

~FURY (375)

[English, anger, rage, ferocity, vehemence, wrath, passion, Opposite of, serenity]

- Jacob cursed the **fury** of anger his sons showed in killing the men of Shechem.
- Cursed be their anger, because it is cruel, and their **fury**, because it acts harshly. Let me parcel them out in Jacob and let me scatter them in Israel. (**Genesis 49:7**)
- Job complained that at the day of disaster and **fury** the evil one is spared.
- That at the day of disaster an evil one is spared, at the day of **fury** he is delivered? (**Job 21:30**)
- The Psalmist called for Yehowah God to lift himself up in his defense over the outbursts of **fury** of his enemies.
- Do arise, O Yehowah, in your anger, lift yourself up at the outbursts of **fury** of those showing hostility to me, and do awake for me, since you have given command for judgment itself. (**Psalms 7:6**)
- The Psalmist shows, that upon the wicked ones of the earth Yehowah God will send his burning anger and **fury**, denunciation and distress.
- He went sending upon them his burning anger, **fury** and denunciation and distress, deputations of angels bringing calamity. (**Psalms 78:49**)
- The Psalmist showed that Yehowah God had turned back from the heat of his anger, thus controlling his **fury**.
- You have controlled all your **fury**. You have turned back from the heat of your anger. (**Psalms 85:3**)
- The Psalmist showed that all of mankind's days come to their decline in Yehowah God's **fury**, for unlike the ever living God we go away just like a whisper.

- For all our days have come to their decline in your **fury**, we have finished our years just like a whisper. (**Psalms 90:9**)
- The Psalmist asked, if any man really knew the true depth of God's anger and his **fury**.
- Who is there knowing the strength of your anger and your **fury** according to the fear of you? (**Psalms 90:11**)
- Material wealth will be of no benefit in the day of Yehowah God's **fury**, but only righteousness will deliver a man from death at his hands then.
- Valuable things will be of no benefit on the day of **fury**, but righteousness itself will deliver from death. (**Proverbs 11:4**)
- The hope of the wicked ones is only **fury**.
- The desire of the righteous ones is surely good. The hope of the wicked ones is **fury**. (**Proverbs 11:23**)
- The **fury** of a king comes to be against anyone acting shamefully.
- The pleasure of a king is in the servant who is acting with insight, but his **fury** comes to be toward one acting shamefully. (**Proverbs 14:35**)
- Anyone drawing up a king's **fury** against himself is sinning against his own soul.
- The frightfulness of a king is a growling like that of a maned young lion. Anyone drawing his **fury** against himself is sinning against his own soul. (**Proverbs 20:2**)
- Men will call a man acting in a **fury** of presumptuousness, a self-assuming braggart.
- Presumptuous, self-assuming braggart is the name of the one who is acting in a **fury** of presumptuousness. (**Proverbs 21:24**)
- The rod of the wicked ones **fury** will come to its end.
- He that is sowing unrighteousness will reap what is hurtful, but

the very rod of his **fury** will come to its end. (**Proverbs 22:8**)

- Wickedness has therefore set the land afire due to Yehowah God's **fury**, and the people of the land will become eaten up by it, and the fire will consume them all as fuel. The fine qualities he teaches and always exhibits, like compassion will not be exercised even among brothers.
- In the **fury** of Yehowah of armies the land has been set afire, and the people will become as food for the fire. No one will show compassion even on his brother. (**Isaiah 9:19**)
- Jehovah's Witnesses have become an apostate nation, because they refuse to even listen to counsel coming from God through God appointed servants. Instead they call his servants apostates, and then cover over the truth. They claim to be God's earthly organization, but God will command for them to be plundered, and for the worldly nations to trample them in the streets like clay, the people of his **fury**.
- Against an apostate nation I shall send him, and against the people of my **fury** I shall issue a command to him, to take much spoil and to take much plunder and to make it a trampling place like the clay of the streets. (**Isaiah 10:6**)
- The Day of Yehowah will bring up against all religion a **fury** and a tempest, against all those who misrepresent him, and his glorious purpose for the earth. His burning anger, generated because of over 6,000 years of the misrepresenting of him, will be unleashed in a fury.
- He will bring this **fury** upon all religions, for they have all proved false to him. Thus he will annihilate the **sinners**, **those among religion who know how to do what is right, but do not do it**. This will clear out all of the religious landscape, preparing the way for a cleansed new earth.
- Look! The day of Yehowah itself is coming, cruel both with **fury** and with burning anger, in order to make the land an object of astonishment, and that it may annihilate the lands sinners out of it. (**Isaiah 13:9**)
- Yehowah will agitate the **heavens** by casting Satan and his demon angels down to the earth. The Old Earth will rock out of its established place, due to the **fury** Yehowah will unleash upon it. It will be similar to what happened during the flood of Noah's day, when the

earth itself underwent massive and permanent changes to earth's crust or mantle.

- Likewise the **Old Earth** will become a **New Earth** with massive changes to its **mountains**, **governments**, and by a massive outpouring of **truth**, thus deepening its sea basins.
- That is why I shall cause heaven itself to become agitated, and the earth will rock out of its place at the **fury** of Yehowah of armies and at the day of his burning anger. (**Isaiah 13:13**)
- Satan the Devil, like an incensed person, has brought oppression and persecution with **fury** upon people of all the earth and of her many national groups. He has done this since Nimrod's time, to force all mankind to work within his system to do his bidding. He has subdued nations in sheer anger, and without restraint, in order to try and win his argument with Yehowah, that no one serves Yehowah because of love of him and of righteous principles.
- The one striking peoples in **fury** with a stroke incessantly, the one subduing nations in sheer anger with a persecution without restraint. (**Isaiah 14:6**)
- These religious nations likewise, are very proud and haughty. They hold themselves up before others as ones to be emulated. Yet the word of the living God, which is the true measuring rod of their lives, they fail to live by it. Their preaching and teachings will be shown to be just so much empty talk. They will all come to a sudden and abrupt end in his **fury**.
- We have heard of the pride of Moab, that he is very proud, his haughtiness and his pride and his **fury**, his empty talk will not be so. (**Isaiah 16:6**)
- In his **fury** Yehowah God showed no compassion upon Jerusalem when he brought her destruction.
- Yehowah has swallowed up, he has shown no compassion upon any abiding places of Jacob. In his **fury** he has torn down the fortified places of the daughter of Judah. He has brought into contact with the earth, he has profaned the kingdom and her princes. (**Lamentations 2:2**)
- I am the able-bodied man that has seen affliction because of the

staff of his **fury**. (**Lamentations 3:1**)

- Christendom's many books, gold, and magazines, silver, they will throw into the very streets. They will come to abhor them. The value in them that they once thought to be so precious, they will now detest. Such things cannot deliver from God's fury. No longer will they fill their spiritual intestines with this food.
- Into the streets they will throw their very silver, and an abhorrent thing their own gold will become. Neither their silver nor their gold will be able to deliver them in the day of Yehowah's **fury**. Their souls they will not satisfy, and their intestines they will not fill, for it has become a stumbling block causing their error. (**Ezekiel 7:19**)
- Both Israel and Judah were uprooted in **fury** by military aggressions of enemy nations. The **east wind**, **represented Babylon to Israel's east, which through several conquests of Israel brought her national vine to ruin**. Her king Zedekiah, her strong rod was torn off when he was captured.
- His sons were all killed before him and then he was blinded. Her **strong rod**, **became dry because never again would a man of David's lineage rule there as king in Jerusalem**.
- Later Nebuchadnezzar burned the city and its temple to the ground and depopulated all of Israel and Judah. Jehovah's Witnesses will suffer a similar fate. When religious terrorists destroy her world headquarters she will be uprooted in **fury**.
- But she was finally uprooted in **fury**. To the earth she was thrown, and there was an east wind that dried up her fruit. Her strong rod was torn off and became dry. Fire itself devoured it. (**Ezekiel 19:12**)
- The Israelites refused to enter the Promised Land, complained about the water and the food that God provided and rejected both Moses' and Aaron's leadership. They said that going back to Egypt would be better than serving God there in a wilderness. Jehovah's Witnesses are doing the same things today.
- But they, the house of Israel, rebelled against me in the wilderness. In my statutes they did not walk, and my judicial decisions they rejected, which, should the man keep doing, he

will also keep living by them. And my Sabbaths they profaned very much, so that I promised to pour out my **fury** upon them in the wilderness, in order to exterminate them. (**Ezekiel 20:13**)

- All of Christendom have proved to be unreasoning dogmatic men who carry forward mere useless traditions and unscriptural practices, and all of it in the name of God while refusing to let God's word of truth be the final arbiter of truth.

- Because they have become unreasoning and beastlike, Yehowah will give them into the hands of unreasoning men by the fire of his **fury**, to bring them to ruin, the rulers of the nations. These rulers will prove to be the craftsmen of false religion's ruination, especially of Christendom.

- And I will pour out upon you my denunciation. With the fire of my **fury** I shall blow upon you, and I will give you into the hand of men who are unreasoning, the craftsmen of ruination. (**Ezekiel 21:31**)

- Just as he did with the Babylonian armies that surrounded Jerusalem and brought increasing pressure and heat against the city until her defensive structures melted and then they burned her with fire, so Yehowah will do today to Jehovah's Witnesses, in his **fury**. Her city, Jerusalem, Brooklyn Bethel, will likewise liquefy and then suddenly fall. She too will be completely burned with fire because Yehowah God who judged her is strong.

- And I will bring you together and blow upon you with the fire of my **fury**, and you must be liquefied in the midst of her. (**Ezekiel 22:21**)

- Since there is no one who will turn back their bad way, there is really no reason to keep them around. In harmony with justice Yehowah will return unto them the very same things that they practiced. He will bring her own way back upon her own head, with **fury**.

- So I shall pour out my denunciation upon them. With the fire of my **fury** I will exterminate them. Their way I will bring upon their own head, is the utterance of the Sovereign Lord Yehowah. (**Ezekiel 22:31**)

- The soil of Israel represents the hearts of the sons of Israel. Then they will see firsthand the zeal and **fury** with which Yehowah disposes of those who have been judged and who proved to be wicked. Their hearts will quake in fear of ever going against his will. His long spoken word against Satan will be brought to completion and his name sanctified, vindicated for all eternity.
- And in my ardor, in the fire of my **fury**, I shall have to speak. Surely in that day a great quaking will occur in the soil of Israel. (**Ezekiel 38:19**)
- When the three Hebrews refused to bow down to worship the image Nebuchadnezzar had made he became **furious** and threw them into a burning fiery furnace.
- At that time Nebuchadnezzar, in a rage and **fury**, said to bring in Shadrach, Meshach and Abednego. Consequently these able-bodied men were brought in before the king. (**Daniel 3:13**)
- Then it was that Nebuchadnezzar himself got filled with **fury**, and the very expression of his face was changed toward Shadrach, Meshach and Abednego. He was answering and saying to heat up the furnace seven times more than it was customary to heat it up. (**Daniel 3:19**)
- Yehowah now counsels his people in Judah, that they have come to be viewed by him as disreputable ones, who would move back the boundary marker of a people, which delineates their land inheritance. Yehowah would view such conduct as despicable. Therefore upon them he would also pour out his **fury**, freely as water is poured out.
- The princes of Judah have become just like those moving back a boundary. Upon them I shall pour out my **fury** just like water. (**Hosea 5:10**)
- Yehowah had consented to give Israel a king in his anger, at their rejection of accepting him as their king, and now he would take away their king in his **fury**, for they were all going into exile, and a king, they would have no more. He had warned them of what would result from their failure to keep his Law, and to walk in his ways, by listening to him and his prophets, and now, they were going to see it come true.
- I proceeded to give you a king in my anger, and I shall take him

away in my **fury**. (**Hosea 13:11**)

- **Now Yehowah turns Amos' attention to Edom on the east of Judah. Here also Yehowah has tired of the continued revolts of this people, three or four being his limit toward them. He then calls them to account for their pursuing of their own brother with the sword, and because Edom ruined his own merciful qualities. In his anger Edom keeps tearing away, and his **fury** has kept this hatred going perpetually.**
- **This is what Yehowah has said; On account of three revolts of Edom, and on account of four, I shall not turn it back, on account of his pursuing his own brother with the sword, and because he ruined his own merciful qualities, and his anger keeps tearing away forever, and his **fury**, he has kept it perpetually. (**Amos 1:11**)**