## ~FUN (121)

[English, amusing, enjoyable, entertaining, pleasurable, cool, Opposite of, boring]

- Sarah noticed Hagar's son poking fun at Isaac.
- And Sarah kept noticing the son of Hagar the Egyptian, whom she had borne to Abraham, poking fun. (Genesis 21:9)
- The congregator showed that some men toy with others, not being sincere and having fun with them.
- So is the man that has tricked his fellowman and has said; Was I not having fun? (Proverbs 26:19)
- Then Jesus also showed that these chief priests and scribes would deliver him up to men of the nations, the Romans. These, then would make fun of him and scourge him, and then they would impale him, leading to his death. Also he told them, that after three days he would arise in a resurrection.
- And will deliver him up to men of the nations to make fun of and to scourge and to impale, and the third day he will be raised up. (Matthew 20:19)
- They also braided a crown out of thorns and placed this upon his head also as a mock gesture, and they also handed him a reed as his kingly scepter. Then they came around and mockingly knelt before him saying; Good day, you king of the Jews. Thus making fun of Jesus.
- And they braided a crown out of thorns and put it on his head and a reed in his right hand. And, kneeling before him, they made fun of him, saying; Good day, you King of the Jews! (Matthew 27:29)
- Finally after tiring of this mocking fun, they removed these garments and put back upon him his own garments, and then led him off to be impaled.
- Finally, when they had made fun of him, they took the cloak off and put his outer garments upon him and led him off for impaling. (Matthew 27:31)

- The chief priests and scribes who had instigated this abuse of justice were there also, and they kept making fun of Jesus and saying; Let him save himself. Yet they failed to realize, that in asking for this they were putting God to the test!
- In like manner also the chief priests with the scribes and older men began making fun of him and saying; (Matthew 27:41)
- Jesus also told them, that these very men would make fun of him and spit upon him, and scourge, and then later kill him. Yet three days after his death, he would arise in resurrection.
- And they will make fun of him and will spit upon him and scourge him and kill him, but three days later he will rise. (Mark 10:34)
- Finally after themselves tiring of this mocking treatment, they stripped him of the purple robe, and placed his own outer garments upon him. Then they led him out to be impaled.
- Finally, when they had made fun of him, they stripped him of the purple and put his outer garments upon him. And they led him out to impale him. (Mark 15:20)
- In like manner the chief priests were making fun of him among themselves and with the scribes saying; Others he saved. Himself he cannot save. They therefore recognized he had saved many others, yet this fact alone made no progress with them.
- In like manner also the chief priests were making fun among themselves with the scribes and saying; Others he saved, himself he cannot save! (Mark 15:31)
- Jesus then showed them, that he would be delivered up by the Jews to the men of the nations, and the they would spit upon him, and treat him insolently, and make fun of him.
- For instance, he will be delivered up to men of the nations and will be made fun of and be treated insolently and spit upon. (Luke 18:32)
- Now the men who had Jesus in custody, began to make fun of him, even hitting him, and mocking him, asking him to prophesy for them.

- Now the men that had him in custody began to make fun of him, hitting him. (Luke 22:63)
- Then Herod and his soldiers made fun of Jesus and discredited him, also clothing him with a bright garment, and then sent him back to Pilate.
- Then Herod together with his soldier guards discredited him, and he made fun of him by clothing him with a bright garment and sent him back to Pilate. (Luke 23:11)
- Even the soldiers were making fun of him and they would come up close and then offer him sour wine, or vinegar.
- Even the soldiers made fun of him, coming close and offering him sour wine (Luke 23:36)