

~FORSAKEN (100)

[English, unoccupied, unpopulated, deserted, abandoned, vacant, desolate, isolated, empty, inhabited]

- The maledictions against Israel would come upon Israel because they had then **forsaken** their God.
- Yehowah will send upon you the curse, confusion and rebuke in every undertaking of yours that you try to carry out, until you have been annihilated and have perished in a hurry, because of the badness of your practices in that you have **forsaken** me. (Deuteronomy 28:20)
- Yehowah's people of their own selves have chosen to walk in the way of the nations. Rather than remaining pure religiously, they have polluted pure worship with what is from the East, from Babylon. They have become practicers of magic like the Philistines to their west. Against Yehowah's stated command they have intermarried with these same peoples, thus becoming uncircumcised in his eyes. They have not kept themselves pure for the doing of the will of their God. Thus he **forsook** his people.
- For you have **forsaken** your people, the house of Jacob. For they have become full of what is from the East, and they are practicers of magic like the Philistines, and with the children of foreigners they abound. (Isaiah 2:6)
- Christendom's cities, her religious centers are **forsaken**, left entirely by those who once teemed through her entrances. Even her missionaries have abandoned the now bare fields. Wild animals and droves of literal sheep and goats, will be the only residents of her fields.
- For the dwelling tower itself has been **forsaken**, the very hubbub of the city has been abandoned. Ophel and the watchtower themselves have become bare fields, for time indefinite the exultation of zebras, the pasture of droves. (Isaiah 32:14)
- This dirge and the following two chapters of Amos apply to the modern day equivalent of Israel, Christendom, including Jehovah's Witnesses. They also claim to be a chaste virgin to the Christ. Yehowah is bringing a calamity upon this people, and it will cause their

fall. He is going to **forsake** them upon their own ground, on earth, and there will be no one helping them to arise.

- The virgin, Israel, has fallen, she cannot get up again. She has been **forsaken** upon her own ground. There is no one raising her up. (**Amos 5:2**)
- As he was just about to die Jesus called out to his God, asking him why he had **forsaken** him, for he was near to death and could feel the spirit of God being removed from him, for this was necessary for him to die.
- About the ninth hour Jesus called out with a loud voice, saying; Eli, Eli, lama sabachthani? That is, **My God, my God, why have you forsaken me?** (**Matthew 27:46**)
- Then around 3 P.M. Jesus called out with a loud voice asking his God why he had **forsaken** him. He said this, because he could feel the spirit leaving him, for it had to do so, for him to die.
- And at the ninth hour Jesus called out with a loud voice; Eli, Eli, lama sabachthani? Which means, when translated; **My God, my God, why have you forsaken me?** (**Mark 15:34**)
- Next Peter related, that David saw aforehand, and spoke, concerning the resurrection of the Christ, that he was not **forsaken** in Hades, the common grave of all mankind, nor did his soul see corruption, remaining upon the earth, and rotting away in death.
- He saw beforehand and spoke concerning the resurrection of the Christ, that neither was he **forsaken** in Hades nor did his flesh see corruption. (**Acts of Apostles 2:31**)
- Paul now tells Timothy, that Demas, who had been with him during his first imprisonment, has now **forsaken** him, because he loved the present system of things more than his love for God, and so he has departed for Thessalonica. Others who are still faithful ones, like Crescens and Titus, have also gone to other areas in the work.
- For Demas has **forsaken** me because he loved the present system of things, and he has gone to Thessalonica, Crescens to Galatia, Titus to Dalmatia. (**2 Timothy 4:10**)