

~GIVEN ++(2465)

[English, known, agreed, specified, prearranged, set, certain particular]

- And God went on to say; Here I have **given** to you all vegetation bearing seed which is on the surface of the whole earth and every tree on which there is the fruit of a tree bearing seed. To you let it serve as food. (**Genesis 1:29**)
- And to every wild beast of the earth and to every flying creature of the heavens and to everything moving upon the earth in which there is life as a soul I have **given** all green vegetation for food. And it came to be so. (**Genesis 1:30**)
- And a fear of you and a terror of you will continue upon every living creature of the earth and upon every flying creature of the heavens, upon everything that goes moving on the ground, and upon all the fishes of the sea. Into your hand they are now **given**. (**Genesis 9:2**)
- And Abram added; Look! You have **given** me no seed, and, look! A son of my household is succeeding me as heir. (**Genesis 15:3**)
- And she added; Who would have uttered to Abraham, Sarah will certainly suckle children, whereas I have **given** birth to a son in his old age? (**Genesis 21:7**)
- But he said to them; Do not detain me, seeing that Yehowah has **given** success to my way. Send me off, that I may go to my master. (**Genesis 24:56**)
- Later he moved away from there and dug another well, but they did not quarrel over it. Hence he called its name Rehoboth and said; It is because now Yehowah has **given** us ample room and has made us fruitful in the earth. (**Genesis 26:22**)
- But in answer to Esau Isaac continued; Here I have appointed him master over you, and all his brothers I have **given** to him as servants, and grain and new wine I have bestowed for his support, and where is there anything I can do for you, my son? (**Genesis 27:37**)
- And he will give to you the blessing of Abraham, to you and to

- your seed with you, that you may take possession of the land of your alien residences, which God has **given** to Abraham. (**Genesis 28:4**)
- Celebrate to the full the week of this woman. After that there shall be **given** to you also this other woman for the service that you can serve with me for seven years more. (**Genesis 29:27**)
 - Then Leah said; God has **given** me a hirelings wages, because I have given my maidservant to my husband. So she called his name Issachar. (**Genesis 30:18**)
 - And it followed that when Rachel had **given** birth to Joseph, Jacob immediately said to Laban; Send me away that I may go to my place and to my country. (**Genesis 30:25**)
 - Are we not really considered as foreigners to him since he has sold us, so that he keeps eating continually even from the money **given** for us? (**Genesis 31:15**)
 - As for the land that I have **given** to Abraham and to Isaac, to you I shall give it, and to your seed after you I shall give the land. (**Genesis 35:12**)
 - With that she removed the garments of her widowhood from her and covered herself with a shawl and veiled herself and sat down at the entrance of Enaim, which is along the road to Timnah. For she saw that Shelah had grown up and yet she had not been **given** as a wife to him. (**Genesis 38:14**)
 - But he would refuse and would say to his masters wife; Here my master does not know what is with me in the house, and everything he has he has **given** into my hand. (**Genesis 39:8**)
 - But the chief of the bakers he hung up, just as Joseph had **given** them the interpretation. (**Genesis 40:22**)
 - So Joseph said to his father; They are my sons whom God has **given** me in this place. At this he said; Bring them, please, to me that I may bless them. (**Genesis 48:9**)
 - In turn the midwives said to Pharaoh; Because the Hebrew women are not like the Egyptian women. Because they are lively, they have already **given** birth before the midwife can come

in to them. (**Exodus 1:19**)

- There is no straw **given** to your servants and yet they are saying to us, Make bricks! And here your servants are beaten, whereas your own people are at fault. (**Exodus 5:16**)
- And now go, serve! Though no straw will be **given** to you, yet you are to give the fixed amount of bricks. (**Exodus 5:18**)
- When the sons of Israel got to see it, they began to say to one another; What is it? For they did not know what it was. Hence Moses said to them; It is the bread that Yehowah has **given** you for food. (**Exodus 16:15**)
- Mark the fact that Yehowah has **given** you the Sabbath. That is why he is giving you on the sixth day the bread of two days. Keep sitting each one in his own place. Let nobody go out from his locality on the seventh day. (**Exodus 16:29**)
- And Bezalel must work, also Oholiab and every wise-hearted man to whom Yehowah has **given** wisdom and understanding in these things in order to know how to do all the work of the holy service according to all that Yehowah has commanded. (**Exodus 36:1**)
- It should not be baked with anything leavened. I have **given** it as their share out of my offerings made by fire. It is something most holy, like the sin offering and like the guilt offering. (**Leviticus 6:17**)
- Moses now said to the assembly; This is the thing that Yehowah has **given** command to do. (**Leviticus 8:5**)
- Then Moses said to Aaron and his sons; Boil the flesh at the entrance of the tent of meeting, and there is where you will eat it and the bread that is in the installation basket, just as I was **given** the command, saying; Aaron and his sons will eat it. (**Leviticus 8:31**)
- And you will eat the breast of the wave offering and the leg of the sacred portion in a clean place, you and your sons and your daughters with you, because they have been **given** as your allowance and the allowance of your sons from the communion sacrifices of the sons of Israel. (**Leviticus 10:14**)

- Why did you not eat the sin offering in the place that is holy, since it is something most holy and he has **given** it to you that you may answer for the error of the assembly so as to make atonement for them before Yehowah? (**Leviticus 10:17**)
- Now in case a man lies down with a woman and has an emission of semen, when she is a maidservant designated for another man, and she has not in any way been redeemed nor has freedom been **given** her, punishment should take place. They should not be put to death, because she was not set free. (**Leviticus 19:20**)
- And as for me, I shall set my face against that man, and I will cut him off from among his people, because he has **given** some of his offspring to Molech for the purpose of defiling my holy place and to profane my holy name. (**Leviticus 20:3**)
- And I shall certainly bring upon you a sword wreaking vengeance for the covenant, and you will indeed gather yourselves into your cities, and I shall certainly send pestilence into the midst of you, and you must be **given** into the hand of an enemy. (**Leviticus 26:25**)
- And you must give the Levites to Aaron and his sons. They are **given** ones, given to him from the sons of Israel. (**Numbers 3:9**)
- For they are **given** ones, given to me from among the sons of Israel. In place of those opening all wombs, all the firstborn of the sons of Israel, I must take them for myself. (**Numbers 8:16**)
- And I shall give the Levites as **given** ones to Aaron and his sons from among the sons of Israel, to carry on the service of the sons of Israel in the tent of meeting and to make atonement for the sons of Israel, that no plague may occur among the sons of Israel because the sons of Israel approach the holy place. (**Numbers 8:19**)
- Have I myself conceived all this people? Is it I who have **given** them birth, so that you should say to me, Carry them in your bosom, just as the male nurse carries the suckling, to the soil about which you swore to their forefathers? (**Numbers 11:12**)
- And I, look! I have taken your brothers, the Levites, from among the sons of Israel, as a gift for you, as those **given** to Yehowah to

carry on the service of the tent of meeting. (**Numbers 18:6**)

- And Yehowah spoke further to Aaron; As for me, look! I have **given** you the custody of the contributions made to me. Of all the holy things of the sons of Israel I have given them to you and to your sons as a portion, as an allowance to time indefinite. (**Numbers 18:8**)
- And this belongs to you. The contribution of their gift together with all the wave offerings of the sons of Israel. I have **given** them to you and your sons and your daughters with you, as an allowance to time indefinite. Everyone clean in your house may eat it. (**Numbers 18:11**)
- All the best of the oil and all the best of the new wine and the grain, their firstfruits, which they will give to Yehowah, I have **given** them to you. (**Numbers 18:12**)
- All the holy contributions, which the sons of Israel will contribute to Yehowah, I have **given** to you and your sons and your daughters with you, as an allowance to time indefinite. It is a covenant of salt to time indefinite before Yehowah for you and your offspring with you. (**Numbers 18:19**)
- And to the sons of Levi, look! I have **given** every tenth part in Israel as an inheritance in return for their service that they are carrying on, the service of the tent of meeting. (**Numbers 18:21**)
- For the tenth part of the sons of Israel, which they will contribute to Yehowah as a contribution, I have **given** to the Levites as an inheritance. That is why I have said to them, In the midst of the sons of Israel they should not get possession of an inheritance. (**Numbers 18:24**)
- And you should speak to the Levites, and you must say to them, you will receive from the sons of Israel the tenth part that I have **given** to you from them for your inheritance, and you must contribute from it as a contribution to Yehowah a tenth part of the tenth part. (**Numbers 18:26**)
- According to the great number you should increase ones inheritance, and according to the fewness you should reduce ones inheritance. Each ones inheritance should be **given** in proportion to his registered ones. (**Numbers 26:54**)

- And their registered ones amounted to twenty-three thousand, all males from a month old and upward. For they did not get registered in among the sons of Israel, because no inheritance was to be **given** to them in among the sons of Israel. (**Numbers 26:62**)
- And they went on to say; If we have found favor in your eyes, let this land be **given** to your servants as a possession. Do not make us cross the Jordan. (**Numbers 32:5**)
- Do not engage in strife with them, because I shall not give you of their land so much as the width of the sole of the foot, because I have **given** Mount Seir to Esau as a holding. (**Deuteronomy 2:5**)
- Yehowah then said to me; Do not molest Moab or engage in war with them, because I shall not give you any of his land as a holding, for to the sons of Lot I have **given** Ar as a holding. (**Deuteronomy 2:9**)
- And you must get close in front of the sons of Ammon. Do not molest them or engage in strife with them, because I shall not give you any of the land of the sons of Ammon as a holding, for it is to the sons of Lot that I have **given** it as a holding. (**Deuteronomy 2:19**)
- Get up, pull away and cross the torrent valley of Arnon. See, I have **given** into your hand Sihon the king of Heshbon, the Amorite. So start to take possession of his land, and engage in war with him. (**Deuteronomy 2:24**)
- Only you did not go near the land of the sons of Ammon, the whole bank of the torrent valley of Jabbok, nor the cities of the mountainous region, nor anything about which Yehowah our God had **given** command. (**Deuteronomy 2:37**)
- And we took possession of this land at that particular time, from Aroer, which is by the torrent valley of Arnon, and half of the mountainous region of Gilead, and its cities I have **given** to the Reubenites and the Gadites. (**Deuteronomy 3:12**)
- And the rest of Gilead and all Bashan of the kingdom of Og I have **given** to the half tribe of Manasseh. All the region of Argob of all Bashan, is it not called the land of the Rephaim? (**Deuteronomy**

3:13)

- And to Machir I have **given** Gilead. (**Deuteronomy 3:15**)
- And to the Reubenites and the Gadites I have **given** from Gilead to the torrent valley of Arnon, the middle of the torrent valley being a boundary, and as far as Jabbok, the torrent valley that is the boundary of the sons of Ammon. (**Deuteronomy 3:16**)
- So I commanded you men at that particular time, saying; Yehowah your God has **given** you this land to take possession of it. You will pass over, equipped, before your brothers, the sons of Israel, all the valiant men. (**Deuteronomy 3:18**)
- Only your wives and your little ones and your livestock, I well know that you have a great deal of livestock, will continue dwelling in your cities that I have **given** you. (**Deuteronomy 3:19**)
- Until Yehowah gives your brothers rest, as well as you, and they also have taken possession of the land that Yehowah your God is giving them across the Jordan, after which you must come back, each one to his holding that I have **given** you. (**Deuteronomy 3:20**)
- When you have eaten and satisfied yourself, you must also bless Yehowah your God for the good land that he has **given** you. (**Deuteronomy 8:10**)
- Only whenever your soul craves it you may slaughter, and you must eat meat according to the blessing of Yehowah your God that he has **given** you, inside all your gates. The unclean one and the clean one may eat it, like the gazelle and like the stag. (**Deuteronomy 12:15**)
- In case the place that Yehowah your God will choose to put his name there should be far away from you, you must then slaughter some of your herd or some of your flock that Yehowah has **given** you, just as I have commanded you, and you must eat inside your gates whenever your soul craves it. (**Deuteronomy 12:21**)
- The gift of each ones hand should be in proportion to the blessing of Yehowah your God that he has **given** you. (**Deuteronomy 16:17**)

- For these nations whom you are dispossessing used to listen to those practicing magic and to those who divine, but as for you, Yehowah your God has not **given** you anything like this. (**Deuteronomy 18:14**)
- And if Yehowah your God widens out your territory according to what he swore to your forefathers, and he has **given** you all the land that he promised to give to your forefathers. (**Deuteronomy 19:8**)
- Only the women and the little children and the domestic animals and everything that happens to be in the city, all its spoil you will plunder for yourself, and you must eat the spoil of your enemies, whom Yehowah your God has **given** to you. (**Deuteronomy 20:14**)
- In case you go out to the battle against your enemies and Yehowah your God has **given** them into your hand and you have carried them away captive. (**Deuteronomy 21:10**)
- And it must occur that if the wicked one deserves to be beaten, the judge must also have him laid prostrate and **given** strokes before him by number to correspond with his wicked deed. (**Deuteronomy 25:2**)
- And it must occur that when Yehowah your God has **given** you rest from all your enemies round about in the land that Yehowah your God is giving you as an inheritance to take possession of it, you should wipe out the mention of Amalek from under the heavens. You must not forget. (**Deuteronomy 25:19**)
- And now here I have brought the firstfruits of the fruitage of the ground that Yehowah has **given** me. You must also deposit it before Yehowah your God and bow down before Yehowah your God. (**Deuteronomy 26:10**)
- And you must rejoice over all the good that Yehowah your God has **given** you and your household, you and the Levite and the alien resident who is in your midst. (**Deuteronomy 26:11**)
- And you must say before Yehowah your God, I have cleared away what is holy from the house and I have also **given** it to the Levite and the alien resident, the fatherless boy and the widow, in accord with all your commandment that you have commanded

me. I have not overstepped your commandments, nor have I forgotten. ([Deuteronomy 26:13](#))

- I have not eaten of it during my mourning, nor have I removed any of it while unclean, nor have I **given** any of it for anyone dead. I have listened to the voice of Yehowah my God. I have done in accord with all that you have commanded me. ([Deuteronomy 26:14](#))
- Do look down from your holy dwelling, the heavens, and bless your people Israel and the soil that you have **given** us, just as you swore to our forefathers, the land flowing with milk and honey. ([Deuteronomy 26:15](#))
- Your bull slaughtered there before your eyes, but you will not eat any of it. Your ass taken in robbery from before your face, but it will not return to you. Your sheep **given** to your enemies, but you will have no savior. ([Deuteronomy 28:31](#))
- Your sons and your daughters **given** to another people and your eyes looking on and yearning for them always, but your hands will be without power. ([Deuteronomy 28:32](#))
- And they will indeed besiege you within all your gates until your high and fortified walls in which you are trusting fall in all your land, yes, they will certainly besiege you within all your gates in all your land, which Yehowah your God has **given** you. ([Deuteronomy 28:52](#))
- Then you will have to eat the fruit of your belly, the flesh of your sons and your daughters, whom Yehowah your God has **given** you, because of the tightness and stress with which your enemy will hem you in. ([Deuteronomy 28:53](#))
- And yet Yehowah has not **given** you a heart to know and eyes to see and ears to hear down to this day. ([Deuteronomy 29:4](#))
- Let there be a remembering of the word that Moses the servant of Yehowah commanded you, saying; Yehowah your God is giving you rest and has **given** you this land. ([Joshua 1:13](#))
- Your wives, your little ones and your livestock will dwell in the land that Moses has **given** you on this side of the Jordan, but you men will pass over in battle formation before your brothers, all

the valiant mighty men, and you must help them. (Joshua 1:14)

- First when Yehowah gives rest to your brothers the same as to you and they also have taken possession of the land that Yehowah your God is giving them, you must also return to the land of your holding and take possession of it, the one that Moses the servant of Yehowah has **given** you on the side of the Jordan toward the rising of the sun. (Joshua 1:15)
- And they went on to say to Joshua; Yehowah has **given** all the land into our hand. Consequently all the inhabitants of the land have also grown disheartened because of us. (Joshua 2:24)
- And Yehowah went on to say to Joshua; See, I have **given** Jericho and its king, the valiant mighty men, into your hand. (Joshua 6:2)
- And it came about on the seventh time that the priests blew the horns, and Joshua proceeded to say to the people; Shout! For Yehowah has **given** you the city. (Joshua 6:16)
- Then Yehowah said to Joshua; Do not be afraid or be terrified. Take with you all the people of war and get up, go up to Ai. See, I have **given** into your hand the king of Ai and his people and his city and his land. (Joshua 8:1)
- Then Yehowah said to Joshua; Do not be afraid of them, for into your hand I have **given** them. Not a man of them will stand against you. (Joshua 10:8)
- As for you men, do not stand still. Chase after your enemies, and you must strike them in the rear. Do not allow them to enter into their cities, for Yehowah your God has **given** them into your hands. (Joshua 10:19)
- With the other half tribe the Reubenites and the Gadites took their inheritance that Moses gave them on the side of the Jordan toward the east, just as Moses the servant of Yehowah had **given** them. (Joshua 13:8)
- For Moses had **given** the inheritance of the two other tribes and the other half tribe on the other side of the Jordan, and to the Levites he did not give an inheritance in their midst. (Joshua 14:3)

- For the sons of Joseph had become two tribes, Manasseh and Ephraim, and they had not **given** a share in the land to the Levites, except cities to dwell in and their pasture grounds for their livestock and their property. (**Joshua 14:4**)
- So she said; Do give me a blessing, for it is a piece of land to the south you have **given** me, and you must give me Gulloth-maim. Accordingly he gave her Upper Gulloth and Lower Gulloth. (**Joshua 15:19**)
- And the sons of Joseph proceeded to speak with Joshua, saying; Why is it that you have **given** me as an inheritance one lot and one allotment, whereas I am a numerous people for the reason that Yehowah has blessed me until now? (**Joshua 17:14**)
- So Joshua said to the sons of Israel; How long are you going to be delinquent about going in to take possession of the land that Yehowah the God of your forefathers has **given** you? (**Joshua 18:3**)
- For the Levites have no share in among you, because the priesthood of Yehowah is their inheritance, and Gad and Reuben and the half tribe of Manasseh have taken their inheritance on the side of the Jordan toward the east, which Moses the servant of Yehowah has **given** them. (**Joshua 18:7**)
- And they proceeded to speak to them in Shiloh in the land of Canaan, saying; Yehowah by means of Moses commanded cities to be **given** us in which to dwell, together with their pasture grounds for our domestic animals. (**Joshua 21:2**)
- And now Yehowah your God has **given** your brothers rest, just as he promised them. So now turn and go your way to your tents in the land of your possession, which Moses the servant of Yehowah gave you on the other side of the Jordan. (**Joshua 22:4**)
- And it came about many days after Yehowah had **given** Israel rest from all their enemies all around, when Joshua was old and advanced in days. (**Joshua 23:1**)
- You should positively know that Yehowah your God will not continue to dispossess these nations on your account, and they must become to you as a trap and as a snare and as a scourge on

- your flanks and as thorns in your eyes until you have perished off this good ground that Yehowah your God has **given** you. (**Joshua 23:13**)
- And it must occur that, just as all the good word that Yehowah your God has spoken to you has come upon you, so Yehowah will bring upon you all the evil word until he has annihilated you from off this good ground that Yehowah your God has **given** you. (**Joshua 23:15**)
 - Because of your overstepping the covenant of Yehowah your God that he commanded you, and because you have gone and served other gods and bowed down to them. And Yehowah's anger will certainly blaze against you, and you will certainly perish in a hurry from off the good land that he has **given** you. (**Joshua 23:16**)
 - Also, Eleazar the son of Aaron died. So they buried him in the Hill of Phinehas his son, which he had **given** him in the mountainous region of Ephraim. (**Joshua 24:33**)
 - So she said to him; Do grant me a blessing, for it is a southern piece of land you have **given** me, and you must give me Gulloth-maim. Accordingly Caleb gave her Upper Gulloth and Lower Gulloth. (**Judges 1:15**)
 - Then he said to them; Follow me, because Yehowah has **given** your enemies, the Moabites, into your hand. And they went following him and got to capture the fords of the Jordan against the Moabites, and they did not allow anybody to pass over. (**Judges 3:28**)
 - And she proceeded to send and call Barak the son of Abinoam out of Kedesh-naphtali and to say to him; Has not Yehowah the God of Israel **given** the command? Go and you must spread yourself out on Mount Tabor, and you must take with you ten thousand men out of the sons of Naphtali and out of the sons of Zebulun. (**Judges 4:6**)
 - And it came about during that night that Yehowah proceeded to say to him; Rise up, descend upon the camp, for I have **given** it into your hand. (**Judges 7:9**)
 - At this his companion answered and said; This is nothing else

but the sword of Gideon the son of Joash, a man of Israel. The true God has **given** Midian and all the camp into his hand. (Judges 7:14)

- And it came about that as soon as Gideon heard the relating of the dream and its explanation, he began to worship. After that he returned to the camp of Israel and said; Get up, for Yehowah has **given** the camp of Midian into your hand. (Judges 7:15)
- But the princes of Succoth said; Are the palms of Zebah and of Zalmunna already in your hand so that bread has to be **given** to your army? (Judges 8:6)
- With that he went to the men of Succoth and said; Here are Zebah and Zalmunna respecting whom you taunted me, saying; Are the palms of Zebah and of Zalmunna already in your hand so that bread has to be **given** to your tired-out men? (Judges 8:15)
- As for the Philistine axis lords, they gathered together to sacrifice a great sacrifice to Dagon their god and for rejoicing, and they kept saying; Our god has **given** into our hand Samson our enemy! (Judges 16:23)
- When the people got to see him, they at once gave way to praising their god, because, said they, our god has **given** into our hand our enemy and the devastator of our land and the one who multiplied our slain. (Judges 16:24)
- When you come in, you will come to an unsuspecting people, and the land is quite wide, for God has **given** it into your hand, a place where there is no lack of any sort of thing that is in the earth. (Judges 18:10)
- And he has become a restorer of your soul and one to nourish your old age, because your daughter-in-law who does love you, who is better to you than seven sons, has **given** birth to him. (Ruth 4:15)
- The satisfied must hire themselves out for bread, but the hungry actually cease to hunger. Even the barren has **given** birth to seven, but she that was abundant in sons has faded away. (1 Samuel 2:5)
- Later Samuel said to the cook; Do give the portion that I have

- given** to you, of which I said to you; Put it away by you. (1 Samuel 9:23)
- On your going away from me today you will certainly find two men close by the tomb of Rachel in the territory of Benjamin at Zelzah, and they will certainly say to you; The she-asses that you have gone to look for have been found, but now your father has **given** up the matter of the she-asses and has become anxious about you men, saying; What shall I do about my son? (1 Samuel 10:2)
 - And Saul began to be very angry, and this saying was bad from his viewpoint, so that he said; They have **given** David tens of thousands, but to me they have given the thousands, and there is yet only the kingship to give him! (1 Samuel 18:8)
 - However, it came about that at the time for giving Merab, Saul's daughter, to David, she herself had already been **given** to Adriel the Meholathite as a wife. (1 Samuel 18:19)
 - And now as regards this gift blessing that your maidservant has brought to my lord, it must be **given** to the young men that are walking about in the steps of my lord. (1 Samuel 25:27)
 - As for Saul, he had **given** Michal his daughter, David's wife, to Palti the son of Laish, who was from Gallim. (1 Samuel 25:44)
 - But David said; You must not do that way, my brothers, with what Yehowah has **given** us, in that he safeguarded us and gave the marauder band that came against us into our hand. (1 Samuel 30:23)
 - And it came about that, when the king dwelt in his own house and Yehowah himself had **given** him rest from all his enemies round about. (2 Samuel 7:1)
 - As though this should even be something little in your eyes, O Sovereign Lord Yehowah, yet you also speak respecting the house of your servant down to a distant future time, and this is the Law **given** for mankind, O Sovereign Lord Yehowah. (2 Samuel 7:19)
 - Because the king proceeded to listen so as to deliver his slave girl out of the palm of the man seeking to annihilate me and my lone

son from the inheritance **given** by God. (2 Samuel 14:16)

- Then Absalom and all the men of Israel said; The counsel of Hushai the Archite is better than the counsel of Ahithophel! And Yehowah himself had **given** command to frustrate the counsel of Ahithophel although good, in order, that Yehowah might bring calamity upon Absalom. (2 Samuel 17:14)
- Let there be **given** to us seven men of his sons, and we must expose them to Yehowah in Gibeah of Saul, the chosen one of Yehowah. Accordingly the king said; I myself shall give them. (2 Samuel 21:6)
- And too this is what the king said; Blessed be Yehowah the God of Israel, who has today **given** one to sit upon my throne, with my own eyes seeing it! (1 Kings 1:48)
- And she went on to say; Let Abishag the Shunammite be **given** to Adonijah your brother as a wife. (1 Kings 2:21)
- And now Yehowah my God has **given** me rest all around. There is no resister, and there is nothing bad happening. (1 Kings 5:4)
- And it came about that as soon as Hiram heard the words of Solomon, he began to rejoice greatly, and he went on to say; Blessed is Yehowah today in that he has **given** David a wise son over this numerous people! (1 Kings 5:7)
- And he went on to say; Blessed is Yehowah the God of Israel, who spoke by his own mouth with David my father, and by his own hand has **given** fulfillment, saying; (1 Kings 8:15)
- Then may you yourself hear from the heavens, and you must forgive the sin of your servants, even of your people Israel, because you teach them the good way in which they should walk, and you must give rain upon your land that you have **given** to your people as a hereditary possession. (1 Kings 8:36)
- Blessed be Yehowah, who has **given** a resting-place to his people Israel according to all that he has promised. There has not failed one word of all his good promise that he has promised by means of Moses his servant. (1 Kings 8:56)
- I will also cut Israel off from upon the surface of the ground that

I have **given** to them, and the house that I have sanctified to my name I shall throw away from before me, and Israel will indeed become a proverbial saying and a taunt among all the peoples. (**1 Kings 9:7**)

- Accordingly Hiram went out from Tyre to see the cities that Solomon had **given** him, and they were not just right in his eyes. (**1 Kings 9:12**)
- So he said; What sort of cities are these that you have **given** me, my brother? And they came to be called the Land of Cabul down to this day. (**1 Kings 9:13**)
- And the altar itself was ripped apart so that the fatty ashes were spilled out from the altar, according to the portent that the man of the true God had **given** by the word of Yehowah. (**1 Kings 13:5**)
- Now a certain Naaman, the chief of the army of the king of Syria, had become a great man before his lord and held in esteem, because it was by him that Yehowah had **given** salvation to Syria, and the man himself had proved to be a valiant, mighty man, though a leper. (**2 Kings 5:1**)
- Finally Naaman said; If not, please, let there be **given** to your servant some ground, the load of a pair of mules, because your servant will no more render up a burnt offering or a sacrifice to any other gods but to Yehowah. (**2 Kings 5:17**)
- And do not let Hezekiah cause you to trust in Yehowah, saying; Without fail Yehowah will deliver us, and this city will not be **given** into the hand of the king of Assyria. (**2 Kings 18:30**)
- This is what you men should say to Hezekiah the king of Judah, Do not let your God in whom you are trusting deceive you, saying; Jerusalem will not be **given** into the hand of the king of Assyria. (**2 Kings 19:10**)
- And Shaphan the secretary went on to tell the king, saying; There is a book that Hilkiah the priest has **given** me. And Shaphan began to read it before the king. (**2 Kings 22:10**)
- Further, he caused the horses that the kings of Judah had **given** to the sun to cease from entering the house of Yehowah by the

dining room of Nathan-melech the court official, which was in the porticoes, and the chariots of the sun he burned in the fire. (**2 Kings 23:11**)

- As for his allowance, an allowance was constantly **given** him from the king, daily as due, all the days of his life. (**2 Kings 25:30**)
- And Jabez came to be more honorable than his brothers, and it was his mother that called his name Jabez, saying; I have **given** him birth in pain. (**1 Chronicles 4:9**)
- And the sons of Reuben the firstborn of Israel, for he was the firstborn, but for his profaning the lounge of his father his right as firstborn was **given** to the sons of Joseph the son of Israel, so that he was not to be enrolled genealogically for the right of the firstborn. (**1 Chronicles 5:1**)
- And they came to be helped against them, so that the Hagrites and all those who were with them were **given** into their hand, for it was to God that they called for aid in the war, and he let himself be entreated in their favor because they trusted in him. (**1 Chronicles 5:20**)
- And their brothers the Levites were the ones **given** for all the service of the tabernacle of the house of the true God. (**1 Chronicles 6:48**)
- Is not Yehowah your God with you, and has he not **given** you rest all around? For he has given into my hand the inhabitants of the land, and the land has been subdued before Yehowah and before his people. (**1 Chronicles 22:18**)
- For David had said; Yehowah the God of Israel has **given** rest to his people, and he will reside in Jerusalem to time indefinite. (**1 Chronicles 23:25**)
- And out of all my sons, for many are the sons whom Yehowah has given me, he then chose Solomon my son to sit upon the throne of the kingship of Yehowah over Israel. (**1 Chronicles 28:5**)
- And yet, who am I and who are my people, that we should retain power to make voluntary offerings like this? For everything is from you, and out of your own hand we have **given** to you. (**1**

Chronicles 29:14)

- The wisdom and the knowledge are being **given** you, also wealth and riches and honor I shall give you such as no kings that were prior to you happened to have, and such as no one after you will come to have. (**2 Chronicles 1:12**)
- And Hiram went on to say; Blessed be Yehowah the God of Israel, who made the heavens and the earth, because he has **given** to David the king a wise son, experienced in discretion and understanding, who will build a house to Yehowah and a house for his kingship. (**2 Chronicles 2:12**)
- The son of a woman of the sons of Dan but whose father was a man of Tyre, experienced, to work in gold and in silver, in copper, in iron, in stones and in timbers, in wool dyed reddish purple, in blue thread and in fine fabric and in crimson and at cutting every sort of engraving and at designing every sort of device that may be **given** to him along with your own skillful men and the skillful men of my lord David your father. (**2 Chronicles 2:14**)
- There was nothing in the Ark but the two tablets that Moses had **given** at Horeb, when Yehowah covenanted with the sons of Israel while they were coming out from Egypt. (**2 Chronicles 5:10**)
- And he went on to say; Blessed be Yehowah the God of Israel, who spoke with his own mouth with David my father and by his own hands has **given** fulfillment, saying; (**2 Chronicles 6:4**)
- Then may you yourself hear from the heavens, and you must forgive the sin of your servants, even of your people Israel, because you instruct them regarding the good way in which they should walk, and you must give rain upon your land that you have **given** to your people as a hereditary possession. (**2 Chronicles 6:27**)
- I will also uproot them from off my ground that I have **given** them, and this house that I have sanctified for my name, I shall throw away from before my face, and I shall make it a proverbial saying and a taunt among all the peoples. (**2 Chronicles 7:20**)
- That the cities that Hiram had **given** to Solomon, Solomon rebuilt them and then caused the sons of Israel to dwell there. (**2**

Chronicles 8:2)

- Then he came in to the king, and the king proceeded to say to him; Micaiah, shall we go to Ramoth-gilead in war, or shall I refrain? At once he said; Go up and prove successful, and they will be **given** into your hand. (**2 Chronicles 18:14**)
- Jehu the son of Hanani the visionary now went out before him and said to King Jehoshaphat; Is it to the wicked that help is to be **given**, and is it for those hating Yehowah that you should have love? And for this there is indignation against you from the person of Yehowah. (**2 Chronicles 19:2**)
- And all the princes and all the people began to rejoice, and they kept bringing and casting it into the chest until they all had **given**. (**2 Chronicles 24:10**)
- At this Amaziah said to the man of the true God; But what is there to do about the hundred talents that I have **given** to the troops of Israel? To this the man of the true God said; There exists with Yehowah the means to give you much more than this. (**2 Chronicles 25:9**)
- Consequently Yehowah his God gave him into the hand of the king of Syria, so that they struck him and carried off from him a great number of captives and brought them to Damascus. And also into the hand of the king of Israel he was **given**, so that he struck him with a great slaughter. (**2 Chronicles 28:5**)
- This is what Cyrus the king of Persia has said; All the kingdoms of the earth Yehowah the God of the heavens has **given** me, and he himself has commissioned me to build him a house in Jerusalem, which is in Judah. Whoever there is among you of all his people, Yehowah his God be with him. So let him go up. (**2 Chronicles 36:23**)
- This is what Cyrus the king of Persia has said; All the kingdoms of the earth Yehowah the God of the heavens has **given** me, and he himself has commissioned me to build him a house in Jerusalem, which is in Judah. (**Ezra 1:2**)
- And there proved to be strong kings over Jerusalem and governing all beyond the River, and tax, tribute and toll were being **given** to them. (**Ezra 4:20**)

- And also the gold and silver vessels of the house of God that Nebuchadnezzar had taken out of the temple, which was in Jerusalem, and brought to the temple of Babylon, these Cyrus the king took out of the temple of Babylon, and they were **given** to Sheshbazzar, the name of the one whom he made governor. (Ezra 5:14)
- With three layers of stones rolled into place and one layer of timbers, and let the expense be **given** from the king's house. (Ezra 6:4)
- And by me an order has been put through as to what you will do with these older men of the Jews, for rebuilding that house of God, and from the royal treasury of the tax beyond the River the expense will promptly be **given** to these able-bodied men without cessation. (Ezra 6:8)
- And what is needed, young bulls as well as rams and lambs for the burnt offerings to the God of heaven, wheat, salt, wine and oil, just as the priests that are in Jerusalem say; let there be **given** them continually day by day without fail. (Ezra 6:9)
- The said Ezra himself went up from Babylon, and he was a skilled copyist in the Law of Moses, which Yehowah the God of Israel had **given**, so that the king granted him, according to the hand of Yehowah his God upon him, all his request. (Ezra 7:6)
- And to bring the silver and the gold that the king and his counselors have voluntarily **given** to the God of Israel, whose residence is in Jerusalem. (Ezra 7:15)
- And the vessels that are being **given** to you for the service of the house of your God deliver in full before God at Jerusalem. (Ezra 7:19)
- From the days of our forefathers we have been in great guiltiness until this day, and because of our errors we have been **given**, we ourselves, our kings, our priests, into the hand of the kings of the lands with the sword, with the captivity and with the plunder and with shame of face, just as this day. (Ezra 9:7)
- And after all that has come upon us for our bad deeds and our great guiltiness, for you yourself, O our God, have

underestimated our error, and you have **given** us those who have escaped such as these. ([Ezra 9:13](#))

- So, please, let our princes act representatively for all the congregation, and, as for all in our cities who have **given** a dwelling to foreign wives, let them come at the times appointed and along with them the older men of each individual city and its judges, until we have turned back the burning anger of our God from us, on account of this matter. ([Ezra 10:14](#))
- And gradually they finished with all the men that had **given** a dwelling to foreign wives by the first day of the first month. ([Ezra 10:17](#))
- And some of the sons of the priests came to be found that had **given** a dwelling to foreign wives, of the sons of Jeshua the son of Jehozadak and his brothers, Maaseiah and Eliezer and Jarib and Gedaliah. ([Ezra 10:18](#))
- And I went on to say to the king; If to the king it does seem good, let letters be **given** me to the governor's beyond the River, that they may let me pass until I come to Judah. ([Nehemiah 2:7](#))
- They were adhering to their brothers, their majestic ones, and coming into liability to a curse and into an oath, to walk in the Law of the true God, which had been **given** by the hand of Moses the servant of the true God, and to keep and to perform all the commandments of Yehowah our Lord and his judicial decisions and his regulations. ([Nehemiah 10:29](#))
- And I got to find out that the very portions of the Levites had not been **given** them, so that the Levites and the singers doing the work went running off, each one to his own field. ([Nehemiah 13:10](#))
- Also, in those days I saw the Jews that had **given** a dwelling to Ashdodite, Ammonite and Moabite wives. ([Nehemiah 13:23](#))
- Then on these conditions the young woman herself came in to the king. Everything that she would mention would be **given** her, to come with her from the house of the women to the king's house. ([Esther 2:13](#))
- And the king went on to say to Haman; The silver is **given** to you,

also the people, to do with them according to what is good in your own eyes. (**Esther 3:11**)

- A copy of the writing to be **given** as Law in all the different jurisdictional districts was being published to all the peoples, for them to become ready for this day. (**Esther 3:14**)
- The couriers themselves went out, being moved to speed because of the king's word, and the Law itself was **given** in Shushan the castle. As for the king and Haman, they sat down to drink, but as for the city of Shushan, it was in confusion. (**Esther 3:15**)
- And a copy of the writing of the Law that had been **given** in Shushan to have them annihilated he gave him to show Esther and to tell her and to lay the command upon her to come in to the king and implore favor of him and make request directly before him for her own people. (**Esther 4:8**)
- Then the king said to her; What do you have, O Esther the queen, and what is your request? To the half of the kingship, let it even be **given** to you! (**Esther 5:3**)
- The king now said to Esther also on the second day during the banquet of wine; What is your petition, O Esther the queen? Let it even be **given** to you. And what is your request? To the half of the kingship, let it even be done! (**Esther 7:2**)
- At this Esther the queen answered and said; If I have found favor in your eyes, O king, and if to the king it does seem good, let there be **given** me my own soul at my petition and my people at my request. (**Esther 7:3**)
- So King Ahasuerus said to Esther the queen and to Mordecai the Jew; Look! The house of Haman I have **given** to Esther, and him they have hanged on the stake, for the reason that he thrust out his hand against the Jews. (**Esther 8:7**)
- A copy of the writing was to be **given** as Law throughout all the different jurisdictional districts, published to all the peoples, that the Jews should become ready for this day to avenge themselves upon their enemies. (**Esther 8:13**)
- The couriers themselves, riding post horses used in the royal

- service, went forth, being urged forward and being moved with speed by the king's word, and the Law itself was **given** out in Shushan the castle. (**Esther 8:14**)
- And the king proceeded to say to Esther the queen; In Shushan the castle the Jews have killed, and there has been a destroying of five hundred men and the ten sons of Haman. In the rest of the jurisdictional districts of the king what have they done? And what is your petition? Let it even be **given** to you. And what is your further request? Let it even be done. (**Esther 9:12**)
 - So the king said for it to be done that way. Then a Law was **given** out in Shushan, and the ten sons of Haman were hanged. (**Esther 9:14**)
 - And say; Naked I came out of my mother's belly, And naked shall I return there. Yehowah himself has **given**, and Yehowah himself has taken away. Let the name of Yehowah continue to be blessed. (**Job 1:21**)
 - Earth itself has been **given** into the hand of the wicked one, the face of its judges he covers. If not, who, then, is it? (**Job 9:24**)
 - To them alone the land was **given**, and no stranger passed through the midst of them. (**Job 15:19**)
 - Pure gold cannot be **given** in exchange for it, and silver cannot be weighed out as its price. (**Job 28:15**)
 - There is One who has not shown partiality to princes and has not **given** more consideration to the noble one than to the lowly one, for all of them are the work of his hands. (**Job 34:19**)
 - By the breath of God the ice is **given** and the breadth of waters is under constraint. (**Job 37:10**)
 - For God has made her forget wisdom, and he has not **given** her a share in understanding. (**Job 39:17**)
 - Who has **given** me something first, that I ought to reward him? Under the whole heavens it is mine. (**Job 41:11**)
 - Do arise, O Yehowah, in your anger, lift yourself up at the outbursts of fury of those showing hostility to me, and do awake

for me, since you have **given** command for judgment itself.
(**Psalms 7:6**)

- His money he has not **given** out on interest, and a bribe against the innocent one he has not taken. He that is doing these things will never be made to totter. (**Psalms 15:5**)
- I shall bless Yehowah, who has **given** me advice. Really, during the nights my kidneys have corrected me. (**Psalms 16:7**)
- The desire of his heart you have **given** him, and the wish of his lips you have not withheld. (**Psalms 21:2**)
- You have **given** to those fearing you a signal to flee zigzag on account of the bow. (**Psalms 60:4**)
- For you yourself, O God, have listened to my vows. You have **given** me the possession of those fearing your name. (**Psalms 61:5**)
- And let him live, and to him let some of the gold of Sheba be **given**. And in his behalf let prayer be made constantly, all day long let him be blessed. (**Psalms 72:15**)
- The clouds have thunderously poured down water, a sound the cloudy skies have **given** forth. Also, your own arrows proceeded to go here and there. (**Psalms 77:17**)
- They have **given** the dead body of your servants as food to the fowls of the heavens, the flesh of your loyal ones to the wild beasts of the earth. (**Psalms 79:2**)
- Food he has **given** to those fearing him. To time indefinite he will remember his covenant. (**Psalms 111:5**)
- He has distributed widely, he has **given** to the poor ones. His righteousness is standing forever. His own horn will be exalted with glory. (**Psalms 112:9**)
- As regards the heavens, to Yehowah the heavens belong, but the earth he has **given** to the sons of men. (**Psalms 115:16**)
- You yourself have commandingly **given** your orders to be carefully kept. (**Psalms 119:4**)

- Blessed be Yehowah, who has not **given** us as a prey to their teeth. (**Psalms 124:6**)
- And he keeps them standing forever, to time indefinite. A regulation he has **given**, and it will not pass away. (**Psalms 148:6**)
- My son, if you have gone surety for your fellowman, if you have **given** your handshake even to the stranger. (**Proverbs 6:1**)
- And she has grabbed hold of him and **given** him a kiss. She has put on a bold face, and she begins to say to him. (**Proverbs 7:13**)
- The name of Yehowah is a strong tower. Into it the righteous runs and is **given** protection. (**Proverbs 18:10**)
- He that is kindly in eye will be blessed, for he has **given** of his food to the lowly one. (**Proverbs 22:9**)
- For your confidence to come to be in Yehowah himself I have **given** you knowledge today, even you. (**Proverbs 22:19**)
- Do not have companionship with anyone **given** to anger, and with a man having fits of rage you must not enter in. (**Proverbs 22:24**)
- Men **given** to badness cannot understand judgment, but those who are seeking Yehowah can understand everything. (**Proverbs 28:5**)
- A man **given** to anger stirs up contention, and anyone disposed to rage has many a transgression. (**Proverbs 29:22**)
- She has made even undergarments and proceeded to sell them, and belts she has **given** to the tradesmen. (**Proverbs 31:24**)
- And I set my heart to seek and explore wisdom in relation to everything that has been done under the heavens, the calamitous occupation that God has **given** to the sons of mankind in which to be occupied. (**Ecclesiastes 1:13**)
- For there exists the man whose hard work has been with wisdom and with knowledge and with proficiency, but to a man that has

not worked hard at such a thing will be **given** the portion of that one. This too is vanity and a big calamity. (**Ecclesiastes 2:21**)

- For to the man that is good before him he has **given** wisdom and knowledge and rejoicing, but to the sinner he has given the occupation of gathering and bringing together merely to give to the one that is good before the true God. This too is vanity and a striving after wind. (**Ecclesiastes 2:26**)
- I have seen the occupation that God has **given** to the sons of mankind in which to be occupied. (**Ecclesiastes 3:10**)
- Look! The best thing that I myself have seen, which is pretty, is that one should eat and drink and see good for all his hard work with which he works hard under the sun for the number of the days of his life that the true God has **given** him, for that is his portion. (**Ecclesiastes 5:18**)
- Also every man to whom the true God has **given** riches and material possessions, he has even empowered him to eat from it and to carry off his portion and to rejoice in his hard work. This is the gift of God. (**Ecclesiastes 5:19**)
- And I myself commended rejoicing, because mankind have nothing better under the sun than to eat and drink and rejoice, and that it should accompany them in their hard work for the days of their life, which the true God has **given** them under the sun. (**Ecclesiastes 8:15**)
- See life with the wife whom you love all the days of your vain life that He has **given** you under the sun, all the days of your vanity, for that is your portion in life and in your hard work with which you are working hard under the sun. (**Ecclesiastes 9:9**)
- The words of the wise ones are like oxgoads, and just like nails driven in are those indulging in collections of sentences, they have been **given** from one shepherd. (**Ecclesiastes 12:11**)
- As long as the king is at his round table my own spikenard has **given** out its fragrance. (**Song of Solomon 1:12**)
- As for the fig tree, it has gained a mature color for its early figs, and the vines are abloom, they have **given** their fragrance. Rise up, come, O girl companion of mine, my beautiful one, and come

away. ([Song of Solomon 2:13](#))

- The mandrakes themselves have **given** their fragrance, and by our entranceways there are all sorts of the choicest fruits. The new ones as well as the old, O my dear one, I have treasured up for you. ([Song of Solomon 7:13](#))
- Look! I and the children whom Yehowah has **given** me are as signs and as miracles in Israel from Yehowah of armies, who is residing in Mount Zion. ([Isaiah 8:18](#))
- For there has been a child born to us, there has been a son **given** to us, and the princely rule will come to be upon his shoulder. And his name will be called Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace. ([Isaiah 9:6](#))
- And what will you men do at the day of being **given** attention and at the ruin, when it comes from far away? Toward whom will you flee for assistance, and where will you leave your glory. ([Isaiah 10:3](#))
- Be ashamed, O Sidon, because the sea, O you stronghold of the sea, has said; I have not had birth pains, and I have not **given** birth, nor have I brought up young men, raised up virgins. ([Isaiah 23:4](#))
- Who is it that has **given** this counsel against Tyre, the bestower of crowns, whose merchants were princes, whose tradesmen were the honorable ones of the earth? ([Isaiah 23:8](#))
- Yehowah of armies himself has **given** this counsel, to profane the pride of all beauty, to treat with contempt all the honorable ones of the earth. ([Isaiah 23:9](#))
- His hand he has stretched out over the sea, he has caused kingdoms to be agitated. Yehowah himself has **given** a command against Phoenicia, to annihilate her strongholds. ([Isaiah 23:11](#))
- And they will certainly be gathered with a gathering as of prisoners into the pit, and be shut up in the dungeon, and after an abundance of days they will be **given** attention. ([Isaiah 24:22](#))
- We have become pregnant, we have had labor pains, as it were, we have **given** birth to wind. No real salvation do we accomplish

as regards the land, and no inhabitants for the productive land proceed to fall in birth. (**Isaiah 26:18**)

- For it is not with a threshing instrument that black cumin is **given** a treading, and upon cumin no wheel of a wagon is turned. For it is with a rod that black cumin is generally beaten out, and cumin with a staff. (**Isaiah 28:27**)
- And the book must be **given** to someone that does not know writing, somebody saying; Read this out loud, please, and he has to say; I do not know writing at all. (**Isaiah 29:12**)
- As for the unprincipled man, his instruments are bad, he himself has **given** counsel for acts of loose conduct, to wreck the afflicted ones with false sayings, even when someone poor speaks what is right. (**Isaiah 32:7**)
- As regards the generous one, it is for generous things that he has **given** counsel, and in favor of generous things he himself will rise up. (**Isaiah 32:8**)
- He is the one that will reside on the heights themselves, his secure height will be craggy places difficult to approach. His own bread will certainly be **given** him, his water supply will be unfailing. (**Isaiah 33:16**)
- Search for yourselves in the book of Yehowah and read out loud: not one has been missing of them, they actually do not fail to have each one her mate, for it is the mouth of Yehowah that has **given** the command, and it is his spirit that has collected them together. (**Isaiah 34:16**)
- Without fail it will blossom, and it will really be joyful with joyousness and with glad crying out. The glory of Lebanon itself must be **given** to it, the splendor of Carmel and of Sharon. There will be those who will see the glory of Yehowah, the splendor of our God. (**Isaiah 35:2**)
- And do not let Hezekiah cause you to trust in Yehowah, saying; Without fail Yehowah will deliver us. This city will not be **given** into the hand of the king of Assyria. (**Isaiah 36:15**)
- This is what you men should say to Hezekiah the king of Judah, Do not let your God in whom you are trusting deceive you,

saying; Jerusalem will not be **given** into the hand of the king of Assyria. (**Isaiah 37:10**)

- Who has **given** Jacob for mere pillage, and Israel to the plunderers? Is it not Yehowah, the One against whom we have sinned, and in whose ways they did not want to walk and to whose Law they did not listen? (**Isaiah 42:24**)
- For I am Yehowah your God, the Holy One of Israel your Savior. I have **given** Egypt as a ransom for you, Ethiopia and Seba in place of you. (**Isaiah 43:3**)
- The wild beast of the field will glorify me, the jackals and the ostriches, because I shall have **given** water even in the wilderness, rivers in the desert, to cause my people, my chosen one, to drink. (**Isaiah 43:20**)
- And he proceeded to say; It has been more than a trivial matter for you to become my servant to raise up the tribes of Jacob and to bring back even the safeguarded ones of Israel, I also have **given** you for a light of the nations, that my salvation may come to be to the extremity of the earth. (**Isaiah 49:6**)
- The Sovereign Lord Yehowah himself has **given** me the tongue of the taught ones, that I may know how to answer the tired one with a word. He awakens morning by morning, he awakens my ear to hear like the taught ones. (**Isaiah 50:4**)
- Look! As a witness to the national groups I have **given** him, as a leader and commander to the national groups. (**Isaiah 55:4**)
- For just as the pouring rain descends, and the snow, from the heavens and does not return to that place, unless it actually saturates the earth and makes it produce and sprout, and seed is actually **given** to the sower and bread to the eater. (**Isaiah 55:10**)
- And from time long ago none have heard, nor have any **given** ear, nor has an eye itself seen a God, except you, that acts for the one that keeps in expectation of him. (**Isaiah 64:4**)
- Who has heard of a thing like this? Who has seen things like these? Will a land be brought forth with labor pains in one day? Or will a nation be born at one time? For Zion has come into labor pains as well as **given** birth to her sons. (**Isaiah 66:8**)

- **Against him maned young lions roar, they have **given** out their voice. And they went making his land an object of astonishment. His own cities have been set afire, so that there is no inhabitant. (Jeremiah 2:15)**
- **I saw the mountains, and, look! They were rocking, and the hills themselves were all **given** a shaking. (Jeremiah 4:24)**
- **Did they feel shame because they had done even what was detestable? For one thing, they positively could not feel ashamed, for another thing, they did not know even how to feel humiliated. Therefore they will fall among those who are falling. In the time of their being **given** attention, they will stumble, Yehowah has said. (Jeremiah 8:12)**
- **They are vanity, a work of mockery. In the time of their being **given** attention they will perish. (Jeremiah 10:15)**
- **And not even a remnant will there come to be for them, because I shall bring calamity upon the men of Anathoth, the year of their being **given** attention. (Jeremiah 11:23)**
- **I have left my house, I have deserted my inheritance. I have **given** the beloved one of my soul into the palm of her enemies. (Jeremiah 12:7)**
- **For even the hind in the field has **given** birth, but leaving it, because there proved to be no tender grass. (Jeremiah 14:5)**
- **Woe to me, O my mother, because you have **given** birth to me, a man subject to quarrel and a man subject to strife with all the earth. I have given no loan, and they have given me no loan. All of them are calling down evil upon me. (Jeremiah 15:10)**
- **And you let loose, even of your own accord, from your hereditary possession that I had **given** you. I also will make you serve your enemies in the land that you have not known, for as a fire you people have been ignited in my anger. To time indefinite it will keep kindled. (Jeremiah 17:4)**
- **For I have set my face against this city for calamity and not for good, is the utterance of Yehowah. Into the hand of the king of Babylon it will be **given**, and he will certainly burn it with fire.**

(Jeremiah 21:10)

- Therefore their way will become for them like slippery places in the gloom, into which they will be pushed and certainly fall. For I shall bring upon them a calamity, the year of their being **given** attention, is the utterance of Yehowah. (**Jeremiah 23:12**)
- For who has stood in the intimate group of Yehowah that he might see and hear his word? Who has **given** attention to his word that he might hear it? (**Jeremiah 23:18**)
- This is what you will say to the prophet, What answer has Yehowah **given** you? And what has Yehowah spoken? (**Jeremiah 23:37**)
- I myself have made the earth, mankind and the beasts that are upon the surface of the earth by my great power and by my stretched-out arm, and I have **given** it to whom it has proved right in my eyes. (**Jeremiah 27:5**)
- And now I myself have **given** all these lands into the hand of Nebuchadnezzar the king of Babylon, my servant, and even the wild beasts of the field I have given him to serve him. (**Jeremiah 27:6**)
- And his majestic one will certainly come to be from him, and from the midst of him his own ruler will go forth, and I will cause him to come near, and he must approach to me. For who, now, is this one that has **given** his heart in pledge in order to approach to me? Is the utterance of Yehowah. (**Jeremiah 30:21**)
- And Zedekiah himself, the king of Judah, will not escape from the hand of the Chaldeans, for he will without fail be **given** into the hand of the king of Babylon, and his mouth will actually speak with the mouth of that one, and his own eyes will see even the eyes of that one. (**Jeremiah 32:4**)
- And I began to pray to Yehowah after my having **given** the deed of purchase to Baruch the son of Neriah, saying; (**Jeremiah 32:16**)
- Look! With siege ramparts men have come to the city to capture it, and the very city will certainly be **given** into the hand of the Chaldeans who are fighting against it, because of the sword and

- the famine and the pestilence, and what you have said has happened, and here you are seeing it. (**Jeremiah 32:24**)
- Yet you yourself have said to me, O Sovereign Lord Yehowah, Buy for yourself the field with money and take witnesses, although the city itself must be **given** into the hand of the Chaldeans. (**Jeremiah 32:25**)
 - And now, therefore, this is what Yehowah the God of Israel has said concerning this city which you persons are saying will certainly be **given** into the hand of the king of Babylon by the sword and by the famine and by the pestilence. (**Jeremiah 32:36**)
 - And fields will certainly be bought in this land of which you people will be saying; It is a desolate waste without man and domestic animal. It has been **given** into the hand of the Chaldeans. (**Jeremiah 32:43**)
 - And you yourself will not escape out of his hand, because you will without fail be caught and into his hand you will be **given**. And your own eyes will see even the eyes of the king of Babylon, and his own mouth will speak even with your mouth, and to Babylon you will come. (**Jeremiah 34:3**)
 - And I kept sending to you all my servants the prophets, rising up early and sending them, saying; Turn back, please, each one from his bad way, and make your dealings good, and do not walk after other gods to serve them. And keep dwelling on the ground that I have **given** to you and to your forefathers. But you did not incline your ear, nor did you listen to me. (**Jeremiah 35:15**)
 - And King Zedekiah proceeded to send and take him, and the king began asking him questions in his house in a place of concealment. And he went on to say; Does there exist a word from Yehowah? To this Jeremiah said; There does exist! And he said further; Into the hand of the king of Babylon you will be **given**! (**Jeremiah 37:17**)
 - This is what Yehowah has said; Without fail this city will be **given** into the hand of the military force of the king of Babylon, and he will certainly capture it. (**Jeremiah 38:3**)
 - But if you will not go out to the princes of the king of Babylon, this city must also be **given** into the hand of the Chaldeans, and

they will actually burn it with fire, and you yourself will not escape out of their hand. (**Jeremiah 38:18**)

- And I will deliver you in that day, is the utterance of Yehowah, and you will not be **given** into the hand of the men of whom you yourself are scared. (**Jeremiah 39:17**)
- And all the Jews that were in Moab and among the sons of Ammon and in Edom and those who were in all the other lands, they also heard that the king of Babylon had **given** a remnant to Judah and that he had commissioned over them Gedaliah the son of Ahikam the son of Shaphan. (**Jeremiah 40:11**)
- This is what Yehowah has said; Here I am giving Pharaoh Hophra, the king of Egypt, into the hand of his enemies and into the hand of those seeking for his soul, just as I have **given** Zedekiah the king of Judah into the hand of Nebuchadrezzar the king of Babylon, his enemy and the one seeking for his soul. (**Jeremiah 44:30**)
- Furthermore, her hired soldiers in the midst of her are like fattened calves. But they themselves also have **given** way, they have fled together. They have not made a stand. For the very day of their disaster has come in upon them, the time of their being given attention. (**Jeremiah 46:21**)
- The daughter of Egypt will certainly feel shame. She will actually be **given** into the hand of the people of the north. (**Jeremiah 46:24**)
- How can it stay quiet, when Yehowah himself has **given** a command to it? It is for Ashkelon and for the coast of the sea. There is where he has designated it to be. (**Jeremiah 47:7**)
- From the cry in Heshbon clear to Elealeh, clear to Jahaz they have **given** forth their voice, from Zoar clear to Horonaim, to Eglath-shelishiyah, for even the waters of Nimrim themselves will become mere desolations. (**Jeremiah 48:34**)
- Anyone fleeing because of the dread will fall into the hollow, and anyone coming up out of the hollow will be caught in the trap. For I shall bring upon her, upon Moab, the year of their being **given** attention, is the utterance of Yehowah. (**Jeremiah 48:44**)

- Shout a war cry against her on every side. She has **given** her hand. Her pillars have fallen. Her walls have been torn down. For it is the vengeance of Yehowah. Take your vengeance on her. Just as she has done, do to her. (**Jeremiah 50:15**)
- Massacre all her young bulls. May they go down to the slaughter. Woe to them, for their day has come, the time for their being **given** attention! (**Jeremiah 50:27**)
- They are vanity, a work of mockery. In the time of their being **given** attention they will perish. (**Jeremiah 51:18**)
- For Yehowah is despoiling Babylon, and he will certainly destroy out of her the great voice, and their waves will actually be boisterous like many waters. The noise of their voice will certainly be **given** out (**Jeremiah 51:55**)
- And as for his allowance, there was a constant allowance **given** him from the king of Babylon, daily as due, until the day of his death, all the days of his life. (**Jeremiah 52:34**)
- All her people are sighing. They are looking for bread. They have **given** their desirable things for something to eat, in order to refresh the soul. See, O Yehowah, and do look, for I have become as a valueless woman. (**Lamentations 1:11**)
- He has kept himself alert against my transgressions. In his hand they intertwine one another. They have come up upon my neck. My power has stumbled. Yehowah has **given** me into the hand of those against whom I am unable to rise up. (**Lamentations 1:14**)
- Zion has spread out her hands. No comforter does she have. Yehowah has **given** a command concerning Jacob to all who are around him as his adversaries. Jerusalem has become an abhorrent thing in among them. (**Lamentations 1:17**)
- He has **given** me a sufficiency of bitter things. He has saturated me with wormwood. (**Lamentations 3:15**)
- To Egypt we have **given** the hand, to Assyria, in order to get satisfaction with bread. (**Lamentations 5:6**)
- And you must complete them. And you must lie upon your right side in the second case, and you must carry the error of the

house of Judah forty days. A day for a year, a day for a year, is what I have **given** you. ([Ezekiel 4:6](#))

- Accordingly he said to me; See, I have **given** you cattle manure instead of the dung cakes of mankind, and you must make your bread upon it. ([Ezekiel 4:15](#))
- Son of man, as regards your brothers, your brothers, the men concerned with your right to repurchase, and all the house of Israel, all of it, are the ones to whom the inhabitants of Jerusalem have said; Get far away from Yehowah. To us it belongs, the land has been **given** us as a thing to possess. ([Ezekiel 11:15](#))
- Therefore this is what the Sovereign Lord Yehowah has said; Just like the vine tree among the trees of the forest, that I have **given** to the fire as fuel, so I have given the inhabitants of Jerusalem. ([Ezekiel 15:6](#))
- And you would take your beautiful articles from my gold and from my silver that I had **given** to you and you would make for yourself images of a male and prostitute yourself with them. ([Ezekiel 16:17](#))
- And my bread that I had **given** to you, fine flour and oil and honey that I had had you eat, you also actually put it before them as a restful odor, and it continued to occur, is the utterance of the Sovereign Lord Yehowah. ([Ezekiel 16:19](#))
- To all prostitutes they are accustomed to give a present, but you, you have **given** your presents to all those passionately loving you, and you offer a bribe to them to come in to you from all around in your acts of prostitution. ([Ezekiel 16:33](#))
- And in your case the opposite thing takes place from that of other women in your acts of prostitution, and after your style no prostitution has been committed, even in your giving hire when no hire has been **given** to you, and so it occurs in the opposite way. ([Ezekiel 16:34](#))
- And he has despised an oath in breaking a covenant, and, look! He had **given** his hand and has done even all these things. He will not make his escape. ([Ezekiel 17:18](#))

- On usury he has **given**, and interest he has taken, and he positively will not keep living. All these detestable things he has done. He will positively be put to death. On him his own blood will come to be. (**Ezekiel 18:13**)
- And no man has he maltreated, no pledge has he seized, and nothing has he taken in robbery, to the hungry one he has **given** his own bread, and the naked one he has covered with a garment. (**Ezekiel 18:16**)
- And I myself also lifted up my hand in an oath to them in the wilderness, not to bring them into the land that I had **given**, one flowing with milk and honey, it is the decoration of all the lands. (**Ezekiel 20:15**)
- Look! The chieftains of Israel have proved to be in you, each one **given** over to his arm for the purpose of shedding blood. (**Ezekiel 22:6**)
- Tarshish was your merchant because of the abundance of all sorts of valuable things. For its silver, iron, tin and lead, your stores were **given**. (**Ezekiel 27:12**)
- Javan, Tubal and Meshech themselves were your traders. For the souls of mankind and articles of copper your articles of exchange were **given**. (**Ezekiel 27:13**)
- From the house of Togarmah there were horses and steeds and mules, for which your stores were **given**. (**Ezekiel 27:14**)
- Edom was your merchant because of the abundance of your works. For turquoise, wool dyed reddish purple and material of various colors and fine fabric and corals and rubies, your stores were **given** in exchange. (**Ezekiel 27:16**)
- Judah and the land of Israel themselves were your traders. For the wheat of Minnith and special foodstuff and honey and oil and balsam, your articles of exchange were **given**. (**Ezekiel 27:17**)
- The traders of Sheba and Raamah themselves were your traders, for the finest of all sorts of perfumes and for all sorts of precious stones and gold, your stores were **given**. (**Ezekiel 27:22**)
- As his compensation for service that he did against her I have

given him the land of Egypt, because they acted for me, is the utterance of the Sovereign Lord Yehowah. (**Ezekiel 29:20**)

- To the end that none of the watered trees may become high in their stature, or put their treetops even among the clouds, and that none drinking water may stand up against them in their height, for they will certainly all of them be **given** to death, to the land down below, in the midst of the sons of mankind, to those going down into the pit. (**Ezekiel 31:14**)
- In the midst of those slain by the sword they will fall. To a sword she has been **given**. Drag her away and all her crowds, you men. (**Ezekiel 32:20**)
- Son of man, the inhabitants of these devastated places are saying even concerning the soil of Israel, Abraham happened to be just one and yet he took possession of the land. And we are many, to us the land has been **given** as something to possess. (**Ezekiel 33:24**)
- And you will have to know that I myself, Yehowah, have heard all your disrespectful things that you have said concerning the mountains of Israel, saying; They have been laid desolate. To us they have been **given** for food. (**Ezekiel 35:12**)
- Therefore this is what the Sovereign Lord Yehowah has said; Certainly in the fire of my zeal I will speak against the remaining ones of the nations and against Edom, all of it, those who have **given** my land to themselves as a possession with the rejoicing of all the heart, with scorn in the soul, for the sake of its pasture ground and for the plunder. (**Ezekiel 36:5**)
- After many days you will be **given** attention. In the final part of the years you will come to the land of people brought back from the sword, collected together out of many peoples, onto the mountains of Israel, that have proved to be a constantly devastated place, even a land that has been brought forth from the peoples, where they have dwelt in security, all of them. (**Ezekiel 38:8**)
- There are its swampy places and its marshy places, and they will not be healed. To salt they will certainly be **given**. (**Ezekiel 47:11**)

- To you, O God of my forefathers, I am giving praise and commendation, because wisdom and mightiness you have **given** to me. And now you have made known to me what we requested of you, for you have made known to us the very matter of the king. (**Daniel 2:23**)
- You, O king, the king of kings, you to whom the God of heaven has **given** the kingdom, the might, and the strength and the dignity. (**Daniel 2:37**)
- And into whose hand he has **given**, wherever the sons of mankind are dwelling, the beasts of the field and the winged creatures of the heavens, and whom he has made ruler over all of them, you yourself are the head of gold. (**Daniel 2:38**)
- Let its heart be changed from that of mankind, and let the heart of a beast be **given** to it, and let seven times pass over it. (**Daniel 4:16**)
- Peres, your kingdom has been divided and **given** to the Medes and the Persians. (**Daniel 5:28**)
- The first one was like a lion, and it had the wings of an eagle. I kept on beholding until its wings were plucked out, and it was lifted up from the earth and was made to stand up on two feet just like a man, and there was **given** to it the heart of a man. (**Daniel 7:4**)
- After this I kept on beholding, and, see there! Another beast, one like a leopard, but it had four wings of a flying creature on its back. And the beast had four heads, and there was **given** to it rulership indeed. (**Daniel 7:6**)
- I kept on beholding at that time because of the sound of the grandiose words that the horn was speaking. I kept on beholding until the beast was killed and its body was destroyed and it was **given** to the burning fire. (**Daniel 7:11**)
- But as for the rest of the beasts, their rulerships were taken away, and there was a lengthening in life **given** to them for a time and a season. (**Daniel 7:12**)
- And to him there were **given** rulership and dignity and kingdom, that the peoples, national groups and languages should all serve

- even him. His rulership is an indefinitely lasting rulership that will not pass away, and his kingdom one that will not be brought to ruin. (**Daniel 7:14**)
- Until the Ancient of Days came and judgment itself was **given** in favor of the holy ones of the Supreme One, and the definite time arrived that the holy ones took possession of the kingdom itself. (**Daniel 7:22**)
 - And he will speak even words against the Most High, and he will harass continually the holy ones themselves of the Supreme One. And he will intend to change times and law, and they will be **given** into his hand for a time, and times and half a time. (**Daniel 7:25**)
 - And the kingdom and the rulership and the grandeur of the kingdoms under all the heavens were **given** to the people who are the holy ones of the Supreme One. Their kingdom is an indefinitely lasting kingdom, and all the rulerships will serve and obey even them. (**Daniel 7:27**)
 - And an army itself was gradually **given** over, together with the constant feature, because of transgression, and it kept throwing truth to the earth, and it acted and had success. (**Daniel 8:12**)
 - And at the end of some years they will ally themselves with each other, and the very daughter of the king of the south will come to the king of the north in order to make an equitable arrangement. But she will not retain the power of her arm, and he will not stand, neither his arm, and she will be **given** up, she herself, and those bringing her in, and he who caused her birth, and the one making her strong in those times. (**Daniel 11:6**)
 - And the king of the south will embitter himself and will have to go forth and fight with him, that is, with the king of the north, and he will certainly have a large crowd stand up, and the crowd will actually be **given** into the hand of that one. (**Daniel 11:11**)
 - And he will act effectively against the most fortified strongholds, along with a foreign god. Whoever has **given** him recognition he will make abound with glory, and he will actually make them rule among many, and the ground he will apportion out for a price. (**Daniel 11:39**)

- But she herself did not recognize that it was I who had **given** to her the grain and the sweet wine and the oil, and that I had made silver itself abound for her, and gold, which they made use of for Baal. (**Hosea 2:8**)
- And I will lay desolate her vine and her fig tree, of which she has said; They are a gift to me, which my passionate lovers have **given** to me, and I will set them as a forest, and the wild beast of the field will certainly devour them. (**Hosea 2:12**)
- The days of being **given** attention must come, the days of the due payment must come. Those of Israel will know it. The prophet will be foolish, the man of inspired expression will be maddened on account of the abundance of your error, even animosity being abundant. (**Hosea 9:7**)
- And I shall certainly plant them upon their ground, and they will no more be uprooted from their ground that I have **given** them, Yehowah your God has said. (**Amos 9:15**)
- And her graven images will all be crushed to pieces, and all the gifts made to her as her hire will be burned in the fire, and all her idols I shall make a desolate waste. For from the things **given** as the hire of a prostitute she collected them, and to the thing given as the hire of a prostitute they will return. (**Micah 1:7**)
- Their best one is like a brier, their most upright one is worse than a thorn hedge. The day of your watchmen, of your being **given** attention, must come. Now will occur the confounding of them. (**Micah 7:4**)
- You will give the trueness **given** to Jacob, the loving-kindness given to Abraham, which you swore to our forefathers from the days of long ago. (**Micah 7:20**)
- However, because they were **given** divine warning in a dream not to return to Herod, they withdrew to their country by another way. (**Matthew 2:12**)
- But hearing that Archelaus ruled as king of Judea instead of his father Herod, he became afraid to depart for there. Moreover, being **given** divine warning in a dream, he withdrew into the territory of Galilee. (**Matthew 2:22**)

- Keep on asking, and it will be **given** you. Keep on seeking, and you will find. Keep on knocking, and it will be opened to you. (**Matthew 7:7**)
- However, when they deliver you up, do not become anxious about how or what you are to speak, for what you are to speak will be **given** you in that hour. (**Matthew 10:19**)
- The Son of man did come eating and drinking, still people say; Look! A man gluttonous and **given** to drinking wine, a friend of tax collectors and sinners. All the same, wisdom is proved righteous by its works. (**Matthew 11:19**)
- In reply he said to them; A wicked and adulterous generation keeps on seeking for a sign, but no sign will be **given** it except the sign of Jonah the prophet. (**Matthew 12:39**)
- For whoever has, more will be **given** him and he will be made to abound, but whoever does not have, even what he has will be taken from him. (**Matthew 13:12**)
- Grieved though he was, the king out of regard for his oaths and for those reclining with him commanded it to be **given**. (**Matthew 14:9**)
- And his head was brought on a platter and **given** to the maiden, and she brought it to her mother. (**Matthew 14:11**)
- A wicked and adulterous generation keeps on seeking for a sign, but no sign will be **given** it except the sign of Jonah. With that he went away, leaving them behind. (**Matthew 16:4**)
- This is why I say to you, the kingdom of God will be taken from you and be **given** to a nation producing its fruits. (**Matthew 21:43**)
- For in the resurrection neither do men marry nor are women **given** in marriage, but are as angels in heaven. (**Matthew 22:30**)
- For as they were in those days before the flood, eating and drinking, men marrying and women being **given** in marriage, until the day that Noah entered into the ark. (**Matthew 24:38**)
- For to everyone that has, more will be **given** and he will have

abundance, but as for him that does not have, even what he has will be taken away from him. ([Matthew 25:29](#))

- For this could have been sold for a great deal and been **given** to poor people. ([Matthew 26:9](#))
- Also, he took a cup and, having **given** thanks, he gave it to them, saying; Drink out of it, all of you. ([Matthew 26:27](#))
- Now his betrayer had **given** them a sign, saying; Whoever it is I kiss, this is he, take him into custody. ([Matthew 26:48](#))
- This man went up to Pilate and asked for the body of Jesus. Then Pilate commanded it to be **given** over. ([Matthew 27:58](#))
- And Jesus approached and spoke to them, saying; All authority has been **given** me in heaven and on the earth. ([Matthew 28:18](#))
- And he proceeded to say to them; To you the sacred secret of the kingdom of God has been **given**, but to those outside all things occur in illustrations. ([Mark 4:11](#))
- In order, that, though looking, they may look and yet not see, and, though hearing, they may hear and yet not get the sense of it, nor ever turn back and for**givenness** be given them. ([Mark 4:12](#))
- For he that has will have more **given** to him, but he that does not have, even what he has will be taken away from him. ([Mark 4:25](#))
- But he ordered them again and again to let no one learn of this, and he said that something should be **given** her to eat. ([Mark 5:43](#))
- When it became Sabbath, he started teaching in the synagogue, and the greater number of those listening were astounded and said; Where did this man get these things? And why should this wisdom have been **given** this man, and such powerful works be performed through his hands? ([Mark 6:2](#))
- So he groaned deeply with his spirit, and said; Why does this generation seek a sign? Truly I say; No sign will be **given** to this generation. ([Mark 8:12](#))

- For when they rise from the dead, neither do men marry nor are women **given** in marriage, but are as angels in the heavens. (**Mark 12:25**)
- But when they are leading you along to deliver you up, do not be anxious beforehand about what to speak, but whatever is **given** you in that hour, speak this, for you are not the ones speaking, but the Holy Spirit is. (**Mark 13:11**)
- For this perfumed oil could have been sold for upward of three hundred denarii and been **given** to the poor! And they were feeling great displeasure at her. (**Mark 14:5**)
- Now his betrayer had **given** them an agreed sign, saying; Whoever it is I kiss, this is he. Take him into custody and lead him away safely. (**Mark 14:44**)
- Whereas many have undertaken to compile a statement of the facts that are **given** full credence among us. (**Luke 1:1**)
- This is the way Yehowah has dealt with me in these days when he has **given** me his attention to take away my reproach among men. (**Luke 1:25**)
- To get registered with Mary, who had been **given** him in marriage as promised, at present heavy with child. (**Luke 2:5**)
- The Son of man has come eating and drinking, but you say; Look! A man gluttonous and **given** to drinking wine, a friend of tax collectors and sinners! (**Luke 7:34**)
- Therefore, pay attention to how you listen, for whoever has, more will be **given** him, but whoever does not have, even what he imagines he has will be taken away from him. (**Luke 8:18**)
- And her spirit returned, and she rose instantly, and he ordered something to be **given** her to eat. (**Luke 8:55**)
- Look! I have **given** you the authority to trample underfoot serpents and scorpions, and over all the power of the enemy, and nothing will by any means do you hurt. (**Luke 10:19**)
- Accordingly I say to you, keep on asking, and it will be **given** you. Keep on seeking, and you will find. Keep on knocking, and it will

be opened to you. (Luke 11:9)

- When the crowds were massing together, he started to say; This generation is a wicked generation. It looks for a sign. But no sign will be **given** it except the sign of Jonah. (Luke 11:29)
- But the one that did not understand and so did things deserving of strokes will be beaten with few. Indeed, everyone to whom much was **given**, much will be demanded of him, and the one whom people put in charge of much, they will demand more than usual of him. (Luke 12:48)
- They were eating, they were drinking, men were marrying, women were being **given** in marriage, until that day when Noah entered into the ark, and the flood arrived and destroyed them all. (Luke 17:27)
- Eventually when he got back after having secured the kingly power, he commanded to be called to him these slaves to whom he had **given** the silver money, in order to ascertain what they had gained by business activity. (Luke 19:15)
- I say to you, to everyone that has, more will be **given**, but from the one that does not have, even what he has will be taken away. (Luke 19:26)
- Jesus said to them; The children of this system of things marry and are **given** in marriage. (Luke 20:34)
- But those who have been counted worthy of gaining that system of things and the resurrection from the dead neither marry nor are **given** in marriage. (Luke 20:35)
- Also, he took a loaf, gave thanks, broke it, and gave it to them, saying; This means my body which is to be **given** in your behalf. Keep doing this in remembrance of me. (Luke 22:19)
- Because the Law was **given** through Moses, the undeserved kindness and the truth came to be through Jesus Christ. (John 1:17)
- In answer John said; A man cannot receive a single thing unless it has been **given** him from heaven. (John 3:27)

- The Father loves the Son and has **given** all things into his hand. (John 3:35)
- In answer Jesus said to her; If you had known the free gift of God and who it is that says to you, Give me a drink, you would have asked him, and he would have **given** you living water. (John 4:10)
- Most truly I say to you, the hour is coming, and it is now, when the dead will hear the voice of the Son of God and those who have **given** heed will live. (John 5:25)
- And he has **given** him authority to do judging, because Son of man he is. (John 5:27)
- But boats from Tiberias arrived near the place where they ate the bread after the Lord had **given** thanks. (John 6:23)
- This is the will of him that sent me, that I should lose nothing out of all that he has **given** me but that I should resurrect it at the last day. (John 6:39)
- For this reason Moses has **given** you the circumcision, not that it is from Moses, but that it is from the forefathers, and you circumcise a man on a Sabbath. (John 7:22)
- What my Father has **given** me is something greater than all other things, and no one can snatch them out of the hand of the Father. (John 10:29)
- As it was, the chief priests and the Pharisees had **given** orders that if anyone got to know where he was, he should disclose it, in order, that they might seize him. (John 11:57)
- Why was it this perfumed oil was not sold for three hundred denarii and **given** to the poor people? (John 12:5)
- Because I have not spoken out of my own impulse, but the Father himself who sent me has **given** me a commandment as to what to tell and what to speak. (John 12:49)
- He, knowing that the Father had **given** all things into his hands and that he came forth from God and was going to God. (John 13:3)

- But, in order for the world to know that I love the Father, even as the Father has **given** me commandment to do, so I am doing. Get up, let us go from here. (**John 14:31**)
- According as you have **given** him authority over all flesh, that, as regards the whole number whom you have given him, he may give them everlasting life. (**John 17:2**)
- I have glorified you on the earth, having finished the work you have **given** me to do. (**John 17:4**)
- Because the sayings that you gave me I have **given** to them, and they have received them and have certainly come to know that I came out as your representative, and they have believed that you sent me forth. (**John 17:8**)
- I make request concerning them. I make request, not concerning the world, but concerning those you have **given** me, because they are yours. (**John 17:9**)
- Also, I am no longer in the world, but they are in the world and I am coming to you. Holy Father, watch over them on account of your own name which you have **given** me, in order, that they may be one just as we are. (**John 17:11**)
- When I was with them I used to watch over them on account of your own name which you have **given** me, and I have kept them, and not one of them is destroyed except the son of destruction, in order, that the scripture might be fulfilled. (**John 17:12**)
- I have **given** your word to them, but the world has hated them, because they are no part of the world, just as I am no part of the world. (**John 17:14**)
- Also, I have **given** them the glory that you have given me, in order, that they may be one just as we are one. (**John 17:22**)
- Also, I have **given** them the glory that you have given me, in order, that they may be one just as we are one. (**John 17:22**)
- Father, as to what you have **given** me, I wish that, where I am, they also may be with me, in order to behold my glory that you have given me, because you loved me before the founding of the

world. (**John 17:24**)

- In order, that the word might be fulfilled which he said; Of those whom you have **given** me I have not lost a single one. (**John 18:9**)
- Jesus, however, said to Peter; Put the sword into its sheath. The cup that the Father has **given** me, should I not by all means drink it? (**John 18:11**)
- Until the day that he was taken up, after he had **given** commandment through Holy Spirit to the apostles whom he chose. (**Acts of Apostles 1:2**)
- Consequently his name, by our faith in his name, has made this man strong whom you behold and know, and the faith that is through him has **given** the man this complete soundness in the sight of all of you. (**Acts of Apostles 3:16**)
- Furthermore, there is no salvation in anyone else, for there is not another name under heaven that has been **given** among men by which we must get saved. (**Acts of Apostles 4:12**)
- And we are witnesses of these matters, and so is the Holy Spirit, which God has **given** to those obeying him as ruler. (**Acts of Apostles 5:32**)
- Now when Simon saw that through the laying on of the hands of the apostles the spirit was **given**, he offered them money. (**Acts of Apostles 8:18**)
- Therefore, when they had **given** the witness thoroughly and had spoken the word of Yehowah, they turned back to Jerusalem, and they went declaring the Good News to many villages of the Samaritans. (**Acts of Apostles 8:25**)
- They said; Cornelius, an army officer, a man righteous and fearing God and well reported by the whole nation of the Jews, was **given** divine instructions by a holy angel to send for you to come to his house and to hear the things you have to say. (**Acts of Apostles 10:22**)
- Paul now stood in the midst of the Areopagus and said; Men of Athens, I behold that in all things you seem to be more **given** to

the fear of the deities than others are. (**Acts of Apostles 17:22**)

- At the same time, though, he was hoping for money to be **given** him by Paul. On that account he sent for him even more frequently and would converse with him. (**Acts of Apostles 24:26**)
- Saying; Have no fear, Paul. You must stand before Caesar, and, look! God has freely **given** you all those sailing with you. (**Acts of Apostles 27:24**)
- And the hope does not lead to disappointment, because the love of God has been poured out into our hearts through the Holy Spirit, which was **given** us. (**Romans 5:5**)
- Just as it is written: God has **given** them a spirit of deep sleep, eyes so as not to see and ears so as not to hear, down to this very day. (**Romans 11:8**)
- Or, Who has first **given** to him, so that it must be repaid to him? (**Romans 11:35**)
- For through the undeserved kindness **given** to me I tell everyone there among you not to think more of himself than it is necessary to think, but to think so as to have a sound mind, each one as God has distributed to him a measure of faith. (**Romans 12:3**)
- Since, then, we have gifts differing according to the undeserved kindness **given** to us, whether prophecy, let us prophesy according to the faith proportioned to us. (**Romans 12:6**)
- However, I am writing you the more outspokenly on some points, as if reminding you again, because of the undeserved kindness **given** to me from God (**Romans 15:15**)
- I always thank God for you in view of the undeserved kindness of God **given** to you in Christ Jesus. (**1 Corinthians 1:4**)
- Now we received, not the spirit of the world, but the spirit which is from God, that we might know the things that have been kindly **given** us by God. (**1 Corinthians 2:12**)
- According to the undeserved kindness of God that was **given** to me, as a wise director of works I laid a foundation, but someone else is building on it. But let each one keep watching how he is

building on it. (1 Corinthians 3:10)

- Only, as Yehowah has **given** each one a portion, let each one so walk as God has called him. And thus I ordain in all the congregations. (1 Corinthians 7:17)
- But if a woman has long hair, it is a glory to her? Because her hair is **given** her instead of a headdress. (1 Corinthians 11:15)
- But the manifestation of the spirit is **given** to each one for a beneficial purpose. (1 Corinthians 12:7)
- For example, to one there is **given** through the spirit speech of wisdom, to another speech of knowledge according to the same spirit. (1 Corinthians 12:8)
- You also can help along by your supplication for us, in order, that thanks may be **given** by many in our behalf for what is kindly given to us due to many prayerful faces. (2 Corinthians 1:11)
- He has also put his seal upon us and has **given** us the token of what is to come, that is, the spirit, in our hearts. (2 Corinthians 1:22)
- This rebuke **given** by the majority is sufficient for such a man. (2 Corinthians 2:6)
- Always we endure everywhere in our body the death-dealing treatment **given** to Jesus, that the life of Jesus may also be made manifest in our body. (2 Corinthians 4:10)
- Just as it is written: He has distributed widely, he has **given** to the poor ones, his righteousness continues forever. (2 Corinthians 9:9)
- Just because of the excess of the revelations. Therefore, that I might not feel overly exalted, there was **given** me a thorn in the flesh, an angel of Satan, to keep slapping me, that I might not be overly exalted. (2 Corinthians 12:7)
- Yes, when they came to know the undeserved kindness that was **given** me, James and Cephas and John, the ones who seemed to be pillars, gave me and Barnabas the right hand of sharing together, that we should go to the nations, but they to those who

are circumcised. (**Galatians 2:9**)

- For if the inheritance is due to Law, it is no longer due to promise. Whereas God has kindly **given** it to Abraham through a promise. (**Galatians 3:18**)
- Is the Law, therefore, against the promises of God? May that never happen! For if a Law had been **given** that was able to give life, righteousness would actually have been by means of law. (**Galatians 3:21**)
- But the Scripture delivered up all things together to the custody of sin, that the promise resulting from faith toward Jesus Christ might be **given** to those exercising faith. (**Galatians 3:22**)
- Where, then, is that happiness you had? For I bear you witness that, if it had been possible, you would have gouged out your eyes and **given** them to me. (**Galatians 4:15**)
- If, really, you have heard about the stewardship of the undeserved kindness of God that was **given** me with you in view. (**Ephesians 3:2**)
- I became a minister of this according to the free gift of the undeserved kindness of God that was **given** me according to the way his power operates. (**Ephesians 3:7**)
- To me, a man less than the least of all holy ones, this undeserved kindness was **given**, that I should declare to the nations the Good News about the unfathomable riches of the Christ (**Ephesians 3:8**)
- Now to each one of us undeserved kindness was **given** according to how the Christ measured out the free gift. (**Ephesians 4:7**)
- Also for me, that ability to speak may be **given** me with the opening of my mouth, with freeness of speech to make known the sacred secret of the Good News. (**Ephesians 6:19**)
- Because to you the privilege was **given** in behalf of Christ, not only to put your faith in him, but also to suffer in his behalf. (**Philippians 1:29**)
- I became a minister of this congregation in accordance with the

stewardship from God which was **given** me in your interest to preach the word of God fully. (**Colossians 1:25**)

- But Timothy has just now come to us from you and **given** us the Good News about your faithfulness and love, and that you continue having good remembrance of us always, yearning to see us in the same way, indeed, as we also do you. (**1 Thessalonians 3:6**)
- Do not be neglecting the gift in you that was **given** you through a prediction and when the body of older men laid their hands upon you. (**1 Timothy 4:14**)
- He saved us and called us with a holy calling, not by reason of our works, but by reason of his own purpose and undeserved kindness. This was **given** us in connection with Christ Jesus before times long lasting. (**2 Timothy 1:9**)
- But a certain witness has **given** proof somewhere, saying; What is man that you keep him in mind, or the son of man that you take care of him? (**Hebrews 2:6**)
- If, then, perfection were really through the Levitical priesthood, for with it as a feature the people were **given** the Law, what further need would there be for another priest to arise according to the manner of Melchizedek and not said to be according to the manner of Aaron? (**Hebrews 7:11**)
- To that extent also Jesus has become the one **given** in pledge of a better covenant. (**Hebrews 7:22**)
- But which men are rendering sacred service in a typical representation and a shadow of the heavenly things, just as Moses, when about to make the tent in completion, was **given** the divine command; For says he; See that you make all things after their pattern that was shown to you in the mountain. (**Hebrews 8:5**)
- By faith Noah, after being **given** divine warning of things not yet beheld, showed godly fear and constructed an ark for the saving of his household, and through this faith he condemned the world, and he became an heir of the righteousness that is according to faith. (**Hebrews 11:7**)

- Do not be carried away with various and strange teachings, for it is fine for the heart to be **given** firmness by undeserved kindness, not by eatables, by which those who occupy themselves with them have not been benefited. (**Hebrews 13:9**)
- So, if any one of you is lacking in wisdom, let him keep on asking God, for he gives generously to all and without reproaching, and it will be **given** him. (**James 1:5**)
- For you have been **given** a new birth, not by corruptible, but by incorruptible reproductive seed, through the word of the living and enduring God. (**1 Peter 1:23**)
- Forasmuch as his divine power has **given** us freely all the things that concern life and godly devotion, through the accurate knowledge of the one who called us through glory and virtue. (**2 Peter 1:3**)
- Through these things he has freely **given** us the precious and very grand promises, that through these you may become sharers in divine nature, having escaped from the corruption that is in the world through lust. (**2 Peter 1:4**)
- Furthermore, consider the patience of our Lord as salvation, just as our beloved brother Paul according to the wisdom **given** him also wrote you. (**2 Peter 3:15**)
- See what sort of love the Father has **given** us, so that we should be called children of God, and such we are. That is why the world does not have a knowledge of us, because it has not come to know him. (**1 John 3:1**)
- The person putting his faith in the Son of God has the witness **given** in his own case. The person not having faith in God has made him a liar, because he has not put his faith in the witness given, which God as witness has given concerning his Son. (**1 John 5:10**)
- And this is the witness **given**, that God gave us everlasting life, and this life is in his Son. (**1 John 5:11**)
- But we know that the Son of God has come, and he has **given** us intellectual capacity that we may gain the knowledge of the true one. And we are in union with the true one, by means of his Son

Jesus Christ. This is the true God and life everlasting. (1 John 5:20)

- **And I saw, and, look! A white horse. And the one seated upon it had a bow, and a crown was given him, and he went forth conquering and to complete his conquest. (Revelation 6:2)**
- **And another came forth, a fiery-colored horse, and to the one seated upon it there was granted to take peace away from the earth so that they should slaughter one another, and a great sword was given him. (Revelation 6:4)**
- **And I saw, and, look! A pale horse. And the one seated upon it had the name Death. And Hades was closely following him. And authority was given them over the fourth part of the earth, to kill with a long sword and with food shortage and with deadly plague and by the wild beasts of the earth. (Revelation 6:8)**
- **And a white robe was given to each of them, and they were told to rest a little while longer, until the number was filled also of their fellow slaves and their brothers who were about to be killed as they also had been. (Revelation 6:11)**
- **And I saw the seven angels that stand before God, and seven trumpets were given them. (Revelation 8:2)**
- **And another angel arrived and stood at the altar, having a golden incense vessel, and a large quantity of incense was given him to offer it with the prayers of all the holy ones upon the golden altar that was before the throne. (Revelation 8:3)**
- **And the fifth angel blew his trumpet. And I saw a star that had fallen from heaven to the earth, and the key of the pit of the abyss was given him. (Revelation 9:1)**
- **And out of the smoke locusts came forth upon the earth, and authority was given them, the same authority as the scorpions of the earth have. (Revelation 9:3)**
- **And a reed like a rod was given me as he said; Get up and measure the temple sanctuary of God and the altar and those worshipping in it. (Revelation 11:1)**
- **But as for the courtyard that is outside the temple sanctuary,**

cast it clear out and do not measure it, because it has been **given** to the nations, and they will trample the holy city underfoot for forty-two months. (**Revelation 11:2**)

- But the two wings of the great eagle were **given** the woman, that she might fly into the wilderness to her place, there is where she is fed for a time and times and half a time away from the face of the serpent. (**Revelation 12:14**)
- And a mouth speaking great things and blasphemies was **given** it, and authority to act forty-two months was given it. (**Revelation 13:5**)
- And there was granted it to wage war with the holy ones and conquer them, and authority was **given** it over every tribe and people and tongue and nation. (**Revelation 13:7**)
- Because they poured out the blood of holy ones and of prophets, and you have **given** them blood to drink. They deserve it. (**Revelation 16:6**)
- And I saw thrones, and there were those who sat down on them, and power of judging was **given** them. Yes, I saw the souls of those executed with the ax for the witness they bore to Jesus and for speaking about God, and those who had worshiped neither the wild beast nor its image and who had not received the mark upon their forehead and upon their hand. And they came to life and ruled as kings with the Christ for a thousand years. (**Revelation 20:4**)