

## ~FOUNTAIN (155)

[English, spray, spout, jet, cascade, spring, source]

- Yehowah God's angel found Hagar at a **fountain** in the wilderness in the way to Shur.
- Later Yehowah's angel found her at a **fountain** of waters in the wilderness, at the fountain on the way to Shur. (**Genesis 16:7**)
- Abraham's servant stationed himself near to a **fountain** outside the city waiting for the men to come and draw water.
- Here I am stationed at a **fountain** of water, and the daughters of the men of the city are coming out to draw water. (**Genesis 24:13**)
- Rebekah then came to water her flocks to the **fountain** where he was sitting. Later the servant gave her gifts and accompanied Rebekah to her house.
- Now the young woman was very attractive in appearance, a virgin, and no man had had sexual intercourse with her, and she made her way down to the **fountain** and began to fill her water jar and then came up. (**Genesis 24:16**)
- Now Rebekah had a brother and his name was Laban. So Laban went running to the man who was outside at the **fountain**. (**Genesis 24:29**)
- And it came about that on seeing the nose ring and the bracelets on the hands of his sister and on hearing the words of Rebekah his sister, saying; This is the way the man spoke to me, then he came to the man and there he was, standing by the camels at the **fountain**. (**Genesis 24:30**)
- When I got to the **fountain** today, then I said; Yehowah the God of my master Abraham, if you are really giving success to my way on which I am going. (**Genesis 24:42**)
- Here I am stationed at a **fountain** of water. What must occur is that the maiden coming out to draw water to whom I shall actually say; Please, let me drink a little water from your jar.

**(Genesis 24:43)**

- Before I was finished speaking in my heart, why, there was Rebekah coming out, with her jar upon her shoulder, and she made her way down to the **fountain** and began to draw water. Then I said to her; Give me a drink, please. **(Genesis 24:45)**
- The blessing of Joseph shows, that Joseph is the offshoot of a fruit-bearing tree situated by a **fountain**, that propels its branches up over a wall.
- Offshoot of a fruit bearing tree, Joseph is the offshoot of a fruit bearing tree by the **fountain**, that propels its branches up over a wall. **(Genesis 49:22)**
- Moses speaks of the **fountain** of Israel, referring to his future offspring.
- And Israel will reside in security, the **fountain** of Jacob by itself, upon a land of grain and new wine. Yes, his heavens will let the dew drip down. **(Deuteronomy 33:28)**
- Nehemiah came to the **fountain** of the Big Snake to inspect the walls.
- And I proceeded to go out by the Valley Gate by night and in front of the **Fountain** of the Big Snake and to the Gate of the Ash-heaps, and I was constantly examining the walls of Jerusalem, how they were broken down and the gates of it had been eaten up by fire. **(Nehemiah 2:13)**
- And I went passing along to the **Fountain** Gate and to the Kings Pool, and there was no place for the domestic animal under me to pass along. **(Nehemiah 2:14)**
- And the **Fountain** Gate was what Shallun the son of Colhozeh, a prince of the district of Mizpah, repaired, he himself proceeded to build it and to roof it over and to set up its doors, its bolts and its bars, and also the wall of the Pool of the Canal to the Kings Garden and as far as the Stairway that goes down from the City of David. **(Nehemiah 3:15)**
- And at the **Fountain** Gate and straight ahead of them they went up on the Stairway of the City of David by the ascent of the wall

above the House of David and clear to the Water Gate to the east. (**Nehemiah 12:37**)

- Immediately the woman's **fountain** of blood dried up, and she sensed within her body, that her grievous sickness was healed, and was now over.
- And immediately her **fountain** of blood dried up, and she sensed in her body that she had been healed of the grievous sickness. (**Mark 5:29**)
- In fact Jacob's **fountain** was there. So Jesus, tired out from the journey, was sitting at the **fountain** just as he was, and it was midday, or around noon time.
- In fact, Jacob's **fountain** was there. Now Jesus, tired out from the journey, was sitting at the **fountain** just as he was. The hour was about the sixth. (**John 4:6**)
- Then he contrasted this, with the water that he would give her. The water that he would give her after she would drink it, she would never get thirsty again, forever. Rather Jesus showed, that the water he would give her, would become like a **fountain** bubbling up within her, to impart everlasting life to her and to others she witnessed to. Clearly Jesus was speaking about the truth from God, which we take in only once, and then it becomes like a **fountain** within us, as we tell many others about it through our witnessing.
- Whoever drinks from the water that I will give him will never get thirsty at all, but the water that I will give him will become in him a **fountain** of water bubbling up to impart everlasting life. (**John 4:14**)
- James now uses another illustration to show how incongruous this is. He likened the tongue to a **fountain** bubbling forth delicious water. Should bitter poisoned water be coming forth from this same **fountain** or opening? Who would even want to drink from it?
- A **fountain** does not cause the sweet and the bitter to bubble out of the same opening, does it? (**James 3:11**)
- Yes, Yehowah's grand purpose of restoring mankind to perfection and eternal life will then have come to pass. Yehowah God is the first and the last word on his grand purpose. From ancient times he has

**freely invited all lovers of truth and righteousness to taste and see that his ways are good.**

- **And he said to me; They have come to pass! I am the Alpha and the Omega, the beginning and the end. To anyone thirsting I will give from the **fountain** of the water of life free. (**Revelation 21:6**)**