

~GLORIOUS (445)

[English, magnificent, wonderful, celebrated, splendid, superb, famous, Opposite of, inglorious, shameful]

- **Moses told the Israelites to fear their glorious God Yehowah.**
- **If you will not take care to carry out all the words of this Law that are written in this book so as to fear this glorious and fear-inspiring name, even Yehowah, your God. (Deuteronomy 28:58)**
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- **Saul's daughter Michal told David that he had turned his glorious kingship into a mockery by his behavior publicly when the ark of the covenant was brought into Jerusalem.**
- **David now returned to bless his own household, and Michal, Saul's daughter, came on out to meet David and then said; How glorious the king of Israel made himself today when he uncovered himself today to the eyes of the slave girls of his servants, just as one of the empty-headed men uncovers himself outright! (2 Samuel 6:20)**
- **The men with Nehemiah blessed the name of their glorious God Yehowah.**
- **And the Levites Jeshua and Kadmiel, Bani, Hashabneiah, Sherebiah, Hodiah, Shebaniah and Pethahiah went on to say; Rise, bless Yehowah your God from time indefinite to time indefinite. And let them bless your glorious name, which is exalted above all blessing and praise. (Nehemiah 9:5)**
- **The king of Persia showed off the riches of his glorious kingdom for six month.**
- **When he showed the riches of his glorious kingdom and the honor and the beauty of his greatness for many days, a hundred and eighty days. (Esther 1:4)**

- The Psalmist calls for Jerusalem to raise her gates that the glorious king, Yehowah of Armies may come in.
- Raise your heads, O you gates, and raise yourselves up, O you long-lasting entrances, that the **glorious** King may come in! (**Psalms 24:7**)
- Who, then, is this **glorious** King? Yehowah strong and mighty, Yehowah mighty in battle. (**Psalms 24:8**)
- Raise your heads, O you gates; Yes, raise them up, O you long-lasting entrances, that the **glorious** King may come in! (**Psalms 24:9**)
- Who, then, is he, this **glorious** King? Yehowah of armies, he is the glorious King. (**Psalms 24:10**)
- The Psalmist showed that Yehowah God the **glorious** king had thundered.
- The voice of Yehowah is over the waters, the **glorious** God himself has thundered. Yehowah is over many waters. (**Psalms 29:3**)
- The Messiah's bride is described as all **glorious** within her house.
- The king's daughter is all **glorious** within the house, her clothing is with settings of gold. (**Psalms 45:13**)
- The Psalmist called for men to make melody to the **glorious** name of Yehowah God, and to render praise to him.
- Make melody to the glory of his name. Render his praise **glorious**. (**Psalms 66:2**)
- And blessed be his **glorious** name to time indefinite, and let his glory fill the whole earth. Amen and Amen. (**Psalms 72:19**)
- The Psalmist showed that glorious things were being spoken of Yehowah God's royal residence Jerusalem.
- **Glorious** things are being spoken about you, O city of the true God. (**Psalms 87:3**)

- The Psalmist showed that he would make the **glorious** splendor of Yehowah God's dignity and his many wonderful works his main concern in life.
- The **glorious** splendor of your dignity and the matters of your wonderful works I will make my concern. (**Psalms 145:5**)
- This **signal** would stand up as the **root** of Jesse is later identified in Scripture for us. He here identifies this one as Jesus Christ. Later in the Revelation account Jesus identifies himself as this one.
- Since his existence started in the spirit realm as God's firstborn, he is the **root** of Jesse, and since he came to earth and physically descended from King David he then became the offspring or **sprout** of Jesse. Today this bright morning star, signals that start of a **glorious** new day, the thousand years of peaceful rule of the earth by God!
- And it must occur in that day that there will be the root of Jesse that will be standing up as a signal for the peoples. To him even the nations will turn inquiringly, and his resting-place must become **glorious**. (**Isaiah 11:10**)
- Jeremiah asked Yehowah God not to despise his people, not because of their own righteousness, but for the sake of his own **glorious** name.
- Do not disrespect us for the sake of your name, do not despise your **glorious** throne. Remember, do not break your covenant with us. (**Jeremiah 14:21**)
- The **glorious** throne from on high from the start is Yehowah's throne, lofty, based on sound principles and upholding high standards. From the start of the human family this has been Yehowah's established abiding place spiritually, his throne.
- There is the **glorious** throne on high from the start, it is the place of our sanctuary. (**Jeremiah 17:12**)
- The older members of the Governing Body laid down in close intimate contact with these members of the Great Crowd. They set a **glorious** table of spiritual food before them and prayed for God's blessing upon them, anointing them as their own successors. But will the God of truth ever bless such prostitution when there is the murdering of his sons and the turning of their backs to God?

- And you sat down upon a **glorious** couch, with a table set in order before it, and my incense and my oil you put upon it. (**Ezekiel 23:41**)

- Her Branch Offices 110 throughout the world are her ships of Tarshish for they translate her ideas and understanding into articles of exchange all over the world. They keep trading with peoples all over the world and drawing worldwide resources into her so that the central organization in Brooklyn, N.Y, gets filled up and becomes **glorious** in the heart of the sea of false religion.

- The ships of Tarshish were your caravans for your articles of exchange, so that you get filled and become very **glorious** in the heart of the open sea. (**Ezekiel 27:25**)

- Then Jesus showed, that there was a great reward for the service to God and his Christ, that they were performing. When the time for the recreation came, those who had faithfully followed him and done God's will alongside of him by his **glorious** throne, would themselves sit upon twelve thrones judging the twelve tribes of Spiritual Israel. So then, the course that they were on, was representative of what Christ himself was doing, and of what was expected of all Christian disciples.

- Jesus said to them; Truly I say to you, In the re-creation, when the Son of man sits down upon his **glorious** throne, you who have followed me will also yourselves sit upon twelve thrones, judging the twelve tribes of Israel. (**Matthew 19:28**)

- The arrival of the Son Of Man will be with his angels, and then he will sit down on his **glorious** throne, and take up active rulership of all the earth. In the following parable Jesus shows, what he will do when he takes up his glorious power to rule the earth.

- When the Son of man arrives in his glory, and all the angels with him, then he will sit down on his **glorious** throne. (**Matthew 25:31**)

- Well after saying these things Jesus' opposers began to feel the shame they deserved, over their heartless way of thinking, but all of the crowd began to rejoice at all of the **glorious** things Jesus was doing among them.

- Well, when he said these things, all his opposers began to feel

shame, but all the crowd began to rejoice at all the **glorious** things done by him. (**Luke 13:17**)

- What is the purpose of this futility, and what is the hope it will bring. This, that the entire creation will be set free from this enslavement to corruption, and have the **glorious** freedom of the angels of the heavens, who serve God in truth.
- The present system of things has been hard to live under, but it is temporary, and will be replaced with one of God's own making, one of beauty and peace forever and ever. We invite you to have a share in this fine hope, and live to see the better times that lie just ahead.
- That the creation itself also will be set free from enslavement to corruption and have the **glorious** freedom of the children of God. (**Romans 8:21**)
- Paul now returns to his earlier argument, that there are no powerful worldly rulers among anointed Christians. The reason why, is that if they had realized what they were about to do, respecting the **glorious** Christ, then they would never have done it. Their attachment to worldly wisdom blinded them to the reality of what God was doing through his Christ.
- This wisdom not one of the rulers of this system of things came to know, for if they had known it they would not have impaled the **glorious** Lord. (**1 Corinthians 2:8**)
- The New Covenant is relatively superior to the old Law Covenant, and so the implementing of it is far more **glorious**. It abounds with **glory**, for the Law Covenant condemned to death, but the New Covenant gives everlasting life, truly a reason to rejoice.
- For if the code administering condemnation was **glorious**, much more does the administering of righteousness abound with glory. (**2 Corinthians 3:9**)
- In fact, even that which once came in with **glory**, the Law Covenant of Moses, has been stripped of **glory**, because of the **glory** that far exceeds it, within the New Covenant. This was even mirrored in the Law Covenant, for when Moses had trouble carrying the weight of the nation's judicial matters, Yehowah took away some of his spirit, and put it upon seventy others who then prophesied.

- In fact, even that which has once been made **glorious** has been stripped of **glory** in this respect, because of the **glory** that excels it. (2 Corinthians 3:10)
- Satan the Devil is the God of this present system of things, and it is he, that blinds mankind's mental powers to the powerful light of Christ. This **glorious** light of the Christ is like lightning from heaven. Jesus is the image of the enduring and glorious God Yehowah, and he came to earth, and like lightning, his presence spread far and wide as the light of his presence among mankind was **gloriously** revealed from heaven by God through the work of his son, and later through the preaching of the Good News of God's Kingdom, by Christ's apostles and disciples.
- Among whom the god of this system of things has blinded the minds of the unbelievers, that the illumination of the **glorious** Good News about the Christ, who is the image of God, might not shine through. (2 Corinthians 4:4)
- Paul then shows that light comes from the creator of heaven and earth, Yehowah God, by quoting from Genesis. Spiritually this has a fulfillment in Christians, for the light of God has shown upon our hearts, to illuminate them with God's own **glorious** knowledge, by the face of Christ.
- For God is he who said; Let the light shine out of darkness, and he has shone on our hearts to illuminate them with the **glorious** knowledge of God by the face of Christ. (2 Corinthians 4:6)
- Paul now wants to extend his praise to his God for this **glorious** undeserved kindness of God, which he kindly conferred upon Christians through his son, Jesus Christ.
- In praise of his **glorious** undeserved kindness which he kindly conferred upon us by means of his loved one. (Ephesians 1:6)
- This Holy Spirit, through which Christians are anointed to the heavenly hope, is a token, an earnest payment in advance, or what today we would call a down payment, of what our inheritance is going to be like. It is **glorious**!
- The purpose of God giving this to anointed Christians, is to release them from their previous fruitless form of conduct, when in the world, and free them to do the work of giving God glory and praising

him forever. It works within each anointed son to help us to love God directly from the heart, and thus to put to death within ourselves, the wrong desires of our fallen flesh.

- Which is a token in advance of our inheritance, for the purpose of releasing by a ransom God's own possession, to his **glorious** praise. (**Ephesians 1:14**)
- Now that Christians have received this wonderful spirit, their eyes have been enlightened regarding the things the spirit of God can accomplish, and how it operates within them. Paul wants them to know accurately the hope, to which they have been called, for it is glorious beyond our own thinking or imagination. Paul wants them to realize, how **glorious** this inheritance is, that God holds out to his chosen ones, and to work hard in the faith, because of this knowledge of the hope.
- The eyes of your heart having been enlightened, that you may know what is the hope to which he called you, what the **glorious** riches are which he holds as an inheritance for the holy ones. (**Ephesians 1:18**)
- Christ will then refashion their humiliated bodies to conform to his **glorious** body, for all authority and power have been given to him, as he is now enthroned in the heaven. He has the authority to make all things subject to himself.
- Who will refashion our humiliated body to be conformed to his **glorious** body according to the operation of the power that he has, even to subject all things to himself. (**Philippians 3:21**)
- Paul wants them to be made powerful, to the full extent of God's **glorious** might, so as to be able to fully endure in their Christian life course, and to maintain their joy, by being long-suffering.
- Being made powerful with all power to the extent of his **glorious** might so as to endure fully and be long-suffering with joy. (**Colossians 1:11**)
- It is to his holy anointed sons, that God has been pleased to make known knowledge of his **glorious** riches, regarding this sacred secret among all the nations. What is this sacred secret? It is Christ in union with his anointed congregation, sharing the hope of Christ's **glory**. Christ made all things existing, and they were not only made by

him, but also for him. Therefore anointed Christians become an inheritor of all things, through his great riches.

- To whom God has been pleased to make known what are the **glorious** riches of this sacred secret among the nations. It is Christ in union with you, the hope of his glory. (**Colossians 1:27**)
- Paul shows, that anything in opposition to this **glorious** Good News to which he was entrusted, is thus false.
- According to the **glorious** Good News of the happy God, with which I was entrusted. (**1 Timothy 1:11**)
- We as Christians must wait for the happy hope, which we are working toward. We must look forward to the **glorious** manifestation of the great God, when he takes up his wonderful power to rule the world of mankind, and of the savior of us, Jesus Christ.
- While we wait for the happy hope and **glorious** manifestation of the great God and of the Savior of us, Christ Jesus. (**Titus 2:13**)
- Above the cover were the **glorious** golden cherubs with their wings outstretched over the cover of the Ark of the Covenant, overshadowing the propitiatory cover. Paul is not going to go on in detail now, in his day, about the meaning of these things, but to Christians today much more has been revealed about their spiritual meaning, and we are going to discuss them here. The opening of the temple sanctuary means a revealing or an unveiling of understanding relating to the spiritual aspects of that tent of meeting. The Ark was never seen by anyone in normal use except by God's High Priest.
- But up above it were the **glorious** cherubs overshadowing the propitiatory cover. But now is not the time to speak in detail concerning these things. (**Hebrews 9:5**)
- Yehowah reserves his special attention to those who go after flesh with the desire to defile it, and who lack respect for his appointed servants, **glorious** ones. Such men are daring and self-willed, and they show a lack of respect for **glorious** ones he himself has appointed, by speaking abusively of them, like Dathan and Abiram did before Moses and Aaron, resulting in their early demise amid the camp of Israel.
- Especially, however, those who go on after flesh with the desire to defile it and who look down on lordship. Daring, self-willed,

they do not tremble at **glorious** ones but speak abusively. (2 Peter 2:10)

- Men had slipped into the congregation of true anointed ones who were indulging in dreams, possibly sexual fantasies about one another, or possibly false prophetic dreams which they felt would give them authority to make their way firm among others. They were then defiling their flesh through fornication and they showed no respect for **glorious** ones who spoke the truth to them. They spoke abusively of such ones and disregarded their authority to speak the word of truth to them.
- In like manner, notwithstanding, these men, too, indulging in dreams, are defiling the flesh and disregarding lordship and speaking abusively of **glorious** ones. (Jude 1:8)