

~GALLEY (39)

- A long, low, narrow ship powered by one or more tiers of oars and used mainly for naval warfare.
- Isaiah represents the inhabitants of Jerusalem as saying; There the Majestic One, Yehowah, will be for us a place of rivers, of wide canals.
- On it no galley fleet, literally, fleet of ships of oar, will go, and no majestic ship will pass over it. For Yehowah is our Judge, Yehowah is our Statute-giver, Yehowah is our King, he himself will save us.
- But there the Majestic One, Yehowah, will be for us a place of rivers, of wide canals. On it no **galley** fleet will go, and no majestic ship will pass over it. (**Isaiah 33:21**)
- For Yehowah is our Judge, Yehowah is our Statute-giver, Yehowah is our King. He himself will save us. (**Isaiah 33:22**)
- Jerusalem had no great rivers or canals as defenses against attack. Yet, just as rivers and canals protected cities such as Babylon and No-amon
- Are you better than No-amon, that was sitting by the Nile canals? Waters were all around her, whose wealth was the sea, whose wall was from the sea. (**Nahum 3:8**)
- Yehowah would protect Jerusalem. So powerful would these rivers of God's salvation be that strong enemy forces, symbolized by a fleet of hostile **galleys** or a majestic ship, would be wrecked in the mighty waters if they came up against Jerusalem.
- Yehowah thereby assured Jerusalem, in a figurative way, of her security under the defense he himself, ruling as her King, would provide for her salvation.