the representation of male or female. (**Deuteronomy 4:16**)
- That you may not act ruinously and may not really make for yourselves a carved image, the **form** of any symbol, the representation of male or female. (**Deuteronomy 4:16**)
- In case you become father to sons and grandsons and you have resided a long time in the land and do act ruinously and do make a carved image, a **form** of anything, and do commit evil in the eyes of Yehowah your God so as to offend him. (**Deuteronomy 4:25**)
- You must not make for yourself a carved image, any **form** like anything that is in the heavens above or that is on the earth underneath or that is in the waters under the earth. (**Deuteronomy 5:8**)
- Israel was commanded to **form** no marriage alliances with any of the peoples of Canaan.
- And you must **form** no marriage alliance with them. Your daughter you must not give to his son, and his daughter you must not take for your son. (**Deuteronomy 7:3**)
- But if you should turn back at all and you do cleave to what is left of these nations, these that remain with you, and you do **form** marriage alliances with them and go in among them, and they among you. (**Joshua 23:12**)
- Yehowah gave commands for captive women taken by Israel who were beautiful in **form** and appearance.
- And you have seen among the captives a woman beautiful in **form**, and you have got attached to her and taken her for your wife. (**Deuteronomy 21:11**)
- The men who killed Tabor looked like kings in their **form**.
- He now said to Zebah and Zalmunna; What sort of men were

they whom you killed in Tabor? To this they said; As you are, so were they, each one, like the sons of a king in **form**. (**Judges 8:18**)

- **Saul wanted David for **form** a marriage alliance with one of the two women.**
- **So Saul said; I shall give her to him that she may serve as a snare to him, and that the hand of the Philistines may come to be upon him. Accordingly Saul said to David; By one of the two women you will **form** a marriage alliance with me today. (**1 Samuel 18:21**)**
- **Further, Saul commanded his servants; Speak to David secretly, saying; Look! The king has found delight in you, and all his servants themselves have fallen in love with you. So now **form** a marriage alliance with the king. (**1 Samuel 18:22**)**
- **And the servants of Saul began to speak these words in the ears of David, but David said; Is it an easy thing in your eyes to **form** a marriage alliance with the king, when I am a man of little means and lightly esteemed? (**1 Samuel 18:23**)**
- **So his servants reported these words to David, and the matter was to David's liking, to **form** a marriage alliance with the king, and the days had not yet expired. (**1 Samuel 18:26**)**
- **So David rose and he and his men went and struck down among the Philistines two hundred men, and David came bringing their foreskins and giving them in full number to the king, to **form** a marriage alliance with the king. In turn Saul gave him Michal his daughter as a wife. (**1 Samuel 18:27**)**
- **Nabal's wife Abigail was good in discretion and beautiful in **form**.**
- **And the man's name was Nabal, and his wife's name was Abigail. And the wife was good in discretion and beautiful in **form**, but the husband was harsh and bad in his practices, and he was a Calebite. (**1 Samuel 25:3**)**
- **The witch of Endor when asked what was the **form** she was seeing, described someone like Samuel the prophet.**
- **At once he said to her; What is his **form**? To which she said; It**

- is an old man coming up, and he has himself covered with a sleeveless coat. At that Saul recognized that it was Samuel, and he proceeded to bow low with his face to the earth and to prostrate himself. ([1 Samuel 28:14](#))
- Adonijah the brother of Absalom was also good looking in **form**.
  - And his father did not hurt his feelings at any time by saying; Why is this the way you have done? And he was also very good-looking in **form**, and his mother had borne him after Absalom. ([1 Kings 1:6](#))
  - Solomon proceeded to **form** a marriage alliance with the daughter of Pharaoh of Egypt.
  - And Solomon proceeded to **form** a marriage alliance with Pharaoh the king of Egypt and to take Pharaoh's daughter and bring her to the City of David, until he finished building his own house and the house of Yehowah and Jerusalem's wall all around. ([1 Kings 3:1](#))
  - When once Amaziah turned aside from following Yehowah God, they **formed** a conspiracy against him in Jerusalem.
  - And from the time that Amaziah turned aside from following Yehowah, they proceeded to **form** a conspiracy against him in Jerusalem. At length he fled to Lachish, but they sent after him to Lachish and put him to death there. ([2 Chronicles 25:27](#))
  - Esther was beautiful in **form** and appearance.
  - And he came to be the caretaker of Hadassah, that is, Esther, the daughter of his father's brother, for she had neither father nor mother, and the young woman was pretty in **form** and beautiful in appearance, and at the death of her father and her mother Mordecai took her as his daughter. ([Esther 2:7](#))
  - Job showed that a spirit appeared to him, in a **form** unfamiliar to him.
  - It began to stand still, but I did not recognize its appearance, a **form** was in front of my eyes, there was a calm, and I now heard a voice. ([Job 4:16](#))

- Job showed that in death men lie down and the maggots **form** a cover for them.
- Together in the dust they will lie down and maggots themselves will **form** a cover over them. (**Job 21:26**)
- The Psalmist showed that when awakening, he would be satisfied to see Yehowah God's form.
- As for me, in righteousness I shall behold your face. I will be satisfied when awakening to see your **form**. (**Psalms 17:15**)
- The Christ ascended on high taking away gifts to God in the **form** of men.
- You have ascended on high; You have carried away captives. You have taken gifts in the **form** of men, yes, even the stubborn ones, to reside among them, O Yah God. (**Psalms 68:18**)
- The shepherd boy asked for his dear one to show him her beautiful **form** in the crags and the concealed and steep place.
- O my dove in the retreats of the crag, in the concealed place of the steep way, show me your **form**, let me hear your voice, for your voice is pleasurable and your form is comely. (**Song of Solomon 2:14**)
- That remnant of sons, will be a people who have learned to accept the discipline of Yehowah. They will realize that the distress and oppression, that they undergo as part of his discipline, sustains them for a day of future blessings, just like bread and water sustain the physical body. To all of those who obediently accept his discipline, he will no longer **hide himself**, but will reveal to them how he works within their minds and hearts. They will then become conscious of his intimate fatherly guidance in their lives.
- And Yehowah will certainly give you people bread in the **form** of distress and water in the form of oppression, yet your Grand Instructor will no longer hide himself, and your eyes must become eyes seeing your Grand Instructor. (**Isaiah 30:20**)
- Can a mere man himself, who gets tired and hungry, ever be considered a god? Clearly he is just a man, and men can only reproduce from their own kind. Anything that he builds is the work of

his own hands. Therefore only a true God can reproduce a God, each one according to its kind.

- As for the carver of iron with the billhook, he has been busy at it with the coals, and with the hammers he proceeds to **form** it, and he keeps busy at it with his powerful arm. Also, he has become hungry, and so without power. He has not drunk water, so he gets tired. (**Isaiah 44:12**)
- Jehovah's Witnesses are therefore being refined by enduring Yehowah's continuing discipline. They will find his rejection of their treacherous organization difficult to bear, but later a repentant remnant will return.
- Look! I have refined you, but not in the **form** of silver. I have made choice of you in the smelting furnace of affliction. (**Isaiah 48:10**)
- Though Jesus was of stately **form**, a son of God, his appearance before men was disfigured by his many opposers.
- To the extent that many have stared at him in amazement, so much was the disfigurement as respects his appearance more than that of any other man and as respects his stately **form** more than that of the sons of mankind. (**Isaiah 52:14**)
- The Messiah would come up like a twig out of waterless land. No stately of kingly **form** would he possess, and most people upon seeing him would turn away and reject him.
- And he will come up like a twig before one, and like a root out of waterless land. No stately **form** does he have, nor any splendor, and when we shall see him, there is not the appearance so that we should desire him. (**Isaiah 53:2**)
- The Governing Body of Jehovah's Witnesses is like Coniah today, a mere **form** despised, for they are good for nothing, in the fulfilling of God's further purpose, because they refuse to listen to him and have rejected his proposed ruler, the Son Of Man. Even if he were the only means by which Yehowah's purpose could progress, he would completely reject them.
- Is this man Coniah a mere **form** despised, dashed to pieces, or a vessel in which there is no delight? Why is it that he himself and

his offspring must be hurled down and thrown into the land that they have not known? ([Jeremiah 22:28](#))

- Yehowah now shows, that although there are many of them, and they are fully **formed** in their opposition to Yehowah God, and his way of peace and righteousness, that they will be cut down in that state, when he passes through them. Then Yehowah God will bring affliction against them to the point of exterminating them, and he will not need to ever do that again, for they will not be.
- This is what Yehowah has said; Although they were in complete **form** and there were many in that state, even in that state they must be cut down, and one must pass through. And I shall certainly afflict you, so that I shall not afflict you anymore. ([Nahum 1:12](#))
- Of what benefit has a carved image or a molten statue been to its **former** after he **formed** it. All it can ever be toward its **former** is to become an instructor in falsehood, toward anyone who would come to trust in it. Men can only make valueless gods that are speechless, they can do nothing at all for the sons of men.
- Of what benefit has a carved image been, when the **former** of it has carved it, a molten statue, and an instructor in falsehood? when the former of its form has trusted in it, to the extent of making valueless gods that are speechless? ([Habakkuk 2:18](#))
- Jesus appeared in still another **form** to two of his disciples while walking along the road to Emmaus.
- Moreover, after these things he appeared in another **form** to two of them walking along, as they were going into the country. ([Mark 16:12](#))
- Paul showed that before becoming a spirit anointed Christian he practiced the strictest **form** of Judaism, he was a Pharisee.
- That have been previously acquainted with me from the first know, if they but wish to bear witness, that according to the strictest sect of our **form** of worship I lived a Pharisee. ([Acts of Apostles 26:5](#))



- Paul was thankful that spirit anointed Christians had become obedient to that **form** of teaching he handed over to them, through the preaching of the Good News of God.
- But thanks to God that you were the slaves of sin but you became obedient from the heart to that **form** of teaching to which you were handed over. (**Romans 6:17**)
- Paul asked his spirit anointed Christian brothers to carry on every **form** of prayer for him.
- While with every **form** of prayer and supplication you carry on prayer on every occasion in spirit. And to that end keep awake with all constancy and with supplication in behalf of all the holy ones. (**Ephesians 6:18**)
- Jesus in heaven before coming to the earth was one existing in the same **form** as Yehowah God, a spirit, but he never considered trying to become equal to Yehowah God.
- Who, although he was existing in God's **form**, gave no consideration to a seizure, namely, that he should be equal to God. (**Philippians 2:6**)
- Rather Jesus came to earth and emptied himself and took a slave's **form** as a man on earth.
- No, but he emptied himself and took a slaves **form** and came to be in the likeness of men. (**Philippians 2:7**)
- Paul told the Colossians to beware of men who might deprive them of their prize, men who took delight in a mock **form** of worship of the angels.
- Let no man deprive you of the prize who takes delight in a mock humility and a **form** of worship of the angels, taking his stand on the things he has seen, puffed up without proper cause by his fleshly frame of mind. (**Colossians 2:18**)
- Paul showed that such things are possessed of an appearance of wisdom, and a self-imposed **form** of worship and mock humility, but such things would be of no use in combating the desires of the flesh.
- Those very things are, indeed, possessed of an appearance of

wisdom in a self-imposed **form** of worship and mock humility, a severe treatment of the body, but they are of no value in combating the satisfying of the flesh. ([Colossians 2:23](#))

- Paul counseled spirit anointed Christians to abstain from every **form** of wickedness.
- Abstain from every **form** of wickedness. ([1 Thessalonians 5:22](#))
- Paul warned Timothy about certain men in these Last Days who would have a **form** of worship, but this worship would possess no power to change their lives making them better men.
- Having a **form** of godly devotion but proving false to its power, and from these turn away. ([2 Timothy 3:5](#))
- James showed that any man who thinks of himself as a **formal** worshiper, but who has not taken control of his own tongue, this man's **form** of worship is futile.
- If any man seems to himself to be a **formal** worshiper and yet does not bridle his tongue, but goes on deceiving his own heart, this man's **form** of worship is futile. ([James 1:26](#))
- James showed that the true **form** of worship is to look after orphans and widows in their tribulation, and to keep oneself without spot from the world.
- The **form** of worship that is clean and undefiled from the standpoint of our God and Father is this. To look after orphans and widows in their tribulation, and to keep oneself without spot from the world. ([James 1:27](#))
- Peter showed that it was with precious blood that spirit anointed Christians were delivered over from their previous fruitless **form** of conduct.
- For you know that it was not with corruptible things, with silver or gold, that you were delivered from your fruitless **form** of conduct received by tradition from your forefathers. ([1 Peter 1:18](#))

- Peter showed that new spirit anointed Christians should **form** a longing for the unadulterated milk or spiritual feeding of God's word the Bible.
- And, as newborn infants, **form** a longing for the unadulterated milk belonging to the word, that through it you may grow to salvation. (**1 Peter 2:2**)