~GIVING ++ (1260)

[English, charitable, philanthropic, generous, openhanded, benevolent, bountiful, Opposite of, mean]

- Consequently Lamech composed these words for his wives Adah and Zillah; Hear my voice, you wives of Lamech; Give ear to my saying; A man I have killed for wounding me, yes, a young man for giving me a blow. (Genesis 4:23)
- And God added; This is the sign of the covenant that I am giving between me and you and every living soul that is with you, for the generations to time indefinite. (Genesis 9:12)
- So they kept giving their father wine to drink during that night, then the firstborn went in and lay down with her father, but he did not know when she lay down and when she got up. (Genesis 19:33)
- When she was finished giving him a drink, then she said; For your camels too I shall draw water until they are done drinking. (Genesis 24:19)
- With that the man came on into the house, and he went unharnessing the camels and giving straw and fodder to the camels and water to wash his feet and the feet of the men who were with him. (Genesis 24:32)
- And Yehowah has blessed my master very much in that he goes on making him greater and giving him sheep and cattle and silver and gold and menservants and maidservants and camels and asses. (Genesis 24:35)
- When I got to the fountain today, then I said; Yehowah the God of my master Abraham, if you are really giving success to my way on which I am going. (Genesis 24:42)
- Gradually her days came to the full for giving birth, and, look! Twins were in her belly. (Genesis 25:24)
- And after that his brother came out and his hand was holding onto the heel of Esau, so he called his name Jacob. And Isaac was sixty years old at her giving them birth. (Genesis 25:26)

- And she became pregnant once more and brought a son to birth and then said; This time I shall laud Yehowah. She therefore called his name Judah. After that she left off giving birth. (Genesis 29:35)
- When Leah came to see that she had left off giving birth, she proceeded to take Zilpah her maidservant and to give her to Jacob as wife. (Genesis 30:9)
- So God kept taking the herd of your father away and giving it to me. (Genesis 31:9)
- Thirty camels giving suck and their young ones, forty cows and ten bulls, twenty she-asses and ten full-grown asses. (Genesis 32:15)
- But he said to him; My lord is aware that the children are delicate and sheep and cattle that are giving suck are in my charge, and should they drive them too quickly for one day, then the whole flock will certainly die. (Genesis 33:13)
- Now it developed that in the time of her giving birth, why, here there were twins in her belly. (Genesis 38:27)
- Further, it turned out that when she was giving birth one extended his hand, and the midwife at once took and tied a scarlet piece about his hand, saying; This one came out first. (Genesis 38:28)
- And they began bringing their livestock to Joseph, and Joseph kept giving them bread in exchange for their horses and the livestock of the flock and the livestock of the herd and the asses, and he kept providing them with bread in exchange for all their livestock during that year. (Genesis 47:17)
- Naphtali is a slender hind. He is giving words of elegance. (Genesis 49:21)
- Thus Jacob finished giving commands to his sons. Then he gathered his feet up onto the couch and expired and was gathered to his people. (Genesis 49:33)
- So those who drove the people to work and their officers went

- out and said to the people; Here is what Pharaoh has said; I am giving you no more straw. (Exodus 5:10)
- Mark the fact that Yehowah has given you the Sabbath. That is why he is giving you on the sixth day the bread of two days. Keep sitting each one in his own place. Let nobody go out from his locality on the seventh day. (Exodus 16:29)
- Honor your father and your mother in order, that your days may prove long upon the ground that Yehowah your God is giving you. (Exodus 20:12)
- When you come into the land of Canaan, which I am giving you as a possession, and I do put the plague of leprosy in a house of the land of your possession. (Leviticus 14:34)
- Speak to the sons of Israel, and you must say to them, When you eventually come into the land that I am giving you, and you have reaped its harvest, you must also bring a sheaf of the firstfruits of your harvest to the priest. (Leviticus 23:10)
- Speak to the sons of Israel, and you must say to them, When you
 eventually come into the land that I am giving you, then the land
 must observe a Sabbath to Yehowah. (Leviticus 25:2)
- Send out for yourself men that they may spy out the land of Canaan, which I am giving to the sons of Israel. You will send out one man for each tribe of his fathers, each one a chieftain among them. (Numbers 13:2)
- Then all the assembly raised their voice, and the people continued giving vent to their voice and weeping all through that night. (Numbers 14:1)
- Speak to the sons of Israel, and you must say to them, When you eventually come into the land of your dwelling places, which I am giving you. (Numbers 15:2)
- So Moses spoke to the sons of Israel, and all their chieftains went giving him a rod for each chieftain, a rod for each chieftain, by the house of their fathers, twelve rods, and Aaron's rod was in among their rods. (Numbers 17:6)
- For that reason say; Here I am giving him my covenant of peace.

(Numbers 25:12)

- I now said to you, you have come to the mountainous region of the Amorites, which Yehowah our God is giving to us. (Deuteronomy 1:20)
- And they proceeded to take some of the fruitage of the land in their hand and to bring it down to us, and they came bringing us back word and saying; The land that Yehowah our God is giving us is good. (Deuteronomy 1:25)
- Just the same as the sons of Esau dwelling in Seir and the Moabites dwelling in Ar did to me, until I shall pass over the Jordan into the land that Yehowah our God is giving to us. (Deuteronomy 2:29)
- Until Yehowah gives your brothers rest, as well as you, and they also have taken possession of the land that Yehowah your God is giving them across the Jordan, after which you must come back, each one to his holding that I have given you. (Deuteronomy 3:20)
- And now, O Israel, listen to the regulations and the judicial decisions that I am teaching you to do, in order, that you may live and may indeed go in and take possession of the land that Yehowah the God of your forefathers is giving you.

 (Deuteronomy 4:1)
- And Yehowah got incensed at me on your account, so that he swore that I should not cross the Jordan or go into the good land that Yehowah your God is giving you as an inheritance.

 (Deuteronomy 4:21)
- And you must keep his regulations and his commandments that I am commanding you today, that it may go well with you and your sons after you, and in order, that you may lengthen your days on the soil that Yehowah your God is giving you, always. (Deuteronomy 4:40)
- Honor your father and your mother, just as Yehowah your God has commanded you, in order, that your days may prove long and it may go well with you on the ground that Yehowah your God is giving you. (Deuteronomy 5:16)

- And you stand here with me, and let me speak to you all the commandment and the regulations and the judicial decisions that you should teach to them and that they must do in the land that I am giving them to take possession of it. (Deuteronomy 5:31)
- And you must consume all the peoples whom Yehowah your God is giving to you. Your eye must not feel sorry for them, and you must not serve their gods, because that will be a snare to you. (Deuteronomy 7:16)
- And you must know that it is not for your righteousness that Yehowah your God is giving you this good land to take possession of it, for you are a stiff-necked people. (Deuteronomy 9:6)
- And Yehowah's anger does blaze against you, and he does shut up the heavens so that no rain will occur and the ground will not give its produce and you have to perish speedily from off the good land that Yehowah is giving you. (Deuteronomy 11:17)
- For you are crossing the Jordan to go in and take possession of the land that Yehowah your God is giving you, and you must take possession of it and dwell in it. (Deuteronomy 11:31)
- Because you have not yet come into the resting-place and the inheritance that Yehowah your God is giving you. (Deuteronomy 12:9)
- And you must cross the Jordan and dwell in the land that Yehowah your God is giving you as a possession, and he will certainly give you rest from all your enemies round about, and you will indeed dwell in security. (Deuteronomy 12:10)
- In case you hear it said in one of your cities, which Yehowah your God is giving you to dwell there. (Deuteronomy 13:12)
- However, no one should come to be poor among you, because Yehowah will without fail bless you in the land that Yehowah your God is giving you as an inheritance to take possession of it. (Deuteronomy 15:4)
- In case some one of your brothers becomes poor among you in one of your cities, in your land that Yehowah your God is giving you, you must not harden your heart or be closefisted toward

your poor brother. (Deuteronomy 15:7)

- You should by all means give to him, and your heart should not be stingy in your giving to him, because on this account Yehowah your God will bless you in every deed of yours and in every undertaking of yours. (Deuteronomy 15:10)
- You will not be allowed to sacrifice the Passover in any one of your cities that Yehowah your God is giving you. (Deuteronomy 16:5)
- You should set judges and officers for yourself inside all your gates that Yehowah your God is giving you by your tribes, and they must judge the people with righteous judgment.

 (Deuteronomy 16:18)
- Justice, justice you should pursue, in order, that you may keep alive and may indeed take possession of the land that Yehowah your God is giving you. (Deuteronomy 16:20)
- In case there should be found in your midst in one of your cities that Yehowah your God is giving you a man or a woman who should practice what is bad in the eyes of Yehowah your God so as to overstep his covenant. (Deuteronomy 17:2)
- When you eventually come into the land that Yehowah your God is giving you, and you have taken possession of it and have dwelt in it, and you have said; Let me set a king over myself like all the nations who are round about me. (Deuteronomy 17:14)
- When you are entered into the land that Yehowah your God is giving you, you must not learn to do according to the detestable things of those nations. (Deuteronomy 18:9)
- When Yehowah your God cuts off the nations whose land Yehowah your God is giving you, and you have dispossessed them and have dwelt in their cities and their houses. (Deuteronomy 19:1)
- You will set apart three cities for yourself in the midst of your land that Yehowah your God is giving you to take possession of it. (Deuteronomy 19:2)
- That no innocent blood may be spilled in the midst of your land

- that Yehowah your God is giving you as an inheritance, and no bloodguilt has to be upon you. (Deuteronomy 19:10)
- You must not move back the boundary marks of your fellowman, when the ancestors will have set the boundaries in your inheritance that you will inherit in the land that Yehowah your God is giving you to take possession of it. (Deuteronomy 19:14)
- It is only of the cities of these peoples that Yehowah your God is giving you as an inheritance that you must not preserve any breathing thing alive. (Deuteronomy 20:16)
- In case someone is found slain on the ground that Yehowah your God is giving you to take possession of it, fallen on the field, and it has not become known who struck him fatally. (Deuteronomy 21:1)
- For he should recognize as the firstborn the hated ones son by giving him two parts in everything he is found to have, because that one is the beginning of his generative power. The right of the firstborns position belongs to him. (Deuteronomy 21:17)
- His dead body should not stay all night on the stake, but you should by all means bury him on that day, because something accursed of God is the one hung up, and you must not defile your soil, which Yehowah your God is giving you as an inheritance. (Deuteronomy 21:23)
- The first owner of her who dismissed her will not be allowed to take her back again to become his wife after she has been defiled, for that is something detestable before Yehowah, and you must not lead the land that Yehowah your God is giving you as an inheritance into sin. (Deuteronomy 24:4)
- A weight accurate and just you should continue to have. An ephah accurate and just you should continue to have, in order, that your days may become long on the soil that Yehowah your God is giving you. (Deuteronomy 25:15)
- And it must occur that when Yehowah your God has given you rest from all your enemies round about in the land that Yehowah your God is giving you as an inheritance to take possession of it, you should wipe out the mention of Amalek from under the heavens. You must not forget. (Deuteronomy 25:19)

- Yehowah your God is giving you as an inheritance, and you have taken possession of it and dwelt in it. (Deuteronomy 26:1)
- You must also take some of the firstfruits of all the fruitage of the soil, which you will bring in from the land of yours that Yehowah your God is giving you, and you must put them in a basket and go to the place that Yehowah your God will choose to have his name reside there. (Deuteronomy 26:2)
- And it must occur that in the day when you will cross the Jordan into the land that Yehowah your God is giving you, you must also set up for yourself great stones and whitewash them with lime. (Deuteronomy 27:2)
- And you must write upon them all the words of this Law when you have crossed, in order, that you may enter into the land that Yehowah your God is giving you, a land flowing with milk and honey, according to what Yehowah the God of your forefathers has spoken to you. (Deuteronomy 27:3)
- Yehowah will decree for you the blessing on your stores of supply and every undertaking of yours, and he will certainly bless you in the land that Yehowah your God is giving you. (Deuteronomy 28:8)
- Go up into this mountain of Abarim, Mount Nebo, which is in the land of Moab, which fronts toward Jericho, and see the land of Canaan, which I am giving to the sons of Israel as a possession. (Deuteronomy 32:49)
- For from a distance you will see the land, but you will not go there into the land that I am giving to the sons of Israel. (Deuteronomy 32:52)
- Moses my servant is dead, and now get up, cross this Jordan, you and all this people, into the land that I am giving to them, to the sons of Israel. (Joshua 1:2)
- Pass through the midst of the camp and command the people, saying; Get provisions ready for yourselves, because three days from now you are crossing this Jordan to go in and take possession of the land that Yehowah your God is giving you to

take possession of it. (Joshua 1:11)

- Let there be a remembering of the word that Moses the servant of Yehowah commanded you, saying; Yehowah your God is giving you rest and has given you this land. (Joshua 1:13)
- First when Yehowah gives rest to your brothers the same as to you and they also have taken possession of the land that Yehowah your God is giving them, you must also return to the land of your holding and take possession of it, the one that Moses the servant of Yehowah has given you on the side of the Jordan toward the rising of the sun. (Joshua 1:15)
- However, the sons of Benjamin imagined that the men of Israel faced defeat when they kept giving ground to Benjamin because they trusted in the ambush that they had set against Gibeah. (Judges 20:36)
- And it must occur that should their fathers or their brothers come to conduct a legal case against us, we also shall certainly say to them, Do us a favor for their sakes, because we have not taken for each one his wife by war, for it was not you that did the giving to them at a time when you would become guilty. (Judges 21:22)
- And she proceeded to get up with her daughters-in-law and to return from the fields of Moab, for she had heard in the field of Moab that Yehowah had turned his attention to his people by giving them bread. (Ruth 1:6)
- And his daughter-in-law, the wife of Phinehas, was pregnant near to giving birth, and she got to hear the report that the ark of the true God was captured and that her father-in-law and her husband had died. At that she bowed herself and began giving birth, because her pangs came unexpectedly upon her. (1 Samuel 4:19)
- And now take and make a new wagon, and two cows that are giving suck, upon which no yoke has come up, and you must hitch the cows to the wagon, and you must make their young ones go back home from following them. (1 Samuel 6:7)
- And the men proceeded to do accordingly. So they took two cows that were giving suck and hitched them to the wagon, and

their young ones they shut up at home. (1 Samuel 6:10)

- However, it came about that at the time for giving Merab, Saul's daughter, to David, she herself had already been given to Adriel the Meholathite as a wife. (1 Samuel 18:19)
- So David rose and he and his men went and struck down among the Philistines two hundred men, and David came bringing their foreskins and giving them in full number to the king, to form a marriage alliance with the king. In turn Saul gave him Michal his daughter as a wife. (1 Samuel 18:27)
- And Saul went on to say to him; Why have you men conspired against me, you and the son of Jesse, by your giving him bread and a sword, and there being an inquiry of God for him, to rise up against me as a lier in ambush the way it is this day? (1 Samuel 22:13)
- So David inquired yet again of Yehowah. Yehowah now answered him and said; Rise up, go down to Keilah, because I am giving the Philistines into your hand. (1 Samuel 23:4)
- And David's men began to say to him; Here is the day on which Yehowah does say to you, Look! I am giving your enemy into your hand, and you must do to him just as it may seem good in your eyes. So David rose up and quietly cut off the skirt of the sleeveless coat that belonged to Saul. (1 Samuel 24:4)
- And Absalom would say to him; See, your matters are good and straight, but there is no one from the king giving you a hearing. (2 Samuel 15:3)
- And God continued giving Solomon wisdom and understanding in very great measure and a broadness of heart, like the sand that is upon the seashore. (1 Kings 4:29)
- My servants themselves will bring them down out of Lebanon to the sea, and I, for my part, shall put them in log rafts to go by sea clear to the place that you will send me notice of, and I shall certainly have them broken up there, and you, for your part, will carry them, and you, for your part, will do my delight by giving the food for my household. (1 Kings 5:9)
- And Solomon, for his part, gave Hiram twenty thousand cor

measures of wheat as food supplies for his household and twenty cor measures of beaten-out oil. That was what Solomon kept giving Hiram year by year. (1 Kings 5:11)

- Then may you yourself hear from the heavens, and you must act and judge your servants by pronouncing the wicked one wicked by putting his way upon his own head, and by pronouncing the righteous one righteous by giving to him according to his own righteousness. (1 Kings 8:32)
- For this is what Yehowah the God of Israel has said; The large jar of flour itself will not get exhausted, and the small jar of oil itself will not fail until the day of Yehowah's giving a downpour upon the surface of the ground. (1 Kings 17:14)
- And, look! A certain prophet approached Ahab the king of Israel and then said; This is what Yehowah has said; Have you seen all this great crowd? Here I am giving it into your hand today, and you will certainly know that I am Yehowah. (1 Kings 20:13)
- Consequently Yehowah rejected all the seed of Israel and kept afflicting them and giving them into the hand of pillagers, until he had cast them away from before him. (2 Kings 17:20)
- And Chenaniah the chief of the Levites in carrying, he giving instruction in carrying, for he was expert. (1 Chronicles 15:22)
- After that David put garrisons in Syria of Damascus, and the Syrians came to be David's servants bearing tribute. And Yehowah kept giving salvation to David wherever he went. (1 Chronicles 18:6)
- And four thousand gatekeepers and four thousand givers of praise to Yehowah on the instruments that David said; I have made for giving praise. (1 Chronicles 23:5)
- Then may you yourself hear from the heavens, and you must act and judge your servants so as to pay back the wicked by putting his course upon his own head and by pronouncing the righteous one righteous by giving to him according to his own righteousness. (2 Chronicles 6:23)
- And following them from all the tribes of Israel those that were giving their heart to seek Yehowah the God of Israel came

themselves to Jerusalem to sacrifice to Yehowah the God of their forefathers. (2 Chronicles 11:16)

- Then she saw, and there was the king standing by his pillar at the entry, and the princes and the trumpets by the king, and all the people of the land were rejoicing and blowing the trumpets, and the singers with the instruments of song and those giving the signal for offering praise. Immediately Athaliah ripped her garments apart and said; Conspiracy! Conspiracy! (2 Chronicles 23:13)
- But Amaziah did not listen, for it was from the true God for the purpose of giving them into his hand, because they had searched for the gods of Edom. (2 Chronicles 25:20)
- And they began to respond by praising and giving thanks to Yehowah, for he is good, for his loving-kindness toward Israel is to time indefinite. As for all the people, they shouted with a loud shout in praising Yehowah over the laying of the foundation of the house of Yehowah. (Ezra 3:11)
- It was then that Zerubbabel the son of Shealtiel and Jeshua the son of Jehozadak got up and started to rebuild the house of God, which was in Jerusalem, and with them there were God's prophets giving them aid. (Ezra 5:2)
- With all the silver and the gold that you find in all the jurisdictional district of Babylon along with the gift of the people and the priests who are voluntarily giving to the house of their God, which is in Jerusalem. (Ezra 7:16)
- And now for a little moment favor from Yehowah our God has come by leaving over for us those who escape and by giving us a peg in his holy place, to make our eyes shine, O our God, and to give us a little reviving in our servitude. (Ezra 9:8)
- And there were those who were saying; Our sons and our daughters we are giving as security that we may get grain and eat and keep alive. (Nehemiah 5:2)
- And there were those who were saying; Our fields and our vineyards and our houses we are giving as security that we may get grain during the food shortage. (Nehemiah 5:3)

- And also I, my brothers and my attendants are giving money and grain on loan among them. Let us, please, leave off this lending on interest. (Nehemiah 5:10)
- And they continued reading aloud from the book, from the Law of the true God, it being expounded, and there being a putting of meaning into it, and they continued giving understanding in the reading. (Nehemiah 8:8)
- Although you would bear witness against them to bring them back to your law, they themselves even acted presumptuously and did not listen to your commandments, and against your own judicial decisions they sinned, which, if a man will do, he must also live by means of them. And they kept giving a stubborn shoulder, and their neck they hardened, and they did not listen. (Nehemiah 9:29)
- And the Levites were Jeshua, Binnui, Kadmiel, Sherebiah, Judah, Mattaniah, over the giving of thanks, he and his brothers. (Nehemiah 12:8)
- And all Israel during the days of Zerubbabel and during the days of Nehemiah were giving the portions of the singers and of the gatekeepers according to the daily need and were sanctifying them to the Levites, and the Levites were sanctifying them to the sons of Aaron. (Nehemiah 12:47)
- And is it not something unheard of for you to commit all this great badness in acting unfaithfully against our God by giving a dwelling to foreign wives? (Nehemiah 13:27)
- And let the king appoint commissioners in all the jurisdictional districts of his realm, and let them collect together all the young women, virgins, beautiful in appearance, at Shushan the castle, at the house of the women in charge of Hegai the kings eunuch, the guardian of the women, and let there be a giving of their massages. (Esther 2:3)
- And the king went on to hold a great banquet for all his princes and his servants, the banquet of Esther, and an amnesty for the jurisdictional districts he granted, and he kept giving presents according to the means of the king. (Esther 2:18)
- Anyone stumbling, your words would raise up, and knees giving

- way you would make firm. (Job 4:4)
- To the One giving rain upon the surface of the earth and sending waters upon the open fields. (Job 5:10)
- There is a conceiving of trouble and a giving birth to what is hurtful, and their belly itself prepares deceit. (Job 15:35)
- He will be giving back his acquired property and will not swallow it down, like wealth from his trade, but which he will not enjoy. (Job 20:18)
- Look! I have waited for the words of you men, I kept giving ear to your reasonings, until you could search for words to say. (Job 32:11)
- And yet no one has said; Where is God my Grand Maker, the One giving melodies in the night? (Job 35:10)
- Trembling itself took hold of them there, birth pangs like those of a woman giving birth. (Psalms 48:6)
- God is fear-inspiring out of your grand sanctuary. The God of Israel he is, giving strength, even might to the people. Blessed be God. (Psalms 68:35)
- From following the females giving suck he brought him in to be a shepherd over Jacob his people and over Israel his inheritance. (Psalms 78:71)
- Above them roost the flying creatures of the heavens, from among the thick foliage they keep giving forth sound. (Psalms 104:12)
- The power of his works he has told to his people, in giving them the inheritance of the nations. (Psalms 111:6)
- The One giving food to all flesh, for his loving-kindness is to time indefinite. (Psalms 136:25)
- Look to the right hand and see that there is no one giving any recognition to me. My place for flight has perished from me, there is no one inquiring for my soul. (Psalms 142:4)

- The One giving salvation to kings, the One setting David his servant free from the injurious sword. (Psalms 144:10)
- Yehowah is giving support to all who are falling, and is raising up all who are bowed down. (Psalms 145:14)
- To you the eyes of all look hopefully, and you are giving them their food in its season. (Psalms 145:15)
- The One executing judgment for the defrauded ones, the One giving bread to the hungry ones. Yehowah is releasing those who are bound. (Psalms 146:7)
- To the beasts he is giving their food, to the young ravens that keep calling. (Psalms 147:9)
- He is giving snow like wool, hoarfrost he scatters just like ashes. (Psalms 147:16)
- True wisdom itself keeps crying aloud in the very street. In the public squares it keeps giving forth its voice. (Proverbs 1:20)
- Does not wisdom keep calling out, and discernment keep giving forth its voice? (Proverbs 8:1)
- He that is correcting the ridiculer is taking to himself dishonor, and he that is giving a reproof to someone wicked, a defect in him. (Proverbs 9:7)
- The evildoer is paying attention to the lip of hurtfulness. A falsifier is giving ear to the tongue causing adversities. (Proverbs 17:4)
- By the laying of a fine on the ridiculer the inexperienced becomes wise, and by ones giving insight to a wise person he gets knowledge. (Proverbs 21:11)
- The Righteous One is giving consideration to the house of the wicked one, subverting the wicked ones to their calamity. (Proverbs 21:1)
- He that is defrauding the lowly one to supply many things to himself, he also that is **giving** to the rich one, is surely destined for want. (**Proverbs 22:16**)

- The wind from the north brings forth as with labor pains a downpour, and a tongue giving away a secret, a denounced face. (Proverbs 25:23)
- Like one shutting up a stone in a heap of stones, so is the one giving glory to a mere stupid one. (Proverbs 26:8)
- The lazy one is wiser in his own eyes than seven giving a sensible reply. (Proverbs 26:16)
- He that is giving to the one of little means will have no want, but he that is hiding his eyes will get many curses. (Proverbs 28:27)
- One there is who is my dove, my blameless one. One there is who belongs to her mother. She is the pure one of the one giving birth to her. The daughters have seen her, and they proceeded to pronounce her happy, queens and concubines, and they proceeded to praise her. (Song of Solomon 6:9)
- Who is this woman coming up from the wilderness, leaning upon her dear one? Under the apple tree I aroused you. There your mother was in birth pangs with you. There she that was giving birth to you experienced birth pangs. (Song of Solomon 8:5)
- Therefore Yehowah himself will give you men a sign. Look! The maiden herself will actually become pregnant, and she is giving birth to a son, and she will certainly call his name Immanuel. (Isaiah 7:14)
- The aged and highly respected one is the head, and the prophet giving false instruction is the tail. (Isaiah 9:15)
- And people have become disturbed. Convulsions and birth pains themselves grab hold, like a woman that is giving birth they have labor pains. They look at each other in amazement. Their faces are inflamed faces. (Isaiah 13:8)
- That is why my hips have become full of severe pains.
 Convulsions themselves have grabbed hold of me, like the convulsions of a woman that is giving birth. I have become disconcerted so that I do not hear. I have become disturbed so that I do not see. (Isaiah 21:3)

- Just as a pregnant woman draws near to giving birth, has labor pains, cries out in her birth pangs, so we have become because of you, O Yehowah. (Isaiah 26:17)
- Just as a pregnant woman draws near to giving birth, has labor pains, cries out in her birth pangs, so we have become because of you, O Yehowah. (Isaiah 26:17)
- Like a shepherd he will shepherd his own drove. With his arm he will collect together the lambs, and in his bosom he will carry them. Those giving suck he will conduct with care. (Isaiah 40:11)
- He is giving to the tired one power, and to the one without dynamic energy he makes full might abound. (Isaiah 40:29)
- Who has roused up someone from the sunrise? Who proceeded in righteousness to call him to His feet, to give before him the nations, and to make him go subduing even kings? Who kept giving them like dust to his sword, so that they have been driven about like mere stubble with his bow? (Isaiah 41:2)
- And I kept seeing, and there was not a man, and out of these there was also no one that was giving counsel. And I kept asking them, that they might make a reply. (Isaiah 41:28)
- This is what the true God, Yehowah, has said; the Creator of the heavens and the Grand One stretching them out, the One laying out the earth and its produce, the One giving breath to the people on it, and spirit to those walking in it. (Isaiah 42:5)
- I have kept quiet for a long time. I continued silent. I kept exercising self-control. Like a woman giving birth I am going to groan, pant, and gasp at the same time. (Isaiah 42:14)
- You have grown weary with the multitude of your counselors. Let them stand up, now, and save you, the worshipers of the heavens, the lookers at the stars, those giving out knowledge at the new moons concerning the things that will come upon you. (Isaiah 47:13)
- As for me, shall I cause the breaking through and not cause the giving birth? Says Yehowah. Or am I causing a giving birth and do I actually cause a shutting up? Your God has said. (Isaiah

66:9)

- For a voice like that of a sick woman I have heard, the distress like that of a woman giving birth to her first child, the voice of the daughter of Zion who keeps gasping for breath. She keeps spreading out her palms; Woe, now, to me, for my soul is tired of the killers! (Jeremiah 4:31)
- But they have not said in their heart; Let us, now, fear Yehowah our God, the One who is giving the downpour and the autumn rain and the spring rain in its season, the One who guards even the prescribed weeks of the harvest for us. (Jeremiah 5:24)
- We have heard the report about it. Our hands have dropped.
 Distress itself has seized hold of us, labor pains like those of a woman giving birth. (Jeremiah 6:24)
- At his voice there is a giving by him of a turmoil of waters in the heavens, and he causes vapors to ascend from the extremity of the earth. He has made even sluices for the rain, and he brings forth the wind from his storehouses. (Jeremiah 10:13)
- What will you say when one turns his attention upon you, when you yourself have taught them as confidential friends right alongside you at the start? Will not birth pangs themselves seize hold of you, like those of a wife giving birth? (Jeremiah 13:21)
- The woman giving birth to seven has faded away, her soul has struggled for breath. Her sun has set while it is yet day, it has become ashamed and felt abashed. And to the sword I shall give the mere remnant of them before their enemies, is the utterance of Yehowah. (Jeremiah 15:9)
- For this is what Yehowah has said concerning the sons and concerning the daughters that are born in this place, and concerning their mothers who are giving them birth and concerning their fathers who are causing their birth in this land. (Jeremiah 16:3)
- O you who are dwelling in Lebanon, being nested in the cedars, how you will certainly sigh when there come to you birth pangs, the labor pains like those of a woman giving birth! (Jeremiah 22:23)

- This is what Yehowah of armies, the God of Israel, has said concerning Ahab the son of Kolaiah and to Zedekiah the son of Maaseiah, who are prophesying to you falsehood in my own name, Here I am giving them into the hand of Nebuchadrezzar the king of Babylon, and he must strike them down before your eyes. (Jeremiah 29:21)
- Ask, please, O men, and see whether a male is giving birth. Why is it that I have seen every able-bodied man with his hands upon his loins like a female that is giving birth, and all faces have turned pale? (Jeremiah 30:6)
- Here I am bringing them from the land of the north, and I will collect them together from the remotest parts of the earth.

 Among them will be the blind and the lame, the pregnant woman and the one giving birth, all together. As a great congregation they will return here. (Jeremiah 31:8)
- Because Zedekiah the king of Judah had restrained him, saying; Why is it that you are prophesying, saying; This is what Yehowah has said; Here I am giving this city into the hand of the king of Babylon, and he will certainly capture it. (Jeremiah 32:3)
- Therefore this is what Yehowah has said; Here I am giving this city into the hand of the Chaldeans and into the hand of Nebuchadrezzar the king of Babylon, and he must capture it. (Jeremiah 32:28)
- This is what Yehowah the God of Israel has said; Go, and you must say to Zedekiah the king of Judah, yes, you must say to him; This is what Yehowah has said; Here I am giving this city into the hand of the king of Babylon, and he must burn it with fire. (Jeremiah 34:2)
- Accordingly King Zedekiah commanded, and they then put Jeremiah in custody in the Courtyard of the Guard, and there was a giving of a round loaf of bread to him daily from the street of the bakers, until all the bread was exhausted from the city. And Jeremiah continued dwelling in the Courtyard of the Guard. (Jeremiah 37:21)
- But Jeremiah said; They will do no such giving. Obey, please, the voice of Yehowah in what I am speaking to you, and it will go well with you, and your soul will continue to live. (Jeremiah

38:20)

- But Baruch the son of Neriah is instigating you against us for the purpose of giving us into the hand of the Chaldeans, to put us to death or to take us into exile in Babylon. (Jeremiah 43:3)
- This is what Yehowah has said; Here I am giving Pharaoh Hophra, the king of Egypt, into the hand of his enemies and into the hand of those seeking for his soul, just as I have given Zedekiah the king of Judah into the hand of Nebuchadrezzar the king of Babylon, his enemy and the one seeking for his soul. (Jeremiah 44:30)
- Damascus has lost courage. She has turned to flee, and sheer panic has seized her. Distress and birth pangs themselves have taken hold of her, as with a woman that is giving birth. (Jeremiah 49:24)
- The king of Babylon has heard the report about them, and his hands have dropped down. There is distress! Severe pains have seized hold of him, just like a woman giving birth. (Jeremiah 50:43)
- At his voice there is a giving by him of a turmoil of waters in the heavens, and he causes vapors to ascend from the extremity of the earth. He has made even sluices for the rain, and he brings forth the wind from his storehouses. (Jeremiah 51:16)
- And you, O son of man, hear what I am speaking to you. Do not become rebellious like the rebellious house. Open your mouth and eat what I am giving you. (Ezekiel 2:8)
- And he went on to say to me; Son Of Man, you should cause your own belly to eat, that you may fill your very intestines with this roll that I am giving you. And I began to eat it, and it came to be in my mouth like honey for sweetness. (Ezekiel 3:3)
- And he proceeded to call out in my ears with a loud voice, saying; have those giving their attention to the city come near, each one with his weapon in his hand for bringing ruin! (Ezekiel 9:1)
- And in your case the opposite thing takes place from that of other women in your acts of prostitution, and after your style no prostitution has been committed, even in your giving hire when

no hire has been given to you, and so it occurs in the opposite way. (Ezekiel 16:34)

- And I proceeded to bring them into the land that I had lifted up my hand in an oath to give them. When they got to see every exalted hill and every branchy tree, then they began sacrificing there their sacrifices and giving there their offensive offering, and presenting there their restful odors and pouring out there their drink offerings. (Ezekiel 20:28)
- And she continued giving forth her prostitutions upon them, the choicest sons of Assyria all of them, and with all those after whom she lusted, with their dungy idols, she defiled herself. (Ezekiel 23:7)
- For this is what the Sovereign Lord Yehowah has said; Here I am giving you into the hand of those whom you have hated, into the hand of those from whom your soul has turned away disgusted. (Ezekiel 23:28)
- Therefore here I am giving you to the Orientals as something to possess, and they will set up their walled camps in you and will certainly put in you their tabernacles. They themselves will eat your fruitage, and they themselves will drink your milk. (Ezekiel 25:4)
- Therefore this is what the Sovereign Lord Yehowah has said;
 Here I am giving to Nebuchadrezzar the king of Babylon the land
 of Egypt, and he must carry off its wealth and make a big spoil of
 it and do a great deal of plundering of it, and it must become
 wages for his military force. (Ezekiel 29:19)
- So the guardian kept on taking away their delicacies and their drinking wine and giving them vegetables. (Daniel 1:16)
- And he is changing times and seasons, removing kings and setting up kings, giving wisdom to the wise ones and knowledge to those knowing discernment. (Daniel 2:21)
- To you, O God of my forefathers, I am giving praise and commendation, because wisdom and mightiness you have given to me. And now you have made known to me what we requested of you, for you have made known to us the very matter of the king. (Daniel 2:23)

- And over them three high officials, of whom Daniel was one, in order, that these satraps might continually be giving to them the report and the king himself might not become the loser. (Daniel 6:2)
- For their mother has committed fornication. She that was pregnant with them has acted shamefully, for she has said; I want to go after those passionately loving me, those giving my bread and my water, my wool and my linen, my oil and my drink. (Hosea 2:5)
- As regards Ephraim, like a flying creature their glory flies away, so that there is no giving birth, and no pregnant belly and no conception. (Hosea 9:11)
- The labor pangs of a woman giving birth are what will come to him. He is a son not wise, for in season he will not stand still at the breaking forth of sons from the womb. (Hosea 13:13)
- And, also, what do you have to do with me, O Tyre and Sidon and all you regions of Philistia? Is it the treatment that you are giving me as a reward? And if you are giving such treatment to me, swiftly, speedily I shall pay back your treatment upon your heads. (Joel 3:4)
- But you kept giving the Nazirites wine to drink, and upon the prophets you laid a command, saying; You must not prophesy. (Amos 2:12)
- Now why is it that you keep shouting loudly? Is there no king in you, or has your own counselor perished, so that pangs like those of a woman giving birth have grabbed hold of you? (Micah 4:9)
- Be in severe pains and burst forth, O daughter of Zion, like a woman giving birth, for now you will go forth from a town, and you will have to reside in the field. And you will have to come as far as to Babylon. There you will be delivered. There Yehowah will buy you back out of the palm of your enemies. (Micah 4:10)
- Therefore he will give them up until the time that she who is giving birth actually gives birth. And the rest of his brothers will return to the sons of Israel. (Micah 5:3)

- Woe to the one giving his companions something to drink, attaching to it your rage and anger, in order to make them drunk, for the purpose of looking upon their parts of shame. (Habakkuk 2:15)
- Yehowah was righteous in the midst of her, he would do no unrighteousness. Morning by morning he kept giving his own judicial decision. At daylight it did not prove lacking. But the unrighteous one was knowing no shame. (Zephaniah 3:5)
- But they kept refusing to pay attention, and they kept giving a stubborn shoulder, and their ears they made too unresponsive to hear. (Zechariah 7:11)
- As for my covenant, it proved to be with him, one of life and of peace, and I kept giving them to him, with fear. And he continued fearing me, yes, because of my name he himself was struck with terror. (Malachi 2:5)
- These twelve Jesus sent forth, giving them these orders: Do not go off into the road of the nations, and do not enter into a Samaritan city. (Matthew 10:5)
- Now when Jesus had finished giving instructions to his twelve disciples, he set out from there to teach and preach in their cities. (Matthew 11:1)
- They said to him; Why, then, did Moses prescribe giving a certificate of dismissal and divorcing her? (Matthew 19:7)
- As they continued eating, Jesus took a loaf and, after saying a blessing, he broke it and, giving it to the disciples, he said; Take, eat. This means my body. (Matthew 26:26)
- And immediately one of them ran and took a sponge and soaked it with sour wine and put it on a reed and went giving him a drink. (Matthew 27:48)
- Taking now the five loaves and the two fishes he looked up to heaven and said a blessing, and broke the loaves up and began giving them to the disciples, that these might place them before the people, and he divided up the two fishes for all. (Mark 6:41)
- Many, indeed, were giving false witness against him, but their

testimonies were not in agreement. (Mark 14:56)

- But a certain one ran, soaked a sponge with sour wine, put it on a reed, and began giving him a drink, saying; Let him be! Let us see whether Elijah comes to take him down. (Mark 15:36)
- Practice giving, and people will give to you. They will pour into your laps a fine measure, pressed down, shaken together and overflowing. For with the measure that you are measuring out, they will measure out to you in return. (Luke 6:38)
- Have no fear, little flock, because your Father has approved of giving you the kingdom. (Luke 12:32)
- And the Lord said; Who really is the faithful steward, the discreet one, whom his master will appoint over his body of attendants to keep giving them their measure of food supplies at the proper time? (Luke 12:42)
- But Zacchaeus stood up and said to the Lord; Look! The half of my belongings, Lord, I am giving to the poor, and whatever I extorted from anyone by false accusation I am restoring fourfold. (Luke 19:8)
- So Jesus took the loaves and, after giving thanks, he distributed them to those reclining, likewise also as much of the small fishes as they wanted. (John 6:11)
- I am giving you a new commandment, that you love one another, just as I have loved you, that you also love one another. (John 13:34)
- A woman, when she is giving birth, has grief, because her hour has arrived, but when she has brought forth the young child, she remembers the tribulation no more because of the joy that a man has been born into the world. (John 16:21)
- Also, with great power the apostles continued giving forth the witness concerning the resurrection of the Lord Jesus, and undeserved kindness in large measure was upon them all. (Acts of Apostles 4:33)
- He was supposing his brothers would grasp that God was giving them salvation by his hand, but they did not grasp it. (Acts of

Apostles 7:25)

- Giving her his hand, he raised her up, and he called the holy ones and the widows and presented her alive. (Acts of Apostles 9:41)
- But on a set day Herod clothed himself with royal raiment and sat down upon the judgment seat and began giving them a public address. (Acts of Apostles 12:21)
- Although, indeed, he did not leave himself without witness in that he did good, giving you rains from heaven and fruitful seasons, filling your hearts to the full with food and good cheer. (Acts of Apostles 14:17)
- And God, who knows the heart, bore witness by giving them the Holy Spirit, just as he did to us also. (Acts of Apostles 15:8)
- For instance, while passing along and carefully observing your objects of veneration I also found an altar on which had been inscribed To an Unknown God. Therefore what you are unknowingly giving godly devotion to, this I am publishing to you. (Acts of Apostles 17:23)
- Entering into the synagogue, he spoke with boldness for three months, giving talks and using persuasion concerning the kingdom of God. (Acts of Apostles 19:8)
- But when some went on hardening themselves and not believing, speaking injuriously about The Way before the multitude, he withdrew from them and separated the disciples from them, daily giving talks in the school auditorium of Tyrannus. (Acts of Apostles 19:9)
- We now went ahead to the boat and set sail to Assos, where we were intending to take Paul aboard, for, after giving instructions to this effect, he himself was intending to go on foot. (Acts of Apostles 20:13)
- I have exhibited to you in all things that by thus laboring you must assist those who are weak, and must bear in mind the words of the Lord Jesus, when he himself said; There is more happiness in giving than there is in receiving. (Acts of Apostles 20:35)

- And he greeted them and began giving in detail an account of the things God did among the nations through his ministry. (Acts of Apostles 21:19)
- But the following night the Lord stood by him and said; Be of good courage! For as you have been giving a thorough witness on the things about me in Jerusalem, so you must also bear witness in Rome. (Acts of Apostles 23:11)
- But because of the promise of God he did not waver in a lack of faith, but became powerful by his faith, giving God glory (Romans 4:20)
- Who, as such, are Israelites, to whom belong the adoption as sons and the glory and the covenants and the giving of the Law and the sacred service and the promises. (Romans 9:4)
- But, while giving these instructions, I do not commend you because it is, not for the better, but for the worse that you meet together. (1 Corinthians 11:17)
- And, after giving thanks, he broke it and said; This means my body which is in your behalf. Keep doing this in remembrance of me. (1 Corinthians 11:24)
- Whereas our comely parts do not need anything. Nevertheless, God compounded the body, giving honor more abundant to the part which had a lack. (1 Corinthians 12:24)
- Otherwise, if you offer praise with a gift of the spirit, how will the man occupying the seat of the ordinary person say, Amen, to your giving of thanks, since he does not know what you are saying? (1 Corinthians 14:16)
- We are not again recommending ourselves to you, but giving you an inducement for boasting in respect to us, that you may have an answer for those who boast over the outward appearance but not over the heart. (2 Corinthians 5:12)
- In no way are we giving any cause for stumbling, that our ministry might not be found fault with. (2 Corinthians 6:3)
- While they of their own accord kept begging us with much entreaty for the privilege of kindly giving and for a share in the

ministry destined for the holy ones. (2 Corinthians 8:4)

- This led us to encourage Titus that, just as he had been the one to initiate it among you, so too he should complete this same kind giving on your part. (2 Corinthians 8:6)
- Nevertheless, just as you are abounding in everything, in faith and word and knowledge and all earnestness and in this love of ours to you, may you also abound in this kind giving. (2 Corinthians 8:7)
- Do not cease giving thanks for you. I continue mentioning you in my prayers. (Ephesians 1:16)
- Neither shameful conduct nor foolish talking nor obscene jesting, things which are not becoming, but rather the giving of thanks. (Ephesians 5:4)
- In the name of our Lord Jesus Christ giving thanks always for all things to our God and Father. (Ephesians 5:20)
- I do rejoice greatly in the Lord that now at last you have revived your thinking in my behalf, to which you were really giving thought, but you lacked opportunity. (Philippians 4:10)
- In fact, you Philippians, also know that at the start of declaring the Good News, when I departed from Macedonia, not a congregation took a share with me in the matter of giving and receiving, except you alone. (Philippians 4:15)
- Now we are giving you orders, brothers, in the name of the Lord Jesus Christ, to withdraw from every brother walking disorderly and not according to the tradition you received from us. (2 Thessalonians 3:6)
- Ministerial servants should likewise be serious, not doubletongued, not giving themselves to a lot of wine, not greedy of dishonest gain. (1 Timothy 3:8)
- By giving these advices to the brothers you will be a fine minister of Christ Jesus, one nourished with the words of the faith and of the fine teaching which you have followed closely. (1 Timothy 4:6)

- Keep on giving these commands and teaching them. (1 Timothy 4:11)
- So keep on giving these commands, that they may be irreprehensible. (1 Timothy 5:7)
- Moreover, let those having believing owners not look down on them, because they are brothers. On the contrary, let them the more readily be slaves, because those receiving the benefit of their good service are believers and beloved. Keep on teaching these things and giving these exhortations. (1 Timothy 6:2)
- See that you do not beg off from him who is speaking. For if they did not escape who begged off from him who was giving divine warning upon earth, much more shall we not if we turn away from him who speaks from the heavens. (Hebrews 12:25)
- For God put it into their hearts to carry out his thought, even to carry out their one thought by giving their kingdom to the wild beast, until the words of God will have been accomplished. (Revelation 17:17)