

~GATHERED ++ (1148)

[English, met, got together, collected, congregated, grouped, assembled, drew together, gathered round]

- Abraham died at a good old age and was **gathered** to his people in death.

- Then Abraham expired and died in a good old age, old and satisfied, and was **gathered** to his people. (**Genesis 25:8**)

- Likewise with Isaac.

- And these are the years of Ishmael's life, a hundred and thirty-seven years. Then he expired and died and was **gathered** to his people. (**Genesis 25:17**)

After that Isaac expired and died and was **gathered** to his people, old and satisfied with days, and Esau and Jacob his sons buried him. (**Genesis 35:29**)

- When all the droves of sheep and goats had been **gathered** together by the well, they rolled the stone covering the well away.

- When all the droves had been **gathered** there, they rolled away the stone from off the mouth of the well, and they watered the flocks, after which they returned the stone over the mouth of the well to its place. (**Genesis 29:3**)

- To this they said; We are not allowed to do so until all the droves are **gathered** and they actually roll away the stone from off the mouth of the well. Then we must water the sheep. (**Genesis 29:8**)

- To this they said; We are not allowed to do so until all the droves are **gathered** and they actually roll away the stone from off the mouth of the well. Then we must water the sheep. (**Genesis 29:8**)

- Jacob asked to be buried with his forefathers in Canaan, just before he died and was **gathered** together to his people.

- After that he commanded them and said to them; I am being

- gathered** to my people. Bury me with my fathers in the cave that is in the field of Ephron the Hittite. ([Genesis 49:29](#))
- Thus Jacob finished giving commands to his sons. Then he **gathered** his feet up onto the couch and expired and was gathered to his people. ([Genesis 49:33](#))
 - Moses and Aaron **gathered** together all the older men of the people.
 - After that Moses and Aaron went and **gathered** all the older men of the sons of Israel. ([Exodus 4:29](#))
 - Moses warned Pharaoh and his people that any livestock not **gathered** under shelter would perish.
 - And now send, bring all your livestock and all that is yours in the field under shelter. As for any man and beast that will be found in the field and not **gathered** into the house, the hail will have to come down upon them, and they will have to die. ([Exodus 9:19](#))
 - When the people first **gathered** together the manna, there was neither want nor surplus.
 - When they would measure it by the omer, he that had **gathered** much had no surplus and he that had gathered little had no shortage. They picked it up each one in proportion to his eating. ([Exodus 16:18](#))
 - The festival of booths was to be held as soon as the harvest at the end of summer was **gathered** together.
 - However, on the fifteenth day of the seventh month, when you have **gathered** the produce of the land, you should celebrate the festival of Yehowah seven days. On the first day is a complete rest and on the eighth day is a complete rest. ([Leviticus 23:39](#))
 - The people got up and began **gathering** the quail from all around the camp of Israel.
 - Then the people got up all that day and all night and all the next day and kept gathering the quail. The one collecting least **gathered** ten homers, and they kept spreading them extensively all around the camp for themselves. ([Numbers 11:32](#))

- Yehowah spoke out against the evil assembly that **gathered** together against him.
- I Yehowah have spoken if this is not what I shall do to all this evil assembly, those who have **gathered** together against me. In this wilderness they will come to their end, and there they will die. (**Numbers 14:35**)
- Before death, Aaron was told that he would not enter the Promised Land, but would be **gathered** to his people in death.
- Aaron will be **gathered** to his people, for he will not enter into the land that I shall certainly give to the sons of Israel, on the ground that you men rebelled against my order respecting the waters of Meribah. (**Numbers 20:24**)
- And strip Aaron of his garments, and you must clothe with them Eleazar his son, and Aaron will be **gathered** and must die there. (**Numbers 20:26**)
- Sihon refused to allow Israel to pass through his territory, but **gathered** together for war against Israel.
- And Sihon did not allow Israel to pass through his territory, but Sihon **gathered** all his people and went out to meet Israel in the wilderness, and came to Jahaz and began fighting with Israel. (**Numbers 21:23**)
- Moses was told before death, that he was going to be **gathered** together to his people, he could see the Promised Land, but he could not enter into it.
- When you have seen it, then you must be **gathered** to your people, yes, you, just as Aaron your brother was gathered. (**Numbers 27:13**)
- Moses was told to take vengeance against Midian, and then he himself would be **gathered** together to his people in death.
- Take vengeance for the sons of Israel upon the Midianites. Afterward you will be **gathered** to your people. (**Numbers 31:2**)
- Then die on the mountain into which you are going up, and be

gathered to your people, just as Aaron your brother died on Mount Hor and got to be gathered to his people. ([Deuteronomy 32:50](#))

- Moses showed that when Yehowah God came to be king in Jeshurun, then the heads of Israel **gathered** themselves to him.
- And he came to be king in Jeshurun, when the heads of the people **gathered** themselves, the entire number of the tribes of Israel. ([Deuteronomy 33:5](#))
- Five kings **gathered** themselves together against Joahua.
- At this they **gathered** together and went on up, five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, these and all their camps, and they proceeded to camp against Gibeon and to war against it. ([Joshua 10:5](#))
- Later that generation died, and were **gathered** together to their forefathers, with another generation arising that did not know Yehowah God and his mighty saving acts.
- And all that generation too were **gathered** to their fathers, and another generation began to rise after them that did not know Yehowah or the work that he had done for Israel. ([Judges 2:10](#))
- He **gathered** together against them the sons of Ammon and Amalek.
- Furthermore, he **gathered** against them the sons of Ammon and Amalek. Then they went and struck Israel and took possession of the city of palm trees. ([Judges 3:13](#))
- All Midian and Amalek **gathered** together as one, in the low plain of Jezreel.
- And all Midian and Amalek and the Easterners **gathered** together as one and proceeded to cross over and camp in the low plain of Jezreel. ([Judges 6:33](#))
- All the house of Millo **gathered** together and made Abimelech king.

- Subsequently all the landowners of Shechem and all the house of Millo **gathered** together and went and made Abimelech reign as king, close by the big tree, the pillar that was in Shechem. (**Judges 9:6**)
- Ammon **gathered** together at Gilead, and Israel **gathered** together against them at Mizpah.
- In time the sons of Ammon were called together and pitched camp in Gilead. So the sons of Israel **gathered** themselves together and pitched camp in Mizpah. (**Judges 10:17**)
- When the Philistines captured Sampson they **gathered** together in celebration.
- As for the Philistine axis lords, they **gathered** together to sacrifice a great sacrifice to Dagon their god and for rejoicing, and they kept saying; Our god has given into our hand Samson our enemy! (**Judges 16:23**)
- All the men of Israel **gathered** together against the men of Gibeah of Benjamin.
- Thus all the men of Israel were **gathered** against the city as one man, as allies. (**Judges 20:11**)
- Once the Philistines captured the ark of the covenant, they passed it around from city to city.
- Consequently they sent and **gathered** all the axis lords of the Philistines to them and said; What shall we do to the ark of the God of Israel? Finally they said; Toward Gath let the ark of the God of Israel go around. So they brought the ark of the God of Israel around to there. (**1 Samuel 5:8**)
- Consequently they sent and **gathered** all the axis lords of the Philistines and said; Send the ark of the God of Israel away that it may return to its place and may not put me and my people to death. For a death-dealing confusion had occurred in the whole city, the hand of the true God had been very heavy there. (**1 Samuel 5:11**)
- When David heard the report he **gathered** together all Israel at Helam.

- When the report was made to David, he immediately **gathered** all Israel and crossed the Jordan and came to Helam. The Syrians now drew up in formation to meet David and began to fight against him. (2 Samuel 10:17)
- David **gathered** all the people and went to Rabbah and fought against it.
- Accordingly David **gathered** all the people and went to Rabbah and fought against it and captured it. (2 Samuel 12:29)
- The men feared that they would die and become like waters that cannot be **gathered** together.
- For we shall die without fail and be like waters that are being poured down to the earth, which cannot be **gathered**. But God will not take away a soul, and he has thought out reasons why the one banished should not be banished from him. (2 Samuel 14:14)
- Hushai counseled for all the men of Israel to be **gathered** together to David at Beersheba.
- I myself do say in counsel; Let all Israel without fail be **gathered** to you, from Dan to Beer-sheba, as the sand particles that are by the sea for multitude, with your own person going into the fight. (2 Samuel 17:11)
- David **gathered** together the bones of Saul and Jonathan and those who died alongside of them.
- And he proceeded to bring up from there the bones of Saul and the bones of Jonathan his son, furthermore, they **gathered** the bones of the men being exposed. (2 Samuel 21:13)
- David and three of his mighty men taunted the Philistines who had **gathered** themselves there for war.
- Next to him Eleazar the son of Dodo the son of Ahohi was among the three mighty men with David when they taunted the Philistines. They had **gathered** themselves there for the battle, and so the men of Israel retreated. (2 Samuel 23:9)

- Hilkiah was in charge of the money brought to the house of Yehowah God for refurbishing it.
- Go up to Hilkiah the High Priest, and let him complete the money that is being brought into the house of Yehowah that the doorkeepers have **gathered** from the people. (2 Kings 22:4)
- Josiah was told that he would be **gathered** together to his people in peace and not see the coming calamity against his people.
- That is why here I am gathering you to your forefathers, and you will certainly be **gathered** to your own graveyard in peace, and your eyes will not look upon all the calamity that I am bringing upon this place. And they proceeded to bring the king the reply. (2 Kings 22:20)
- The king sent and they **gathered** together to him all the older men of Judah and Jerusalem.
- Then the king sent and they **gathered** together to him all the older men of Judah and Jerusalem. (2 Kings 23:1)
- At Pas-dammim the Philistines **gathered** themselves together for war against David.
- He it was that happened to be with David at Pas-dammim, where the Philistines had **gathered** themselves together for war. Now there happened to be a tract of the field full of barley, and the people, for their part, had fled because of the Philistines. (1 Chronicles 11:13)
- The sons of Ammon **gathered** together from their cities for the war.
- Thus they hired for themselves thirty-two thousand chariots and the king of Maacah and his people. Then they came in and camped before Medeba, and as for the sons of Ammon, they **gathered** together from their cities and now came in for the war. (1 Chronicles 19:7)
- When David heard the report he immediately **gathered** together all Israel and crossed the Jordan.
- When the report was made to David, he immediately **gathered** all

Israel together and crossed the Jordan and came to them and drew up in formation against them. When David drew up in battle formation to meet the Syrians, they began to fight against him. (**1 Chronicles 19:17**)

- Rehoboam and the princes of Judah **gathered** themselves together because of Shishak.
- Now as for Shemaiah the prophet, he came to Rehoboam and the princes of Judah who had **gathered** themselves at Jerusalem because of Shishak, and he proceeded to say to them; This is what Yehowah has said; You, for your part, have left me, and I, too, for my part, have left you to the hand of Shishak. (**2 Chronicles 12:5**)
- The commissioner of the chief priest **gathered** together the money given for the temple, and there came to be plenty.
- And it came about at the proper time he would bring the chest to the care of the king by the hand of the Levites, and, as soon as they saw that there was plenty of money, the secretary of the king and the commissioner of the chief priest came and then emptied the chest and lifted it up and returned it to its place. That was the way they did from day to day, so that they **gathered** money in abundance. (**2 Chronicles 24:11**)
- Ahaz **gathered** together the utensils of the house of Yehowah and cut them to pieces and closed the house of Yehowah God.
- Furthermore, Ahaz **gathered** together the utensils of the house of the true God, and cut to pieces the utensils of the house of the true God, and closed the doors of the house of Yehowah, and made altars for himself at every corner in Jerusalem. (**2 Chronicles 28:24**)
- Then they **gathered** themselves together to cleanse the house of Yehowah God.
- Then they **gathered** their brothers together and sanctified themselves and came according to the king's commandment in the words of Yehowah, to cleanse the house of Yehowah. (**2 Chronicles 29:15**)

- Money was brought to Hilkiah the High Priest that had been **gathered** from the hand of Ephraim and Manasseh and from all Israel.
- And they proceeded to come to Hilkiah the High Priest and give the money that was being brought to the house of God, which the Levites the doorkeepers had **gathered** from the hand of Manasseh and Ephraim and from all the rest of Israel and from all Judah and Benjamin and the inhabitants of Jerusalem. (2 **Chronicles 34:9**)
- Because Josiah softened his heart toward Yehowah God he would be **gathered** to his grave in peace.
- Here I am gathering you to your forefathers, and you will certainly be **gathered** to your graveyard in peace, and your eyes will not look upon all the calamity that I am bringing upon this place and its inhabitants. Then they brought the reply to the king. (2 **Chronicles 34:28**)
- One the second day the head of the people **gathered** themselves to Ezra the copyist.
- And on the second day the heads of the fathers of all the people, the priests and the Levites, **gathered** themselves together to Ezra the copyist, even to gain insight into the words of the law. (**Nehemiah 8:13**)
- And on the twenty-fourth day of this month the sons of Israel **gathered** themselves together with fasting and with sackcloth and dirt upon themselves. (**Nehemiah 9:1**)
- Job showed how the rich man will not bring salvation to himself through his riches.
- Rich he will lie down, but nothing will be **gathered**, his eyes he has opened, but there will be nothing. (**Job 27:19**)
- The Psalmist prophesied, about how the Messiah would be treated, at his limping, his enemies would be **gathered** together against him.
- But at my limping they rejoiced and **gathered** together, they gathered together against me, striking me down when I did not know it, they ripped me to pieces and did not keep silent.

(Psalms 35:15)

- The Psalmist showed that nobles would **gather** together with the people of the God of Abraham, for to Yehowah God the shields of the earth belong.
- The nobles of the peoples themselves have **gathered** together, with the people of the God of Abraham for to God the shields of the earth belong. He is very high in his ascent. A song. (**Psalms 47:9**)
- The Psalmist showed that when Yehowah God **gathered** back the captives from the exile, the Israelites felt like men that were dreaming.
- When Yehowah **gathered** back the captive ones of Zion, we became like those who were dreaming. (**Psalms 126:1**)
- The industrious ant has **gathered** together its food supplies even in the harvest.
- It prepares its food even in the summer. It has **gathered** its food supplies even in the harvest. (**Proverbs 6:8**)
- The congregator showed that nothing lasts forever.
- The green grass has departed, and the new grass has appeared, and the vegetation of the mountains has been **gathered**. (**Proverbs 27:25**)
- The congregator asks who has **gathered** the wind in the hollow of both hands, referring to the power of Yehowah God.
- Who has ascended to heaven that he may descend? Who has **gathered** the wind in the hollow of both hands? Who has wrapped up the waters in a mantle? Who has made all the ends of the earth to rise? What is his name and what the name of his son, in case you know? (**Proverbs 30:4**)
- The shepherd boy described his girl companion as being awesome as companies of soldiers **gathered** around banners.
- You are beautiful, O girl companion of mine, like Pleasant City, comely like Jerusalem, awesome as companies **gathered** around banners. (**Song of Solomon 6:4**)

- Who is this woman that is looking down like the dawn, beautiful like the full moon, pure like the glowing sun, awesome as companies **gathered** around banners? (**Song of Solomon 6:10**)
- Often in the Bible, mountains refer to nations and kingdoms. Yehowah will muster or call to arms, all the nations, a crowd in the mountains. These nations are in an uproar, and are **gathered** together as one against Babylon, or false religion. Yehowah himself has called them together to war against her.
- Listen! A crowd in the mountains, something like a numerous people! Listen! The uproar of kingdoms, of nations **gathered** together! Yehowah of armies is mustering the army of war. (**Isaiah 13:4**)
- These ones, who over the last six thousand years dominated earth's affairs, will all be **gathered** together to the pit in death and then as the end of an abundance of days, one-thousand years, they will be given attention.
- And they will certainly be **gathered** with a gathering as of prisoners into the pit, and be shut up in the dungeon, and after an abundance of days they will be given attention. (**Isaiah 24:22**)
- The nations of earth, who are all currently bankrupt, will claim all of religion's wealth, coming in upon her **gathered** spoil like cockroaches or a swarm of locusts, devouring everything, and leaving complete devastation in their wake.
- And the spoil of you people will actually be **gathered** like the cockroaches when gathering in, like the onrush of locust swarms that is rushing against one. (**Isaiah 33:4**)
- Yehowah has from the distant past, told his people in advance, what would happen to them in the future. If the nations want to rule the earth, then they should be able to foretell the future. Otherwise, why would anyone want to listen to them or have them rule rather than God? So then **gather** together all of these national groups, and let them tell us what the future holds.
- Let the nations all be collected together at one place, and let national groups be **gathered** together. Who is there among them that can tell this? Or can they cause us to hear even the first

things? Let them furnish their witnesses, that they may be declared righteous, or let them hear and say; It is the truth! (Isaiah 43:9)

- The theme of Revealing The Sons Of God, is the story of Joseph and the **gathering** home of Joseph's brothers, the anointed remnant, that occurs within it. It also covers the bringing down of Joseph's father Jacob, the Christian congregation to preserve a remnant of them on the earth.
- And now Yehowah, the One forming me from the belly as a servant belonging to him, has said for me to bring back Jacob to him, in order, that to him Israel itself may be **gathered**. And I shall be glorified in the eyes of Yehowah, and my own God will have become my strength. (Isaiah 49:5)
- Jehovah's Witnesses have had true anointed ones in their midst in times past. The faithful ones among them though have passed on to their reward being **gathered** to the dead, and there has been a restraining here on earth of the unfaithful ones, until the full number of the anointed is closed.
- The righteous one himself has perished, but there is no one taking it to heart. And men of loving-kindness are being **gathered** to the dead, while no one discerns that it is because of the calamity that the righteous one has been gathered away. (Isaiah 57:1)
- Only the pure worship of Yehowah was approved, the symbolic Sun, for his people. God's people have gone after the worship of demon gods time and again like Chemosh and Molech, and the worship of men, false anointed ones as in Christendom and among Jehovah's Witnesses. Men serving such false gods will all die as manure upon the ground, they will not be **gathered**, they will not be buried.
- And they will actually spread them out to the sun and to the moon and to all the army of the heavens that they have loved and that they have served and that they have walked after and that they have sought and that they have bowed down to. They will not be **gathered**, nor will they be buried. As manure upon the face of the ground they will become. (Jeremiah 8:2)
- Those who attempt to be rich in the present system of things will be constantly pressured to do things in an unjust way. Thus the

gathering of riches is deceptive, and people whose life focus is on **gathering** riches will not really benefit themselves, and in time their way of life will be shown to be senseless. Such men are ruining the earth and leaving their own home devastated, is that not senseless! (Revelation 11:18)

- As the partridge that has **gathered** together what it has not laid is the one making riches, but not with justice. At the half of his days he will leave them, and in his finale he will prove to be senseless. (Jeremiah 17:11)
- The devastation, that is coming, will affect every nation and people, and it will be so extensive of a slaughter, that the dead will far outnumber the living, who will be overwhelmed, at the thought of even burying them all. They will be left to rot on the surface of the ground, and as food for all of the wild beasts of the earth. They will not be **gathered** up or buried. The remembrance of them will be forgotten, for they terrorized and abused mankind, bringing the earth to ruin.
- And those slain by Yehowah will certainly come to be in that day from one end of the earth clear to the other end of the earth. They will not be bewailed, neither will they be **gathered** up or be buried. As manure on the surface of the ground they will become. (Jeremiah 25:33)
- Yehowah will isolate Satan and all who cling to his empty falsehoods as if in a wilderness where there is no water. Without food and a covert-hiding place he will be exposed and vulnerable and he will fall. Yehowah will do this by making the truth of his word clearly known. There will be no burial for this serpent or for the fish that cling to him but they will all serve as food for the wild beasts of the field, the nations. They will not be **gathered** up not buried.
- And I will abandon you to the wilderness, you and all the fish of your Nile canals. Upon the surface of the field you will fall. You will not be **gathered** up nor be collected together. To the wild beasts of the earth and to the flying creatures of the heavens I will give you for food. (Ezekiel 29:5)
- The spoil, that Satan, Gog of Magog will be after, is a people who will follow his way of dominating over and plundering others of mankind. He will see all of the lands that his wicked system left devastated at the end of the thousand years, now re-inhabited and the inhabitants enjoying peace, health and prosperity. They will be

dwelling in the center of earth for their lives will be firmly focused on doing the will of Yehowah, earth's King.

- It will be to get a big spoil and to do much plundering, in order to turn your hand back upon devastated places re-inhabited and upon a people **gathered** together out of the nations, one that is accumulating wealth and property, those who are dwelling in the center of the earth. ([Ezekiel 38:12](#))
- What will come upon their land because of their unfaithfulness? Every inhabitant of this land will fade away, they will thus lose their Promised Land. This depopulation of their land will affect every living and breathing thing within it, nothing will remain. All the wild beasts, humans, birds and even the fish of the seas will perish, and will be **gathered** together in death. Yehowah will completely depopulate their land. Since this also refers to Christendom in this time of the end, it shows that the entire earth is to be depopulated for a time, and every living thing upon it will perish.
- That is why the land will mourn and every inhabitant in it will have to fade away with the wild beast of the field and with the flying creature of the heavens, and even the fishes of the sea themselves will be **gathered** in death. ([Hosea 4:3](#))
- Yehowah then shows, that when he feels it is needed, he will also discipline them. He will do this by **gathering** against them peoples, who will harness to them their error, an expression showing, that they will be brought to bear up under the load of their error, or to make a full accounting for it.
- When it is my craving I shall also discipline them. And against them peoples will certainly be **gathered** when there is a harnessing of them to their two errors. ([Hosea 10:10](#))
- So now the message of divine prophecy comes forth, for Yehowah calls for this message to be shouted out upon the dwelling towers of Ashdod, one of the five principal cities of the Philistines, and upon all the dwelling towers in the land of Egypt. They are to **gather** together against the mountains, or the government of Samaria, and they are to look upon her many disorders and cases of defrauding that are going on within her.
- Publish it on the dwelling towers in Ashdod and on the dwelling towers in the land of Egypt, and say; Be **gathered** together

against the mountains of Samaria, and see the many disorders in the midst of her and cases of defrauding inside her. (**Amos 3:9**)

- Now there will be **gathered** up against her many nations who will be saying; Let her be polluted, and may our eyes look upon Zion, as if to say, let us see her destruction, for she is not better than any other nation. Though this had a first fulfillment upon the Jews in **607 B.C.E**, at the hands of the Babylonians, it also has a Messianic application at the war of Har-mageddon.

- And now there will certainly be **gathered** against you many nations, those who are saying; Let her be polluted, and may our eyes look upon Zion. (**Micah 4:11**)

- Then in that day, Yehowah God will make Jerusalem a burdensome stone to all the peoples round about her. All those nations trying to lift her up among the peoples of the earth will get severe scratches for themselves, and against her all the nations of the earth will certainly be **gathered** together. This Jerusalem, refers to the greater Jerusalem, the congregation of peoples collectively professing faith in Yehowah God and his word the Bible.

- And it must occur in that day that I shall make Jerusalem a burdensome stone to all the peoples. All those lifting it will without fail get severe scratches for themselves, and against her all the nations of the earth will certainly be **gathered**. (**Zechariah 12:3**)

- Then Judah, the spirit anointed Christian sons of God will be warring against unrighteousness and untruth, and to them, the wealth of all the nations round about them, will be **gathered**, gold and silver, so that there is an abundance.

- And Judah itself also will be warring at Jerusalem, and the wealth of all the nations round about will certainly be **gathered**, gold and silver and garments in excessive abundance. (**Zechariah 14:14**)

- A great crowd then started to **gather** around him, so that he was being pressed, and so he boarded a boat and sat down on the boat, and all the crowds were there lining the shoreline.

- And great crowds **gathered** to him, so that he went aboard a boat and sat down, and all the crowd was standing on the beach.

(Matthew 13:2)

- Then when they were **gathered** together in Galilee, Jesus told them plainly that he was destined to be betrayed into the hands of his religious enemies, and turned over to them.
- It was while they were **gathered** together in Galilee that Jesus said to them; The Son of man is destined to be betrayed into men's' hands. (**Matthew 17:22**)
- Christ then showed, that in the future after his resurrection to heaven, that whenever two or more of them **gathered** together in his name, there he would be in their midst, watching and directing them.
- For where there are two or three **gathered** together in my name, there I am in their midst. (**Matthew 18:20**)
- So the slaves of the king went forth **gathering** people to this great feast by means of the preaching of the Good News of God's Kingdom, which he sent forth into all the earth. Though the ones now called are not Jews by birth, they are invited through the Holy Spirit to become sons of God through the spirit. The time for the complete filling of the hall is fast approaching in our day.
- Accordingly those slaves went out to the roads and **gathered** together all they found, both wicked and good, and the room for the wedding ceremonies was filled with those reclining at the table. (**Matthew 22:10**)
- Now Jesus himself started to ask questions of the Pharisees, who were **gathered** there before him.
- Now while the Pharisees were **gathered** together Jesus asked them; (**Matthew 22:41**)
- Then Jesus gives an illustration of eagles **gathered** around a carcass, showing, that the spiritually sharp sighted men among his disciples, would see this light, and identify the one who had spiritual food to feed them, and they would gather around this one, like eagles around a carcass.
- Wherever the carcass is, there the eagles will be **gathered** together. (**Matthew 24:28**)

- The master on hearing this, called this slave wicked and sluggish, and also showed, that the slave had a bad attitude, because he felt that his master reaped where he did not sow. Yet the slave was given resources to use to bring increase with, resources that belonged to his master, and he was his master's slave.
- In reply his master said to him; Wicked and sluggish slave, you knew, did you, that I reaped where I did not sow and **gathered** where I did not winnow? ([Matthew 25:26](#))
- Then all the nations of the earth will be **gathered** together before him, and he will separate people one from another just as a shepherd separates sheep from the goats. A shepherd does this by speaking to the flocks, and those who recognize his voice take heed, and obey his directions and follow him.
- And all the nations will be **gathered** before him, and he will separate people one from another, just as a shepherd separates the sheep from the goats. ([Matthew 25:32](#))
- At this same time the chief priests and older men of the Jews were **gathered** together in the courtyard of the High Priest's home, who was then, Caiaphas.
- Then the chief priests and the older men of the people **gathered** together in the courtyard of the High Priest who was called Caiaphas. ([Matthew 26:3](#))
- Then they led Jesus away, and took him to the house of the High Priest, Caiaphas, and there all the scribes and the older men were **gathered** together for his mock trial in the middle of the night.
- Those who took Jesus into custody led him away to Caiaphas the High Priest, where the scribes and the older men were **gathered** together. ([Matthew 26:57](#))
- So then, Pilate called out before the crowds to ask them which man they wanted to have released to them, Barabbas or the so called Christ, Jesus.
- Hence when they were **gathered** together Pilate said to them; Which one do you want me to release to you, Barabbas or Jesus the so-called Christ? ([Matthew 27:17](#))

- Jesus was then taken by the soldiers of the governor to the courtyard of the governor's palace, and there the soldiers **gathered** around Jesus.
- Then the soldiers of the governor took Jesus into the governor's palace and **gathered** the whole body of troops together to him. (Matthew 27:27)
- Then the next day, which came after the preparation, the chief priests and Pharisees **gathered** together before Pilate to ask him a favor.
- The next day, which was after the Preparation, the chief priests and the Pharisees **gathered** together before Pilate. (Matthew 27:62)
- They then took counsel as a group and decided to give each of the guards some silver money to buy them off, so that they would not tell others what they had actually seen, and so that the truth about what happened would never become known through a more credible source, in their eyes, for they knew that the truth would be very damaging to them, if it came out.
- And after these had **gathered** together with the older men and taken counsel, they gave a sufficient number of silver pieces to the soldiers (Matthew 28:12)
- Soon the whole city was **gathered** together right at Peter's door for there were many needing a cure.
- And the whole city was **gathered** right at the door. (Mark 1:33)
- Consequently as had happened outside the city, many flocked to see him, and they **gathered** to Peter's home, in fact so many that there was no room even about the door of the house. There he began to speak the word of God to them.
- Consequently many **gathered**, so much so that there was no more room, not even about the door, and he began to speak the word to them. (Mark 2:2)
- Yet again another crowd **gathered**, so that they had neither the time nor the space, to even eat a meal.

- Once more the crowd **gathered**, so that they were not able even to eat a meal. (**Mark 3:20**)
- Again he started teaching by the Sea of Galilee, and a very great crowd **gathered** together to hear him. So, because of the size of the crowd, he went aboard a boat, and sat out upon the sea talking to them, while the great crowd sat upon the shore of the Sea of Galilee.
- And he again started teaching beside the sea. And a very great crowd **gathered** near him, so that he went aboard a boat and sat out on the sea, but all the crowd beside the sea were on the shore. (**Mark 4:1**)
- Then Jesus got into the small boat, and crossed over again to the other side of the sea, and again a great crowd of people **gathered** together to him.
- After Jesus had crossed back again in the boat to the opposite shore a great crowd **gathered** together to him, and he was beside the sea. (**Mark 5:21**)
- Now Jesus' disciples also **gathered** together about this time returning to him from their preaching activities, and they reported to him about their experiences, and what they had done and taught, as they went forth.
- And the apostles **gathered** together before Jesus and reported to him all the things they had done and taught. (**Mark 6:30**)
- Now at this time some of the scribes and Pharisees who had come up from Jerusalem **gathered** about him.
- Now the Pharisees and some of the scribes that had come from Jerusalem **gathered** about him. (**Mark 7:1**)
- So then later, when a crowd had **gathered** so that there were thousands, and people were stepping on one another to get near to Jesus, Jesus started out by saying to his disciples; Watch out for the leaven of the Pharisees, for it is hypocrisy.
- In the meantime, when the crowd had **gathered** together in so many thousands that they were stepping upon one another, he started out by saying first to his disciples; Watch out for the leaven of the Pharisees, which is hypocrisy. (**Luke 12:1**)

- So then, after not many additional days the younger son **gathered** all of his things together and traveled off to a distant land. Because he was immature, he there lived a debauched lifestyle and came to squander all of the valuable property, that his father had given him as an inheritance.
- Later, after not many days, the younger son **gathered** all things together and traveled abroad into a distant country, and there squandered his property by living a debauched life. (Luke 15:13)
- So his disciples hearing this asked him, where would this occur. His answer, though obscure, is clearer today than then. He said that where the body was, there the eagles would gather around it. This body represents the body of spiritual understanding and divine insight that would identify the Christ. Then the spiritually sharp sighted ones, who are like eagles, would find this food and **gather** around it, partaking of it.
- So in response they said to him; Where, Lord? He said to them; Where the body is, there also the eagles will be **gathered** together. (Luke 17:37)
- So at length, when it became light, the assembly of the chief priests and scribes **gathered** together, and they haled him into their Sanhedrin Hall for a mock trial.
- At length when it became day, the assembly of older men of the people, both chief priests and scribes, **gathered** together, and they haled him into their Sanhedrin hall, saying; (Luke 22:66)
- Then also all the crowds that were **gathered** there together for this spectacle, when they saw all the things taking place, began to beat their breasts, realizing the terrible thing that they had done.
- And all the crowds that were **gathered** together there for this spectacle, when they beheld the things that occurred, began to return, beating their breasts. (Luke 23:48)
- So his disciples **gathered** up all of the leftovers and they amounted to 12 provision baskets full, far more than they had to start with.
- Therefore they **gathered** them together, and they filled twelve

baskets with fragments from the five barley loaves, which were left over by those who had eaten. ([John 6:13](#))

- So because of their witness the chief priests and the Pharisees **gathered** the Sanhedrin together and took counsel, saying among themselves; What are we to do, because this man performs many signs? The real problem, was that he also condemned these men for their lack of faith and lack of fine works. To accept the obvious would force them to come to repentance, and they had no inclination to do that.
- Consequently the chief priests and the Pharisees **gathered** the Sanhedrin together and began to say; What are we to do, because this man performs many signs? ([John 11:47](#))
- So then they prayed, showing, that earlier Pontius Pilate and men of the nations, had fulfilled this scripture, by **gathering** together against Yehowah God, and his anointed Son, Jesus Christ.
- Even so, both Herod and Pontius Pilate with men of nations and with peoples of Israel were in actuality **gathered** together in this city against your holy servant Jesus, whom you anointed. ([Acts of Apostles 4:27](#))
- Now when they had finished their prayer and supplication to Yehowah God, the entire place where they were **gathered** together was shaken. Then too, they were one and all filled with the Holy Spirit, and they went forth speaking the word of God with boldness, per their request for favor from Yehowah God. He was in full accord with their desire to keep on bearing witness to the truth.
- And when they had made supplication, the place in which they were **gathered** together was shaken, and they were one and all filled with the Holy Spirit and were speaking the word of God with boldness. ([Acts of Apostles 4:31](#))
- So upon finding Saul in Tarsus, he returned with Paul to Antioch. Then for a whole year they **gathered** together with the Antioch congregation, and taught many in the way of Christianity. Also it was here in Antioch, that the disciples of Christ first came to be called, Christians, and this came about by divine providence. Earlier they had only been known as The Way, that is the way to salvation through Christ.

- And, after he found him, he brought him to Antioch. It thus came about that for a whole year they **gathered** together with them in the congregation and taught quite a crowd, and it was first in Antioch that the disciples were by divine providence called Christians. ([Acts of Apostles 11:26](#))
- So after taking a moment to consider his situation, he went to the house of Mary, the mother of John, who was also surnamed Mark, where there were quite a few **gathered** together, and praying in his behalf.
- And after he considered it, he went to the house of Mary the mother of John who was surnamed Mark, where quite a few were **gathered** together and praying. ([Acts of Apostles 12:12](#))
- So the very next Sabbath, nearly all of the people of that city **gathered** together to hear the word of Yehowah God, as expounded by Paul.
- The next Sabbath nearly all the city **gathered** together to hear the word of Yehowah. ([Acts of Apostles 13:44](#))
- Then upon arriving home, they **gathered** together the Antioch congregation of disciples, and then they proceeded to relate to them all the many things that God had done by means of them, and that he had swung open to the nations, the door, through which faithful ones enter into sacred service to Yehowah God.
- When they had arrived and had **gathered** the congregation together, they proceeded to relate the many things God had done by means of them, and that he had opened to the nations the door to faith. ([Acts of Apostles 14:27](#))
- So the apostles and older men **gathered** together to look into this matter, and come to agreement upon it.
- And the apostles and the older men **gathered** together to see about this affair. ([Acts of Apostles 15:6](#))
- So with this letter of clarification in hand, these men departed from Jerusalem and went down to Antioch to deliver the letter to the brothers there, and on arriving there, they **gathered** the multitude together, and delivered the apostles' message.

- Accordingly, when these men were let go, they went down to Antioch, and they **gathered** the multitude together and handed them the letter. (**Acts of Apostles 15:30**)
- So Demetrius **gathered** together the other silversmiths and all those whose living was impacted by the production of such idols, and incited them to riot, telling them that their very means of living was being threatened by the apostle Paul and his message, that the ones made by men, are not gods, only worthless idols.
- And he **gathered** them and those who worked at such things and said; Men, you well know that from this business we have our prosperity. (**Acts of Apostles 19:25**)
- Then on the first day of the week, while they were all **gathered** together having a meal, Paul began to speak to them, as he was planning to depart the next day, and he talked until near to midnight with them.
- On the first day of the week, when we were **gathered** together to have a meal, Paul began discoursing to them, as he was going to depart the next day, and he prolonged his speech until midnight. (**Acts of Apostles 20:7**)
- There were also quite a few lamps in this upper chamber where they were **gathered** together to hear him speak.
- So there were quite a few lamps in the upper chamber where we were **gathered** together. (**Acts of Apostles 20:8**)
- They should as a congregation **gather** together and under the power of the Holy Spirit pray to God, and get his mind on this matter, and think for themselves about the principles involved, and come to a united course of action regarding this one among them.
- That in the name of our Lord Jesus, when you are **gathered** together, also my spirit with the power of our Lord Jesus. (**1 Corinthians 5:4**)
- Paul now addresses something, that people have been questioning him about, the timing of the presence of Jesus Christ and his return to them, when he again **gathers** them to himself.
- However, brothers, respecting the presence of our Lord Jesus

Christ and our being **gathered** together to him, we request of you
([2 Thessalonians 2:1](#))

- The **earth** symbolizes all those who let God's word of truth quickly run away from them. They take God's word lightly and they refuse to listen to him. Now that God's righteous ones have been brought to safety, Yehowah can then unleash the Great Tribulation on those who refuse to listen to him. The **winepress** is a means of squeezing the grapes to obtain the juice. Here the juice of the degenerate vine represents the blood of all of those who are bloodguilty for spilling the blood of holy ones and of poor innocent ones on earth.
- And the angel thrust his sickle into the earth and **gathered** the vine of the earth, and he hurled it into the great winepress of the anger of God. ([Revelation 14:19](#))
- In Hebrew Har-Magedon means, Mountain Of Decision, or Low Plain Of Decision. It is a decision by the Sovereign Lord Yehowah of Armies to rid the earth of every vestige of false religion. He will therefore abase or bring low all those who have acted like mountain high rulers, beasts, over mankind. He will use the worldly nations, to do this, the beastlike ones they chose to imitate rather than imitate Yehowah.
- And they **gathered** them together to the place that is called in Hebrew Har-Magedon. ([Revelation 16:16](#))
- The angel standing in the sun is Yahweh, the one that our symbolic sun, Yehowah God, fully stands behind. The **birds** represent others in this time of the Lord's Day that join with me in mid-heaven, which is a commanding position. They can also speak in the spirit to others in their unconscious minds, and they join with the Son of Man in using the Bible, the long sword and his teachings in many books to witness to the nations. They will eat up all opposition to the kingdom because of the powerful witness from the Bible that they give.
- I saw also an angel standing in the sun, and he cried out with a loud voice and said to all the birds that fly in midheaven; Come here, be **gathered** together to the great evening meal of God. ([Revelation 19:17](#))
- The wild beast and the kings of the earth are **gathered** together to wage war with Christ and his holy armies.

- **And I saw the wild beast and the kings of the earth and their armies **gathered** together to wage the war with the one seated on the horse and with his army. (**Revelation 19:19**)**