

**~GIRL (527)**

**[English, young woman, lass, schoolgirl, daughter, youngster, child, teenager]**

- Sarah told Abraham to drive out this slave **girl** and her son, for Ishmael would not inherit alongside of Isaac. Yehowah God later concurred this to Abraham.
- So she began to say to Abraham; Drive out this slave **girl** and her son, for the son of this slave girl is not going to be an heir with my son, with Isaac! (**Genesis 21:10**)
- Then God said to Abraham; Do not let anything that Sarah keeps saying to you be displeasing to you about the boy and about your slave **girl**. Listen to her voice, because it is by means of Isaac that what will be called your seed will be. (**Genesis 21:12**)
- And as for the son of the slave **girl**, I shall also constitute him a nation, because he is your offspring. (**Genesis 21:13**)
- Rachel gave Jacob her slave **girl** Bilhah for a wife to bear her children when she was barren for a long time.
- So she said; Here is my slave **girl** Bilhah. Have relations with her, that she may give birth upon my knees and that I, even I, may get children from her. (**Genesis 30:3**)
- Pharaoh's daughter sent her slave **girl** to fetch the basket carrying the baby Moses from the Nile River.
- After a while Pharaoh's daughter came down to bathe in the Nile River, and her female attendants were walking by the side of the Nile River. And she caught sight of the ark in the middle of the reeds. Immediately she sent her slave **girl** that she might get it. (**Exodus 2:5**)
- No one, slave man or slave **girl** included, was to work on the Sabbath.
- But the seventh day is a Sabbath to Yehowah your God. You must not do any work, you nor your son nor your daughter, your slave man nor your slave **girl** nor your domestic animal nor your

alien resident who is inside your gates. (Exodus 20:10)

- Six days you are to do your work, but on the seventh day you are to desist, in order, that your bull and your ass may rest and the son of your slave **girl** and the alien resident may refresh themselves. (Exodus 23:12)
- And the Sabbath of the land must serve you people for food, for you and your slave man and your slave **girl** and your hired laborer and the settler with you, those who are residing as aliens with you. (Leviticus 25:6)
- But the seventh day is a Sabbath to Yehowah your God. You must not do any work, you nor your son nor your daughter nor your slave man nor your slave **girl** nor your bull nor your ass nor any domestic animal of yours nor your alien resident who is inside your gates, in order, that your slave man and your slave girl may rest the same as you. (Deuteronomy 5:14)
- Israelites were told not to desire a fellow man's slave **girl**.
- You must not desire your fellowman's house. You must not desire your fellowman's wife, nor his slave man nor his slave **girl** nor his bull nor his ass nor anything that belongs to your fellowman. (Exodus 20:17)
- Neither must you desire your fellowman's wife. Neither must you selfishly crave your fellowman's house, his field or his slave man or his slave **girl**, his bull or his ass or anything that belongs to your fellowman. (Deuteronomy 5:21)
- When an Israelite sold his daughter as a slave **girl** she would not go out as a slave man would go out.
- And in case a man should sell his daughter as a slave **girl**, she will not go out in the way that the slave men go out. (Exodus 21:7)
- If a man struck a slave man or **girl** so that they died, that one was to be avenged without fail.
- And in case a man strikes his slave man or his slave **girl** with a stick and that one actually dies under his hand, that one is to be avenged without fail. (Exodus 21:20)

- If he ruined their eye causing blindness, they were to be sent away as a free person in compensation for the damaged eye.
- And in case a man should strike the eye of his slave man or the eye of his slave **girl** and he really ruins it, he is to send him away as one set free in compensation for his eye. (**Exodus 21:26**)
- Likewise with a broken tooth.
- And if it should be the tooth of his slave man or the tooth of his slave **girl** that he knocks out, he is to send him away as one set free in compensation for his tooth. (**Exodus 21:27**)
- If a bull gored them, then a price of thirty shekels, a slave's worth, was to be given in compensation.
- If it was a slave man or a slave **girl** that the bull gored, he will give the price of thirty shekels to that one's master, and the bull will be stoned. (**Exodus 21:32**)
- Israelites were to select slave men and **girls** from among the nations, and not primarily from among their Israelite brothers.
- As for your slave man and your slave **girl** who become yours from the nations that are round about you people, from them you may buy a slave man and a slave girl. (**Leviticus 25:44**)
- Slave men and slave **girls** were included in those eating of the firstfruits before Yehowah at his temple.
- But before Yehowah your God you will eat it, in the place that Yehowah your God will choose, you and your son and your daughter and your man slave and your slave **girl** and the Levite who is inside your gates, and you must rejoice before Yehowah your God in every undertaking of yours. (**Deuteronomy 12:18**)
- And you must rejoice before Yehowah your God, you and your son and your daughter and your man slave and your slave **girl** and the Levite who is inside your gates and the alien resident and the fatherless boy and the widow, who are in your midst, in the place that Yehowah your God will choose to have his name reside there. (**Deuteronomy 16:11**)
- And you must rejoice during your festival, you and your son and

**your daughter and your man slave and your slave **girl** and the Levite and the alien resident and the fatherless boy and the widow, who are inside your gates. (Deuteronomy 16:14)**

- **If a slave man or **girl** wanted to remain a slave their owner was to take an awl and pierce their ear, a permanent mark upon them of their desired servitude.**
- **You must also take an awl and put it through his ear and to the door, and he must become your slave to time indefinite. And to your slave **girl** you should also do this way. (Deuteronomy 15:17)**
- **When questions arose as to a **girl's** virginity, the mother and father were to present evidence to the older men, proving such.**
- **The father of the **girl** and her mother must also take and bring forth the evidence of the girls virginity to the older men of the city at the gate of it. (Deuteronomy 22:15)**
- **If, though, this thing has proved to be the truth, evidence of virginity was not found in the **girl**. (Deuteronomy 22:20)**
- **They must also bring the **girl** out to the entrance of her father's house, and the men of her city must pelt her with stones, and she must die, because she has committed a disgraceful folly in Israel by committing prostitution in the house of her father. So you must clear away what is bad from your midst. (Deuteronomy 22:21)**
- **The Law Covenant provided punishments for laying down with a **virgin** girl, and for rape.**
- **In case there happened to be a virgin **girl** engaged to a man, and a man actually found her in the city and lay down with her. (Deuteronomy 22:2)**
- **You must also bring them both out to the gate of that city and pelt them with stones, and they must die, the **girl** for the reason that she did not scream in the city, and the man for the reason that he humiliated the wife of his fellowman. So you must clear away what is evil from your midst. (Deuteronomy 22:24)**
- **If, however, it is in the field that the man found the **girl** who was engaged, and the man grabbed hold of her and lay down with**

her, the man who lay down with her must also die by himself.  
(Deuteronomy 22:25)

- And to the **girl** you must do nothing. The girl has no sin deserving of death, because just as when a man rises up against his fellowman and indeed murders him, even a soul, so it is with this case. (Deuteronomy 22:26)
- For it was in the field that he found her. The **girl** who was engaged screamed, but there was no one to rescue her. (Deuteronomy 22:27)
- In case a man finds a **girl**, a virgin who has not been engaged, and he actually seizes her and lies down with her, and they have been found out. (Deuteronomy 22:28)
- Abimelech is referred to as the son of his slave **girl**.
- And you, for your part, have risen up against the household of my father today that you might kill his sons, seventy men, upon one stone, and that you might make Abimelech, the son of his slave **girl**, king over the landowners of Shechem just because he is your own brother. (Judges 9:18)
- When Jephthah returned from a victory, his young **girl** was devoted to temple service by him, and therefore remained a virgin throughout her life, per his oath.
- And she went on to say to her father; Let this thing be done to me. Let me alone for two months, and let me go, and I will descend upon the mountains, and let me weep over my virginity, I and my **girl** companions. (Judges 11:37)
- At this he said; Go! So he sent her away for two months, and she kept going, she with her **girl** companions, and weeping over her virginity upon the mountains. (Judges 11:38)
- And there are both straw and fodder for our he-asses, and there are both bread and wine for me and your slave **girl** and for the attendant with your servant. There is no lack of a single thing. (Judges 19:19)
- Ruth spoke of herself as a slave **girl** before Boaz her repurchaser, for she was of Moabite origin.

- Then he said; Who are you? In turn she said; I am Ruth your slave **girl**, and you must spread out your skirt over your slave girl, for you are a repurchaser. (**Ruth 3:9**)
- Hannah spoke of herself as the slave **girl** of Yehowah God, and begged him for a child to end her barrenness and reproach.
- And she went on to make a vow and say; O Yehowah of armies, if you will without fail look upon the affliction of your slave **girl** and actually remember me, and you will not forget your slave girl and actually give to your slave girl a male offspring, I will give him to Yehowah all the days of his life, and no razor will come upon his head. (**1 Samuel 1:11**)
- Do not make your slave **girl** like a good-for-nothing woman, for it is out of the abundance of my concern and my vexation that I have spoken until now. (**1 Samuel 1:16**)
- Abigail fell at David's feet and begged to speak, as his slave **girl**.
- She then fell at his feet and said; Upon me myself, O my lord, be the error, and, please, let your slave **girl** speak in your ears, and listen to the words of your slave girl. (**1 Samuel 25:24**)
- Please, do not let my lord set his heart upon this good-for-nothing man Nabal, for, as his name is, so is he. Nabal is his name, and senselessness is with him. As for me your slave **girl**, I did not see my lords young men that you had sent. (**1 Samuel 25:25**)
- Pardon, please, the transgression of your slave **girl**, because Yehowah will without fail make for my lord a lasting house, because the wars of Yehowah are what my lord is fighting, and as for badness, it will not be found in you throughout your days. (**1 Samuel 25:28**)
- And let this not become to you a cause for staggering or a stumbling block to the heart of my lord, both by the shedding of blood without cause and by having the hand of my lord itself come to his salvation. And Yehowah will certainly do good to my lord, and you must remember your slave **girl**. (**1 Samuel 25:31**)
- Immediately she rose up and bowed with her face to the earth

and said; Here is your slave **girl** as a maidservant to wash the feet of the servants of my lord. (**1 Samuel 25:41**)

- The woman approached Joab, as a **slave** girl would do, for he was commander of the armies of Israel.
- So he went near to her, and the woman then said; Are you Joab? To which he said; I am. At this she said to him; Listen to the words of your slave **girl**. In turn he said; I am listening. (**2 Samuel 20:17**)
- The Israelites looked for a **girl** to warm David and to nurse him when he grew old and feeble, eventually finding beautiful Abishag.
- So his servants said to him; Let them look for a **girl**, a virgin, for my lord the king, and she will have to attend upon the king, that she may become his nurse, and she must lie in your bosom, and my lord the king will certainly feel warm. (**1 Kings 1:2**)
- And they went looking for a beautiful **girl** throughout all the territory of Israel, and finally found Abishag the Shunammite and then brought her in to the king. (**1 Kings 1:3**)
- And the **girl** was beautiful in the extreme, and she came to be the king's nurse and kept waiting upon him, and the king himself had no intercourse with her. (**1 Kings 1:4**)
- David swore to his **slave** girl, Bathsheba, that her offspring would sit upon his throne after his death.
- Go and enter in to King David, and you must say to him; Was it not you, my lord the king, that swore to your slave **girl**, saying; Solomon your son is the one that will become king after me, and he is the one that will sit upon my throne? So why has Adonijah become king? (**1 Kings 1:13**)
- At this she said to him; My lord, it was you that swore by Yehowah your God to your slave **girl**, Solomon your son is the one that will become king after me, and he is the one that will sit upon my throne. (**1 Kings 1:17**)
- Solomon judged between two slave **girls** that had each mothered a child, one of which had died shortly after childbirth.

- So she got up in the middle of the night and took my son from beside me while your slave **girl** herself was asleep and laid him in her own bosom, and her dead son she laid in my bosom. (**1 Kings 3:20**)
- The Syrians brought marauder bands against Israel and took the land of Israel captive like a little **girl**.
- And the Syrians, for their part, had gone out as marauder bands, and they got to take captive from the land of Israel a little **girl**, and she came to be before Naaman's wife. (**2 Kings 5:2**)
- A young **girl** showing great faith, witnessed to Naaman that in Israel, God's prophet could bring healing to her master.
- Subsequently someone came and reported to his lord, saying; It was like this and that that the **girl** spoke who is from the land of Israel. (**2 Kings 5:4**)
- Job showed, that if he had mistreated his slave man or slave **girl**, it would have been a case for the judges.
- If I used to refuse the judgment of my slave man or of my slave **girl** in their case at Law with me. (**Job 31:13**)
- The Psalmist showed that he himself was like the son of Yehowah God's slave **girl**.
- Turn to me and show me favor. Do give your strength to your servant, and do save the son of your slave **girl**. (**Psalms 86:16**)
- Ah, now, O Yehowah, for I am your servant. I am your servant, the son of your slave **girl**. You have loosened my bands. (**Psalms 116:16**)
- The girl of the Song of Solomon was a black skinned **girl**, but comely. She was likened to a mare in the chariots of Pharaoh, very beautiful.
- A black **girl** I am, but comely, O you daughters of Jerusalem, like the tents of Kedar, yet like the tent cloths of Solomon. (**Song of Solomon 1:5**)
- To a mare of mine in the chariots of Pharaoh I have likened you,



**O girl companion of mine. (Song of Solomon 1:9)**

- **Look! You are beautiful, O girl companion of mine. Look! You are beautiful. Your eyes are those of doves. (Song of Solomon 1:15)**
- **My dear one has answered and said to me; Rise up, you girl companion of mine, my beautiful one, and come away. (Song of Solomon 2:10)**
- **As for the fig tree, it has gained a mature color for its early figs, and the vines are abloom, they have given their fragrance. Rise up, come, O girl companion of mine, my beautiful one, and come away. (Song of Solomon 2:13)**
- **Look! You are beautiful, O girl companion of mine. Look! You are beautiful. Your eyes are those of doves, behind your veil. Your hair is like a drove of goats that have hopped down from the mountainous region of Gilead. (Song of Solomon 4:1)**
- **You are altogether beautiful, O girl companion of mine, and there is no defect in you. (Song of Solomon 4:7)**
- **I am asleep, but my heart is awake. There is the sound of my dear one knocking! Open to me, O my sister, my girl companion, my dove, my blameless one! For my head is filled with dew, the locks of my hair with the drops of the night. (Song of Solomon 5:2)**
- **You are beautiful, O girl companion of mine, like Pleasant City, comely like Jerusalem, awesome as companies gathered around banners. (Song of Solomon 6:4)**
- **How beautiful you are, and how pleasant you are, O beloved girl, among exquisite delights! (Song of Solomon 7:6)**
- **Yehowah then shows Amos, that they grind down the poor, lowly and homeless people right to the very dust, and the way of meek ones, they turn aside. Also a man and his father among them, have gone to the same girl for sex relations, which profanes Yehowah's holy name, and yet, they see no wrong in this.**
- **They are panting for the dust of the earth on the head of lowly persons, and the way of meek people they turn aside, and a man**

and his own father have gone to the same **girl**, for the purpose of profaning my holy name. ([Amos 2:7](#))

- Seeing this Jesus took Peter and James and John along with the **girl's** father and mother, and went in the house. He then told those gathered together there, that they should leave, for the **girl** was only sleeping and did not die, and therefore they should leave and let her rest.
- He did this, because he was not trying to draw undue attention to himself, or to what he was about to do. Yet the guests there knew that the **girl** was dead, and they began to laugh at him scornfully.
- Jesus began to say; Leave the place, for the little **girl** did not die, but she is sleeping. At this they began to laugh at him scornfully. ([Matthew 9:24](#))
- So then, as soon as their large crowd had been sent outside the house, he went in and took hold of the young **girl's** hand and the little girl rose and got up.
- As soon as the crowd had been sent outside, he went in and took hold of her hand, and the little **girl** got up. ([Matthew 9:25](#))
- Now Peter was still sitting in the courtyard of the house of the High Priest, and a servant **girl** of the High Priest came up to him saying; You too were with Jesus the Galilean. And she also asked if Peter was one of this man's disciples.
- Now Peter was sitting outside in the courtyard, and a servant **girl** came up to him, saying; You, too, were with Jesus the Galilean! ([Matthew 26:69](#))
- Then a little later after he moved to another area around the gatehouse, another **girl** noticed him and told the others gathered together there, that Peter had been with Jesus when he was arrested.
- After he had gone out to the gatehouse, another **girl** noticed him and said to those there; This man was with Jesus the Nazarene. ([Matthew 26:71](#))
- There also, the servant **girl** catching sight of him, started again to say to those standing by him here; This is one of them!

- There the servant **girl**, at the sight of him, started again to say to those standing by; This is one of them. (**Mark 14:69**)
- Then Mary said in faith; Look, Yehowah's slave **girl**! She was willing to let this happen to her according to the angel's declaration, and so the angel left her, his purpose in appearing to her having been concluded.
- Then Mary said; Look! Yehowah's slave **girl**! May it take place with me according to your declaration. At that the angel departed from her. (**Luke 1:38**)
- Mary then knew that her life was forever changed, for Yehowah God had turned his attention to his lowly slave **girl**, and generations of men would pronounce her happy, for becoming the earthly mother of the glorious Messiah, Jesus Christ.
- Because he has looked upon the low position of his slave **girl**. For, look! From now on all generations will pronounce me happy. (**Luke 1:48**)
- Now alone in her room with her parents and three of his disciples he went over to the young **girl** and held her hand and called to her saying; **Girl** get up.
- But he took her by the hand and called, saying; **Girl**, get up! (**Luke 8:54**)
- However a certain servant **girl** of the High Priest noticed Peter, and accused him of being with Jesus.
- But a certain servant **girl** saw him sitting by the bright fire and looked him over and said; This man also was with him. (**Luke 22:56**)
- Then the servant **girl**, the doorkeeper, said to Peter; You are not one of this man's disciples are you? And immediately, he denied it.
- The servant **girl**, the doorkeeper, then said to Peter; You are not also one of this man's disciples, are you? He said; I am not. (**John 18:17**)
- Now upon arriving, he knocked at the door, and a servant of the house answered, a **girl** named Rhoda.

- When he knocked at the door of the gateway, a servant **girl** named Rhoda came to attend to the call. ([Acts of Apostles 12:13](#))
- Then also it happened, that as they were going out to the place of prayer one day, they met a certain servant **girl** who was possessed of a spirit of divination, a demon. She used to furnish her masters with much gain, through her practice of the art of prediction.
- And it happened that as we were going to the place of prayer, a certain servant **girl** with a spirit, a demon of divination, met us. She used to furnish her masters with much gain by practicing the art of prediction. ([Acts of Apostles 16:16](#))
- This **girl** kept following after Paul and Silas and Timothy, crying out after them, that they were slaves of the Most High God, who were publishing the way of salvation to the men there.
- This **girl** kept following Paul and us and crying out with the words; These men are slaves of the Most High God, who are publishing to you the way of salvation. ([Acts of Apostles 16:17](#))
- Now he refers to matters preceding the Law Covenant, that happened to Abraham their forefather. This man who is the father of all those having faith, took two wives, one by the servant **girl**, who was Hagar, and the other the free woman, who was Sarah.
- For example, it is written that Abraham acquired two sons, one by the servant **girl** and one by the free woman. ([Galatians 4:22](#))
- Now the son by the servant **girl** was actually born like any other birth, through the flesh, and through its normal sexual desires. However the other one, through the free woman came through a promise of God, that within a year, he and Sarah would have a seed of their own.
- But the one by the servant **girl** was actually born in the manner of flesh, the other by the free woman through a promise. ([Galatians 4:23](#))
- Paul now follows along with this drama, showing, that it had far reaching implications, when he says, that the Scriptures show, that the Greater Sarah, insisted to the Greater Abraham, Yehowah God, that he drive out this slave **girl** and her son, the Greater Ishmael, the nation of

**fleshly Israel. For Ishmael was not going to be an heir with her son Isaac!**

- **Nevertheless, what does the Scripture say: Drive out the servant **girl** and her son, for by no means shall the son of the servant girl be an heir with the son of the free woman. ([Galatians 4:30](#))**
- **Paul then concludes, by showing those Galatian Christians, that they are sons of the covenant of Abraham through the greater Sarah, and not of the servant **girl**, Hagar. Why on earth then, would they want to go back to being sons of Hagar, by practicing the things of the Law Covenant, which only leads to death?**
- **Wherefore, brothers, we are children, not of a servant **girl**, but of the free woman. ([Galatians 4:31](#))**