

## ~GLOOM (250)

[English, darkness, obscurity, shade, murkiness, shadow, dimness, murk, gloominess, dreariness, Opposite of, **brightness**]

- When Moses and the people stood before Yehowah God at the mountain, they observed darkness and cloud and thick **gloom**.
- So you people came near and stood at the base of the mountain, and the mountain was burning with fire up to midheaven, there was darkness, cloud and thick **gloom**. (**Deuteronomy 4:11**)
- These Words Yehowah spoke to all your congregation in the mountain out of the middle of the fire, the cloud and the thick **gloom**, with a loud voice, and he added nothing, after which he wrote them upon two tablets of stone and gave me them. (**Deuteronomy 5:22**)
- And he proceeded to bend the heavens down and to descend, and thick **gloom** was beneath his feet. (**2 Samuel 22:10**)
- And he proceeded to bend the heavens down and descend. And thick **gloom** was beneath his feet. (**Psalms 18:9**)
- Part of the malediction for not following God's Law Covenant would be, that Israel would walk about like a blind man in the **gloom**, without spiritual leadership.
- And you will indeed become one who gropes about at midday, just as a blind man gropes about in the **gloom**, and you will not make your ways successful, and you must become only one who is always defrauded and robbed, with no one to save you. (**Deuteronomy 28:29**)
- In Solomon's prayer he spoke of Yehowah God residing in thick **gloom**.
- At that time Solomon said; Yehowah himself said he was to reside in the thick **gloom**. (**1 Kings 8:12**)
- It was then that Solomon said; Yehowah himself said he was to reside in the thick **gloom**. (**2 Chronicles 6:1**)

- Job asked that the day on which he was born, let **gloom** take it.
- That night, let **gloom** take it, let it not feel glad among the days of a year, among the number of the lunar months let it not enter. (Job 3:6)
- Job saw the place he was residing in as a place of **gloom**.
- To the land of obscurity like **gloom**, of deep shadow and disorder, where it beams no more than **gloom** does. (Job 10:22)
- Job asks, if it is through thick **gloom** where Yehowah God resides, can he see accurately the sons of men.
- And yet you have said; What does God really know? Through thick **gloom** can he judge? (Job 22:13)
- Job showed, that though his life was **gloomy**, he had not been put to silence, and would defend his way before his God.
- For I have not been put to silence because of darkness, nor because **gloom** has covered my own face. (Job 23:17)
- Job showed, that Yehowah God has set a limit, and he is searching out stone in the **gloom** and deep shadow.
- An end to the darkness he has set, and to every limit he is searching out stone in the **gloom** and deep shadow. (Job 28:3)
- Job showed that he waited for good to come, but only **gloom** did come.
- Although for good I waited, yet bad came, and I kept awaiting the light, but **gloom** came. (Job 30:26)
- Job was asked by Yehowah God where he was, when Yehowah God wrapped the earth with a cloud for its garment and thick **gloom**.
- When I put the cloud as its garment and thick **gloom** as its swaddling band. (Job 38:9)
- The Psalmist showed that wicked men make their arrows ready to shoot in the **gloom** at someone upright.

- For, look! The wicked ones themselves bend the bow, they do make ready their arrow upon the bowstring, to shoot in the **gloom** at the ones upright in heart. (**Psalms 11:2**)
- Moses showed that the righteous one would not be afraid of the pestilence that walks about in the **gloom**.
- Nor of the pestilence that walks in the **gloom**, nor of the destruction that despoils at midday. (**Psalms 91:6**)
- Yehowah God's throne is described as a place of thick **gloom**, and righteousness and judgment are the established place of it.
- Clouds and thick **gloom** are all around him, righteousness and judgment are the established place of his throne. (**Psalms 97:2**)
- The way of the wicked ones is like **gloom**.
- The way of the wicked ones is like the **gloom**, they have not known at what they keep stumbling. (**Proverbs 4:19**)
- The approach of nightfall is described as **gloom** or darkness.
- In the twilight, in the evening of the day, at the approach of the night and the **gloom**. (**Proverbs 7:9**)
- During the thousand years, the spiritually deaf ones will begin to hear the words of the book, God's word the Bible. Also out of the **gloom** and darkness of Har-Mageddon, the ones who were once spiritually blinded by Satan the Devil, will now see the glorious beauty of true religion.
- And in that day the deaf ones will certainly hear the words of the book, and out of the **gloom** and out of the darkness even the eyes of the blind ones will see. (**Isaiah 29:18**)
- Men need to care for all of the hungry ones both materially and spiritually, and if they would do so then their **gloom** would be like noonday sun.
- And you will grant to the hungry one your own soulful desire, and you will satisfy the soul that is being afflicted, your light also will certainly flash up even in the darkness, and your **gloom** will be like midday. (**Isaiah 58:10**)

- Yehowah God's people kept hoping for justice and righteousness and for light from Yehowah God, but in **gloom** they kept walking because of their own badness.
- That is why justice has come to be far away from us, and righteousness does not catch up with us. We keep hoping for light, but, look! Darkness, for brightness, but in continuous **gloom** we kept walking. (**Isaiah 59:9**)
- At the time that God's **woman** comes forward, it will be a dark time for the nations, one of **gloom**. The city of New York will have been devastated by terrorist nuclear weapons, and it will throw the entire world into a tailspin, a Great Tribulation. Then world leaders, will quickly follow with an all out attack on religion worldwide. There will be **thick gloom** upon the national groups.
- For, look! Darkness itself will cover the earth, and thick **gloom** the national groups, but upon you Yehowah will shine forth, and upon you his own glory will be seen. (**Isaiah 60:2**)
- Jehovah's Witnesses must turn around and stop suppressing truth and calling it apostasy, in order to receive any divine light, or insight from Yehowah. They feel that they are awaiting the dawn of a bright new day, but only **gloom** will they see until they turn around and change their ways. They have rejected the daystar, and until they let it rise in their hearts, they will experience only darkness.
- Give to Yehowah your God glory, before he causes darkness and before your feet strike up against each other on the mountains at dusk. And you will certainly hope for the light, and he will actually make it deep shadow, he will turn it into thick **gloom**. (**Jeremiah 13:16**)
- Their way is not well supported in the Bible, and so as in a dark, wet slippery place away from the light of truth, and because they continue to reject all divine insight from Yehowah, they will not see their own destruction coming, but they will be pushed suddenly into a catastrophic fall, from which they will not recover.
- Therefore their way will become for them like slippery places in the **gloom**, into which they will be pushed and certainly fall. For I shall bring upon them a calamity, the year of their being given attention, is the utterance of Yehowah. (**Jeremiah 23:12**)

- **Yehowah will not be sparing with the feeding of his sheep when he gathers them together from the lands to which they have been scattered, but he will pour out a rich blessing of spiritual food upon them. (Isaiah 25:6-8) He will regather the ones scattered by the day of clouds and thick **gloom** and bring them up together to his Holy Mountain.**

- **According to the care of one feeding his drove in the day of his coming to be in the midst of his sheep that have been spread abroad, that is the way that I shall care for my sheep, and I will deliver them out of all the places to which they have been scattered in the day of clouds and thick **gloom**. (Ezekiel 34:12)**

- **Why is a strong warning being given to all the peoples of the land? Because the Day of Yehowah will not be pleasant. It will be a day of darkness and gloominess, of clouds and of thick **gloom**. It will be a day of with little light, like the morning light spread out over the mountains.**

- **Next Joel prophesies, that there is a people mighty and numerous, and they are like no people that has come before them from the indefinite past. Also into the distant future there will not come another people like them. They are the military forces of Yehowah God.**

- **It is a day of darkness and **gloom**iness, a day of clouds and thick gloom, like light of dawn spread out upon the mountains. There is a people numerous and mighty. One like it has not been made to exist from the indefinite past, and after it there will be none again to the years of generation after generation. (Joel 2:2)**

- **The day of Yehowah will be darkness and **gloom** for all of Jehovah's Witnesses because they have rejected the clear and bright light of the truth. It will be a day of **gloom** as all of their false aspirations fall suddenly. They will not know where to turn.**

- **Will not the day of Yehowah be darkness, and not light, and will it not have **gloom**, and not brightness? (Amos 5:20)**