

~GLORIFY (395)

[English, worship, adore, lionize, exalt, deify, elevate, venerate, praise]

- The olive tree asked if it must give up its fatness with which they **glorify** God and men.
- But the olive tree said to them; Must I give up my fatness with which they **glorify** God and men, and must I go to wave over the other trees? (**Judges 9:9**)
- David, angered by the reproof of Michal, told her that he would **glorify** himself before his slave girls rather than before her. After this exchange she remained childless to the day of her death.
- And I will make myself even more lightly esteemed than this, and I will become low in my eyes, and with the slave girls whom you mentioned, with them I am determined to **glorify** myself. (**2 Samuel 6:22**)
- All the seed of Jacob should **glorify** Yehowah God.
- You fearers of Yehowah, praise him! All you the seed of Jacob, **glorify** him! And be frightened at him, all you the seed of Israel. (**Psalms 22:23**)
- Yehowah God invites men to call him in the time of distress, and he will rescue them and they will then **glorify** him for salvation.
- And call me in the day of distress. I shall rescue you, and you will **glorify** me. (**Psalms 50:15**)
- The Psalmist lauded Yehowah God with all his heart, and promised to **glorify** his name to time indefinite.
- I laud you, O Yehowah my God, with all my heart, and I will **glorify** your name to time indefinite. (**Psalms 86:12**)
- The Psalmist prophesied about the Messiah of Yehowah God, that Yehowah God would rescue him, and he would **glorify** Yehowah God.
- He will call upon me, and I shall answer him. I shall be with him in distress. I shall rescue him and **glorify** him. (**Psalms 91:15**)

- Wisdom will **glorify** the one highly esteeming it.
- Highly esteem it, and it will exalt you. It will **glorify** you because you embrace it. (**Proverbs 4:8**)
- True religion will then be reintroduced into the earth, and it will be a religion of light, to all of earth's inhabitants. The islands, smaller remnants of previous religious nations, for islands are mountains in the sea, must then **glorify** Yehowah the God of Spiritual Israel, he who will then occupy a commanding position in all the earth.
- That is why in the region of light they must **glorify** Yehowah, in the islands of the sea the name of Yehowah, the God of Israel. (**Isaiah 24:15**)
- Thus people who are spiritually strong, will **glorify** Yehowah, for he stands far above man, morally. Also that is why even earth's tyrannical rulers will fear Yehowah, because of his demonstrated power.
- That is why those who are a strong people will **glorify** you, the town of the tyrannical nations, they will fear you. (**Isaiah 25:3**)
- These wild beasts, are people of the nations who previously acted like beasts, because they lacked spirituality, and refused to reason on his word of truth. They will **glorify** him now for providing water of truth in this wilderness of Satan's world. They will now delight, that Yehowah has opened up rivers in the desert, so that they may drink.
- The wild beast of the field will **glorify** me, the jackals and the ostriches, because I shall have given water even in the wilderness, rivers in the desert, to cause my people, my chosen one, to drink. (**Isaiah 43:20**)
- We are not today under a Sabbath Law, but we are under obligation to learn Yehowah's way. The Sabbath was a time to rest from our own works, our own driving force and our will, and to learn Yehowah's will for us, his thinking and his ways. We must **rest from what delights us**, and learn to submit to the delight of another, **this is love**.

- This will help us to focus our energies outwardly. If we would set aside this time weekly and glorify it, and see it as the very best part of our lives, and make it our delight, and glorify it, then we would be blessed every day.
- If in view of the Sabbath you will turn back your foot as regards doing your own delights on my holy day, and will actually call the Sabbath an exquisite delight, a holy day of Yehowah, one being glorified, and will actually **glorify** it rather than doing your own ways, rather than finding what delights you and speaking a word. (**Isaiah 58:13**)
- In times past, the glory of Lebanon was its magnificent forest of beautiful trees. This scripture has a literal and a spiritual fulfillment. The **glory** of the earth is its forest, of tree-like leaders. The best from among them, the Juniper, Ash and Cypress trees will come to beautify the place of God's sanctuary, his footstool.
- To you the very glory of Lebanon will come, the juniper tree, the ash tree and the cypress at the same time, in order to beautify the place of my sanctuary, and I shall **glorify** the very place of my feet. (**Isaiah 60:13**)
- Everyone in Israel must participate to impress on all, the seriousness of rebellion against God. To time indefinite these ones will be Yehowah's Witnesses to the sanctification of Yehowah's glorious name when Gog and his entire crowd meet their inglorious end in shame, when Yehowah God **glorifies** himself before all mankind.
- And all the people of the land will have to do the burying, and it will certainly become for them a matter of fame in the day that I **glorify** myself, is the utterance of the Sovereign Lord Yehowah. (**Ezekiel 39:13**)
- Then an ecstasy seized them one and all, and they too began to **glorify** God for his mercy, and they also became filled with fear saying; We have seen strange things today. For such occurrences were not the norm then or today.
- Then an ecstasy seized one and all, and they began to **glorify** God, and they became filled with fear, saying; We have seen strange things today! (**Luke 5:26**)

- Now a great fear then seized them all, and they began to **glorify** God saying; A great prophet has been raised up, and God has turned his attention to his people. Yes, O Immanuel!
- Now fear seized them all, and they began to **glorify** God, saying; A great prophet has been raised up among us, and, God has turned his attention to his people. (**Luke 7:16**)
- So he went over to her and laid his hands upon her, and instantly she straightened upon and began to **glorify** God, realizing that she had been released from her grievous sickness.
- And he laid his hands on her, and instantly she straightened up, and began to **glorify** God. (**Luke 13:13**)
- Then the army officer in charge of the impalement, seeing the darkness and the earthquake, **glorified** God saying, that surely this one was God's Son. He was a righteous man.
- Because of seeing what occurred the army officer began to **glorify** God, saying; Really this man was righteous. (**Luke 23:47**)
- So Jesus answered, that if he were to **glorify** himself by telling them who he was, then his **glory** would be nothing, for it would be self-proclaimed. So he told them, that he left it for his Father to **glorify** him, not seeking to **glorify** himself at all. They claimed to worship this same God, but here they were dishonoring him over nothing.
- Jesus answered; If I **glorify** myself, my glory is nothing. It is my Father that glorifies me, he who you say is your God. (**John 8:54**)
- So Jesus spoke out loud to Yehowah, his heavenly Father, asking him to **glorify** his name. Then a voice responded out of heaven; I both **glorified** it and will **glorify** it again. And all those present heard it.
- Father, **glorify** your name. Therefore a voice came out of heaven; I both glorified it and will glorify it again. (**John 12:28**)
- Then Jesus revealed, that God himself would **glorify** his son, and would do so immediately, for in just three short days, he would resurrect him to life eternal.
- And God will himself **glorify** him, and he will glorify him immediately. (**John 13:32**)

- So Jesus told them, that this spirit of the truth would **glorify** him, because it would take from what was his, and declare it to them.
- That one will **glorify** me, because he will receive from what is mine and will declare it to you. ([John 16:14](#))
- So after Jesus had spoken these things he raised his eyes heavenward and said; Father, the hour has come. **Glorify** your son, that your son may **glorify** you. Jesus' death would honor his heavenly Father more than any other act ever performed by another human being in the history of the world.
- Jesus spoke these things, and, raising his eyes to heaven, he said; Father, the hour has come, **glorify** your son, that your son may glorify you. ([John 17:1](#))
- So Jesus prayed to his Father, to **glorify** him alongside of him with the **glory** he had before Yehowah, before the earth was even created. He said this for he would now be returning to the same form of existence as Yehowah God himself possessed in spirit, a **glory**, far greater than the human form, and one he had experienced in the past alongside of God.
- So now you, Father, **glorify** me alongside yourself with the glory that I had alongside you before the world was. ([John 17:5](#))
- So Jesus said this to signify with what sort of a death Peter would **glorify** God. The scriptures do not record that death, but since John outlived Peter by more than thirty years, John must have known, and here he bears witness to it. So then, once Jesus had said this, he also said to Peter; Continue following me!
- This he said to signify by what sort of death he would **glorify** God. So, when he had said this, he said to him; Continue following me. ([John 21:19](#))
- Now when those of the nations heard this speech, they began to rejoice and to **glorify** the word of Yehowah. Then all those who were rightly disposed among them, were baptized, and became believers.
- When those of the nations heard this, they began to rejoice and to **glorify** the word of Yehowah, and all those who were rightly disposed for everlasting life became believers. ([Acts of Apostles](#))

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- So after hearing this, they all began to **glorify** God, while saying in warning to Paul, that there were many thousands of believers in the Law Covenant among the Jews there in Jerusalem, and they were all zealous for the Law.
- After hearing this they began to **glorify** God, and they said to him; You behold, brother, how many thousands of believers there are among the Jews, and they are all zealous for the Law. (**Acts of Apostles 21:20**)
- Men have the capacity to reason, and to think about all these **glorious** invisible qualities of God, but they fail to put their reasoning powers to use, and come to understand him accurately. Paul called them empty-headed, and today we might use the term airheads.
- Their hearts, that is their source of motivation, are darkened, because they do not come to see and understand, the true reasons for living. They fail to see the purpose of the one who made us all, and to work in harmony with his will and purpose for all of us.
- Because, although they knew God, they did not **glorify** him as God nor did they thank him, but they became empty-headed in their reasonings and their unintelligent heart became darkened. (**Romans 1:21**)
- Paul now addresses the people of the nations to whom he has a commission to bring the Good News of God's Kingdom to them. He has been appointed as an apostle to the nations, and as such, he **glorifies** his God given ministry.
- Now I speak to you who are people of the nations. Forasmuch as I am, in reality, an apostle to the nations, I **glorify** my ministry. (**Romans 11:13**)
- Paul then encourages Christians to be united in **glorifying** God, for internal strife and bitterness do not **glorify** God. Let the preaching of the Good News of his Kingdom proceed spotlessly and in a clean and holy manner, while we each individually look out for the interests of our brothers, in love.
- That with one accord you may with one mouth **glorify** the God and Father of our Lord Jesus Christ. (**Romans 15:6**)

- Christ also came for the people of the nations, even though his personal ministry was not directed towards them. The people of the Gentile nations, were shown God's great mercy through the preaching efforts of Paul, and many others like him, who made God's great undeserved kindness and **glory** manifest to these nations. Paul himself fulfilling the scripture above, making melody to his God through the preaching of the Good News of God Kingdom, and through the message about his Christ, who is God's means of salvation to all mankind.

- And that the nations might **glorify** God for his mercy. Just as it is written: That is why I will openly acknowledge you among the nations and to your name I will make melody. (**Romans 15:9**)

- All anointed Christians have been repurchased from sin and death, by the ransom price paid by Jesus Christ on the torture stake. The day, of Christians being driven by their own fleshly desires into sinful conduct, should be over, and they should now walk in a newness of life, through the spirit of God within them. So by all means **glorify** God for his mercy and love.

- For you were bought with a price. By all means, **glorify** God in the body of you people. (**1 Corinthians 6:20**)

- Those there in Jerusalem will no doubt glorify God, for their kind gift is proof of Paul's ministry, that they are submissive to the preaching of the Good News of God's Kingdom, that Paul carries forth. It shows, that they are Christians and caring for the needs of all their brothers, and their generous contribution is proof of the Good News being alive in their hearts, to God's **glory**.

- Through the proof that this ministry gives, they **glorify** God because you are submissive to the Good News about the Christ, as you publicly declare you are, and because you are generous in your contribution to them and to all. (**2 Corinthians 9:13**)

- Paul now shows, that the Christ did not **glorify** himself by making himself a High Priest, but rather he was **glorified** by the one who spoke thus to him; You are my Son, I today, I have become your father. Thus God called his son to this fine course, and he is directly appointed to the office of High Priest, directly by Yehowah God.

- So too the Christ did not **glorify** himself by becoming a High Priest, but was glorified by him who spoke with reference to him;

You are my son. I, today, I have become your father. (Hebrews 5:5)

- **Peter encourages them to maintain fine conduct among the nations where they are scattered about. If they do this then others who may be opposed to their work and beliefs, and who speak out against them, may observe their fine works and later give **glory** to God regarding them, for they will have seen what fine lives they lived during the time of their alien residence. Thus they will prove Yehowah righteous in his choosing of them for such **glory**.**
- **Maintain your conduct fine among the nations, that, in the thing in which they are speaking against you as evildoers, they may as a result of your fine works of which they are eyewitnesses **glorify** God in the day for his inspection. (1 Peter 2:12)**
- **Will not the revealing or unveiling of all of these **glorious** truths about Yehowah and what he truly stands for make people turn around and give him **glory**? The Bible speaks of a glorious day, now so near, when they would!**
- **Who will not really fear you, Yehowah, and **glorify** your name, because you alone are loyal? For all the nations will come and worship before you, because your righteous decrees have been made manifest. (Revelation 15:4)**