

~FUTURE (245)

[English, prospect, outlook, potential, expectations, opportunity, hope, Opposite of, **past**]

- Jacob told Laban that his right doing would answer for him at any **future** day, that Laban might inspect his flocks.
- And my right-doing must answer for me on whatever **future** day you may come to look over my wages, every one that is not speckled and color-patched among the she-goats and dark brown among the young rams is something stolen if it is with me.
(Genesis 30:33)
- The Israelites were to tell their children why Yehowah God had done all of his mighty acts of the past, in a **future** day when they would come asking them about them, and why they lived as they did.
- In case your son should ask you in a **future** day, saying; What do the testimonies and the regulations and the judicial decisions mean that Yehowah our God has commanded you?
(Deuteronomy 6:20)
- And the **future** generation, your sons who will rise up after you, will be bound to say; Also the foreigner who will come from a distant land, even when they have seen the plagues of that land and its maladies with which Yehowah has sickened it.
(Deuteronomy 29:22)
- The tribes of Israel worried that at a **future** day they might be excluded from Israel because of living east of the Jordan River.
- Or if it was not rather out of anxious care for something else that we did this, saying; In a **future** day your sons will say to our sons; What do you have to do with Yehowah the God of Israel?
(Joshua 22:24)
- But that it may be a witness between us and you and our generations after us that we shall render the service of Yehowah before him with our burnt offerings and our sacrifices and our communion sacrifices, that your sons may not say in a **future** day to our sons; You have no share in Yehowah. (Joshua 22:27)

- So we said; And it must occur that in case they should say that to us and to our generations in a **future** day, we must also say; See the representation of Yehowah's altar that our fathers made, not for burnt offering nor for sacrifice, but it is a witness between us and you. (**Joshua 22:28**)
- David marveled that Yehowah God made promises to him and his household down to a distant **future** day.
- As though this should even be something little in your eyes, O Sovereign Lord Yehowah, yet you also speak respecting the house of your servant down to a distant **future** time, and this is the Law given for mankind, O Sovereign Lord Yehowah. (**2 Samuel 7:19**)
- As though this should be something little in your eyes, O God, yet you speak concerning the house of your servant down to a distant **future** time, and you have looked on me according to the opportunity of the man in the ascendancy, O Yehowah God. (**1 Chronicles 17:17**)
- The **future** of a blameless and upright man will be peaceful.
- Watch the blameless one and keep the upright one in sight, for the **future** of that man will be peaceful. (**Psalms 37:37**)
- The transgressors will certainly be annihilated, the very **future** of wicked people will itself be cut off.
- But the transgressors themselves will certainly be annihilated together, the **future** of wicked people will indeed be cut off. (**Psalms 37:38**)
- Set your hearts upon its rampart. Inspect its dwelling towers, in order, that you may recount it to the **future** generation. (**Psalms 48:13**)
- The Psalmist showed his reason for coming into the grand sanctuary of Yehowah God, was to learn about the **future**.
- Until I proceeded to come into the grand sanctuary of God. I wanted to discern their **future**. (**Psalms 73:17**)

- The Psalmist showed that the Bible's writings are written for a **future** generation.
- This is written for the **future** generation, and the people that is to be created will praise Yah. (**Psalms 102:18**)
- The congregator showed that a man visiting prostitutes would have to groan in his flesh when his organism came to an abrupt end in the **future**.
- Nor you have to groan in your **future** when your flesh and your organism come to an end. (**Proverbs 5:11**)
- A man listening to counsel and accepting discipline from Yehowah God will become wise in his **future**.
- Listen to counsel and accept discipline, in order, that you may become wise in your **future**. (**Proverbs 19:20**)
- When an inheritance is made by means of greed, Yehowah God will not bless its **future**.
- An inheritance is being got by greed at first, but its own **future** will not be blessed. (**Proverbs 20:21**)
- For those seeking for wisdom and understanding there exists a fine **future**.
- For in that case there will exist a **future**, and your own hope will not be cut off. (**Proverbs 23:18**)
- To the one finding wisdom, there exists a **future**.
- In the same way, do know wisdom for your soul. If you have found it, then there exists a **future**, and your own hope will not be cut off. (**Proverbs 24:14**)
- There will prove to be no **future** for anyone bad, for the very lamp of wicked people will be extinguished.
- For there will prove to be no **future** for anyone bad, the very lamp of wicked people will be extinguished. (**Proverbs 24:20**)

- The capable wife because of her industriousness and preparedness laughs at a **future** day, being optimistic about her **future**.
- Strength and splendor are her clothing, and she laughs at a **future** day. (**Proverbs 31:25**)
- History often repeats itself, for the very reason, that men refuse to listen and learn from their failures. Therefore God's wisdom is inscribed into a book, the Bible, so that men of future generations may learn from this collected wisdom. We today, are the **future** generation, the generation that it has pointed to all along, the generation upon whom Yehowah will execute judgment.
- Now come, write it upon a tablet with them, and inscribe it even in a book, that it may serve for a **future** day, for a witness to time indefinite. (**Isaiah 30:8**)
- If you men truly have understanding, then please tell us what things will happen in the **future**. Or at least, tell us how all of these things we see around us, came into existence.
- Produce and tell to us the things that are going to happen. The first things, what they were, do tell, that we may apply our heart and know the **future** of them. Or cause us to hear even the things that are coming. (**Isaiah 41:22**)
- Likewise today, the spiritual estate of Jehovah's Witnesses is withering away, for lack of the waters of truth, because of the badness of their Governing Body when rejecting the Son of Man. They in effect say; He does not see our **future**.
- How long should the land keep withering away, and the very vegetation of all the field dry up? Because of the badness of those dwelling in it the beasts and the flying creatures have been swept away. For they have said; He does not see our **future**. (**Jeremiah 12:4**)
- Yehowah had not brought calamity upon Judah and Jerusalem for the purpose of destroying his people, but so as to preserve them through the end of a wicked system, and bring them to true repentance. He wanted true peace for his people, but for them to attain it, the then existing powers would have to be removed, and the land cleansed. This action, would ensure for them a **future** and a hope!

- The same conditions exist today among the false religious nations of the earth. They too, must be completely removed to make way for peace and a real hope, God's Kingdom!
- For I myself well know the thoughts that I am thinking toward you, is the utterance of Yehowah, thoughts of peace, and not of calamity, to give you a **future** and a hope. (**Jeremiah 29:11**)
- Jeremiah lamented over Jerusalem's fall that she forgot about the glorious **future** she would have for following Yehowah God's fine spiritual way.
- Her uncleanness is in her skirts. She did not remember the **future** for her, and down she goes in a wondrous manner. No comforter does she have. O Yehowah, see my affliction, for the enemy has put on great airs. (**Lamentations 1:9**)
- Then the gardener told the householder, that if the tree then still produced no fine fruit in the **future**, then he would cut it down. Therefore for the tree this was its last chance, and if fruit was not forthcoming soon, it would be destroyed. This also was the last chance for the Jewish system of things, and if they did not come to repentance soon, then their entire treelike organization would be destroyed, for it had not produced the desired fruits. This in fact happened to the Jews as a nation in **70 C.E.**, not many years thereafter.
- And if then it produces fruit in the **future**, well and good, but if not, you shall cut it down. (**Luke 13:9**)
- Thus these rich men can safely treasure up for themselves a fine foundation for the **future**, in order, that they may get a firm hold on the real life, the one to come in heaven, where their present treasures, will be of no use to them at all.
- Safely treasuring up for themselves a fine foundation for the **future**, in order, that they may get a firm hold on the real life. (**1 Timothy 6:19**)