

## ~**FRIGHT** (180)

[English, fear, terror, anxiety, foreboding, dread, scare, start a panic,  
Opposite of, **bravery**]

- Moses showed that the sheiks of Edom would be disturbed feeling **fright** and dread until Israel passed by them.
- **Fright** and dread will fall upon them. Because of the greatness of your arm they will be motionless like a stone; Until your people pass by, O Yehowah, until the people whom you have produced pass by. (**Exodus 15:16**)
- Yehowah God promised to send **fright** ahead of his people into the people of the land of Canaan.
- And I shall send the **fright** of me ahead of you, and I shall certainly throw into confusion all the people among whom you come, and I shall indeed give the back of the neck of all your enemies to you. (**Exodus 23:27**)
- One of the maledictions was the Israel would suffer **fright**.
- Outdoors a sword will bereave them, and indoors **fright**, of both young man and virgin, suckling together with gray-haired man. (**Deuteronomy 32:25**)
- Later Rahab showed that the **fright** of Israel had indeed come upon her people.
- And she went on to say to the men; I do know that Yehowah will certainly give you the land, and that the **fright** of you has fallen upon us, and that all the inhabitants of the land have become disheartened because of you. (**Joshua 2:9**)
- Ezra showed that after they established the altar of Yehowah God in Jerusalem, that **fright** came upon the people of the lands.
- So they established the altar firmly upon its own site, for **fright** came upon them because of the peoples of the lands, and they began offering up burnt sacrifices to Yehowah upon it, the burnt sacrifices of the morning and of the evening. (**Ezra 3:3**)

- Job showed that the very dignity of Yehowah God would make them feel **fright**.
- Will not his very dignity make you start up with **fright**, and the very dread of him fall upon you? (**Job 13:11**)
- Job asked that the **fright** of Yehowah God, might not terrify him.
- Put your own hand far away from upon me, and the **fright** of you, may it not terrify me. (**Job 13:21**)
- Job showed that the wicked ones experience sudden terrors and **fright**.
- Round about, sudden terrors certainly make him start up in **fright**, and indeed chase him at his feet. (**Job 18:11**)
- The Psalmist showed, that he heard a bad report for **fright** was all around.
- For I have heard the bad report by many, **fright** being on all sides. When they mass together as one against me, it is to take away my soul that they do scheme. (**Psalms 31:13**)
- The Assyrian King Sennacherib's throne was lost when his two princely sons murdered him, and then terrified and **frightened**, they fled and a third son took his throne. Yehowah was light to those in Zion, and his burning anger was against Assyria.
- And his own crag will pass away out of sheer **fright**, and because of the signal his princes must be terrified, is the utterance of Yehowah, whose light is in Zion and whose furnace is in Jerusalem. (**Isaiah 31:9**)
- The false prophets have said; Peace, Peace! And because the people wanted to believe them, rather than God's prophets, he let them believe it, and fall into a trap.
- Do not go out into the field, and do not walk even in the way, for there is the sword belonging to the enemy, there is **fright** all around. (**Jeremiah 6:25**)
- Jeremiah told Pashhur that now his name would become, **Fright All Around**, for he had prophesied falsely.

- But it came about on the following day that Pashhur proceeded to let Jeremiah out from the stocks, and Jeremiah now said to him; Yehowah has called your name, not Pashhur, but **Fright** all around. (**Jeremiah 20:3**)
- Jeremiah then told Pashhur that he would become a **fright** to himself and to all those who loved him.
- For this is what Yehowah has said; Here I am making you a **fright** to yourself and to all your lovers, and they will certainly fall by the sword of their enemies while your eyes will be looking on, and all Judah I shall give into the hand of the king of Babylon, and he will actually take them into exile in Babylon and strike them down with the sword. (**Jeremiah 20:4**)
- Jeremiah lived through a **frightening** time at the fall of Jerusalem, for there was **fright** all around, and the only one he could depend upon then was Yehowah God.
- For I heard the bad report of many. There was **fright** all around. Tell out, that we may tell out about him. Every mortal man bidding me Peace! They are watching for my limping; Perhaps he will be fooled, so that we may prevail against him and take our revenge upon him. (**Jeremiah 20:10**)
- Zedekiah was in fear of the Jews, that had already fallen away, that they would take and make him the object of their anger and destroy him. He was afraid, that the Babylonians might give him into the hands of his own countrymen to deal with.
- Then King Zedekiah said to Jeremiah; I am in **fright** of the Jews that have fallen away to the Chaldeans, for fear that they might give me into their hand and they might actually deal abusively with me. (**Jeremiah 38:19**)
- The people were **afraid** of the King of Babylon, and his retributive justice against them. They were **afraid**, that the land would not support them and their needs, that there were too few of them left to produce all of the good things, that they had become accustomed to. Yet Yehowah warned them, that if they went to Egypt, that there the king of Babylon would catch up with them, also famine and the sword, and they would perish down to the very last one of them.

- It must also occur that the very sword of which you are afraid will there catch up with you in the land of Egypt, and the very famine at which you are in a **fright** will there closely follow after you to Egypt, and there is where you will die. (**Jeremiah 42:16**)
- Why are they terror stricken? For defeat is upon them. They are fleeing in fear and their mighty men have been turned back, they have fled in fear, there is no more fight left in them. There is **fright** all around.
- Why is it that I have seen them terror-stricken? They are turning back, and their mighty men themselves are crushed to pieces, and they have positively fled, and they have not turned around. There is **fright** all around, is the utterance of Yehowah. (**Jeremiah 46:5**)
- Their own religious flocks will be taken from them along with their mosques and congregations of peoples. Their wealth will certainly be lost, and there will be **fright** all around, for there will be no escape for them, when all false religion is destroyed.
- Their own tents and their own flocks will be taken, their tent cloths and all their articles. And their own camels will be carried off from them. And they will certainly cry out to them, **Fright** is all around! (**Jeremiah 49:29**)