

~GLAD (223)

[English, happy, pleased, cheerful, joyful, delighted, thankful, relieved, Opposite of, sorry]

- Jethro felt **glad** over all the good that had come from Yehowah God toward Israel, upon hearing the report about it.
- Then Jethro felt **glad** over all the good that Yehowah had done for Israel in that he had delivered them from the hand of Egypt. (**Exodus 18:9**)
- Moses calls for the nations of the earth to become **glad** before Yehowah God, along with his people Israel, for he will pay back vengeance to his adversaries.
- Be **glad**, you nations, with his people, for he will avenge the blood of his servants, and he will pay back vengeance to his adversaries and will indeed make atonement for the ground of his people. (**Deuteronomy 32:43**)
- Job asked for the day of his birth, not to feel **glad** among all the other days of the year.
- That night, let gloom take it, let it not feel **glad** among the days of a year, among the number of the lunar months let it not enter. (**Job 3:6**)
- Job showed that he would bless the one about to perish in death, and he would make the heart of the widow **glad**.
- The blessing of the one about to perish, upon me it would come, and the heart of the widow I would make **glad**. (**Job 29:13**)
- The Psalmist showed that Yehowah God makes the righteous one **glad** with closeness to his God.
- For you constitute him highly blessed forever. You make him feel **glad** with the rejoicing at your face. (**Psalms 21:6**)
- In Jesus pre-human existence in heaven he became **glad** at the fine work he was doing in Yehowah God's behalf, at the productive land, and he loved the sons of mankind.

- Then I came to be beside him as a master worker, and I came to be the one he was specially fond of day by day, I being **glad** before him all the time. (**Proverbs 8:30**)
- Being **glad** at the productive land of his earth, and the things I was fond of were with the sons of men. (**Proverbs 8:31**)
- He that Israel righteous cries out joyfully and is **glad**.
- In the transgression of a bad man there is a snare, but he that is righteous cries out joyfully and is **glad**. (**Proverbs 29:6**)
- There is a certain hope, a good expectation in the new wine but this has gone to mourning, for there is no hope. Even the vine has withered, and now there will be no more fruit coming from it. All those **glad** at heart among God's people have gone to sighing over the detestable things they are seeing.
- The new wine has gone to mourning, the vine has withered, all those **glad** at heart have gone to sighing. (**Isaiah 24:7**)
- Mankind will then blossom with beautiful spiritual qualities and beautiful creative works. They will be joyful and cry out **gladly**, at fine spiritual conventions, where good spiritual things abound. Their spiritual condition will be a thing of great beauty, like the splendor of Carmel and of Sharon. Some of mankind will actually see the splendor of Yehowah.
- Without fail it will blossom, and it will really be joyful with joyousness and with **glad** crying out. The glory of Lebanon itself must be given to it, the splendor of Carmel and of Sharon. There will be those who will see the glory of Yehowah, the splendor of our God. (**Isaiah 35:2**)
- The heavens experience **gladness** as soon as Satan is cast down to the earth. For Yehowah God comforts his people and has pity upon his afflicted ones.
- Give a **glad** cry, you heavens, and be joyful, you earth. Let the mountains become cheerful with a glad outcry. For Yehowah has comforted his people, and he shows pity upon his own afflicted ones. (**Isaiah 49:13**)

- Darius was very **glad** to find Daniel unharmed after spending a night in the lion's den.
- Then it was that the king himself became very **glad**, and Daniel himself he commanded to be lifted up out of the pit. And Daniel was lifted up out of the pit, and there was no hurt at all found on him, because he had trusted in his God. (**Daniel 6:23**)
- How the letter to the Romans magnifies God's great mercy to both the Jews and to the Gentile Christians. Gentile Christians have every reason to be **glad**. Not for the reason, that the Jews fell from favor, but because now, the glorious hope, that was once the Jews sole possession, has now been opened up to people of the nations, and it is glorious.
- That hope is for a Kingdom made up of faithful ones from among Jews and Gentiles, who will take up godly power and authority, and rule the entire earth in righteousness for a thousand years, and then peace will rule over the earth for all eternity to come.
- And again he says; Be **glad**, you nations, with his people. (**Romans 15:10**)
- Now this long barren woman, God's heavenly angelic organization of spirit creatures can cry aloud in **gladness**, for their barrenness has ended, for up to now angels were not able to procreate. The children of the flesh are more numerous than her offspring, even though she is the one with the husbandly owner, Yehowah God. Christ is the primary one of this heavenly organization.
- For it is written: Be **glad**, you barren woman who does not give birth, break out and cry aloud, you woman who does not have childbirth pains, for the children of the desolate woman are more numerous than those of her who has the husband. (**Galatians 4:27**)
- Paul now compares his life course to a drink offering at the temple. His life, his blood, is being poured out in behalf of anointed Christians, upon the sacrifice and public service, to which their faith has led them. He was **glad** over this sacrifice, and rejoiced to be used in such a fine way, along with all of them, who were dedicated to this same course.
- Notwithstanding, even if I am being poured out like a drink

offering upon the sacrifice and public service to which faith has led you, I am **glad** and I rejoice with all of you. (**Philippians 2:17**)

- Therefore he encourages them, to be just like him, and rejoice and be **glad** in their own sacred service and suffering, right along with him.
- Now in the same way you yourselves also be **glad** and rejoice with me. (**Philippians 2:18**)
- The Kingdom has been born in heaven and it is glorious Good News. The evidence against Satan and his wicked system has been collected and charges brought and proven. His being cast out of heaven cleanses the heavens opening up a time of peace and rebuilding there.
- Here on earth however, woe! For Satan now knows that he has lost his **legal case** with Yehowah. He has been confined away from the face of our great judge and king, Yehowah. No more testimony from him will ever be heard again in the heavens.
- He and all who followed him have been confined to the earth to await sentencing and ultimately destruction. Will Satan now repentantly now turn back to God seeking his favor? No, but he will continue unleashing his anger here on earth, knowing that his sentencing is next.
- The woe for the earth, those who have let the truth run quickly away from them, and the **sea**, those who mix truth with falsehood, because they will be the ones who will feel his anger next.
- On this account be **glad**, you heavens and you who reside in them! Woe for the earth and for the sea, because the Devil has come down to you, having great anger, knowing he has a short period of time. (**Revelation 12:12**)
- Angels have a share in announcing **glad** tidings to the earth in this time of the end.
- And I saw another angel flying in midheaven, and he had everlasting Good News to declare as **glad** tidings to those who dwell on the earth, and to every nation and tribe and tongue and people. (**Revelation 14:6**)

- There is no mourning over her loss though in the heavenly places, rather they are told other be **glad**. The holy ones, Apostles and prophets whose lives were sacrificed in her, and whose blood now cries out for retribution, have now been vindicated. Yehowah has now called her acts of injustice to mind.
- Never again will she sacrifice his sons and suppress truth. No more will her murderous ways be tolerated. Never again will she hypocritically say; **I love God and Christ**. Her own blood is the great balancer of the scales of justice for all of the blood she wantonly shed earth-wide, through her corruption and her wicked desire to rule over others by means of religion. Her bloodguilt is thus accounted for at her destruction.
- Be **glad** over her, O heaven, also you holy ones and you apostles and you prophets, because God has judicially exacted punishment for you from her! (**Revelation 18:20**)