

~FULFILLING (54)

[English, satisfying, rewarding, pleasing, gratifying, Opposite of, frustrating]

- Aaron was to stay in the tent of meeting for seven days to **fulfill** his filling of his hands with power.
- And you must not go out from the entrance of the tent of meeting for seven days, until the day of **fulfilling** the days of your installation, because it will take seven days to fill your hand with power. (**Leviticus 8:33**)
- A woman giving birth to her first son must, starting on the eighth day, stay an additional 33 days in the blood of purification, not being allowed to enter the holy place until her **fulfilling** of this time period. Then a ram was to be offered or a lesser sacrifice if she could not afford it.
- For thirty-three days more she will stay in the blood of purification. She should not touch any holy thing, and she should not come into the holy place until the **fulfilling** of the days of her purification. (**Leviticus 12:4**)
- Then at the **fulfilling** of the days of her purification for a son or for a daughter she will bring a young ram in its first year for a burnt offering and a young pigeon or a turtledove for a sin offering to the entrance of the tent of meeting to the priest. (**Leviticus 12:6**)
- Yehowah promised through Jeremiah that upon the **fulfilling** of seventy years of exile in Babylon he would release his covenant people homeward. Later Daniel realized that this time had passed and prayed for his people before Yehowah God.
- For this is what Yehowah has said; In accord with the **fulfilling** of seventy years at Babylon I shall turn my attention to you people, and I will establish toward you my good word in bringing you back to this place. (**Jeremiah 29:10**)
- In the first year of his reigning I myself, Daniel, discerned by the books the number of the years concerning which the word of Yehowah had occurred to Jeremiah the prophet, for **fulfilling** the

devastations of Jerusalem, namely, seventy years. ([Daniel 9:2](#))

- John the Baptist, upon fulfilling his course, pointed others to the true messiah saying; I am not he.
- But as John was **fulfilling** his course, he would say; What do you suppose I am? I am not he. But, look! One is coming after me the sandals of whose feet I am not worthy to untie. ([Acts of Apostles 13:25](#))