

~GLORY (233)

[Hebrew, *ka vohdh'*, heaviness, Greek, *do'xa*]

- In the Hebrew Scriptures, the **Hebrew** word most often translated glory is *ka vohdh'*, which basically has the sense of heaviness.
- Plunder silver, you men. Plunder gold, as there is no limit to the things in arrangement. There is a **heavy** amount of all sorts of desirable articles. (**Nahum 2:9**)
- Where *ka-vohdh'* is rendered heavy amount,
- And it came about that at the moment that he mentioned the ark of the true God, he began to fall from the seat backward beside the gate, and his neck got broken so that he died, because the man was old and **heavy**, and he himself had judged Israel forty years. (**1 Samuel 4:18**)
- Where the related adjective *ka-vedh'* is rendered **heavy**. Thus, **glory** may refer to anything that makes a person or a thing seem **weighty or impressive, such as material wealth**.
- Do not be afraid because some man gains riches, because the **glory** of his house increases. (**Psalms 49:16**)
- **Position, or reputation.**
- So you must tell my father about all my **glory** in Egypt and everything you have seen, and you must hurry and bring my father down here. (**Genesis 45:13**)
- The **Greek** equivalent of *ka-vohdh'* is *do'xa*, which originally meant opinion, reputation, but in the **Christian Greek Scriptures** came to mean **glory**. Among its senses are repute or **honor**.
- But when you are invited, go and recline in the lowest place, that when the man that has invited you comes he will say to you, Friend, go on up higher. Then you will have **honor** in front of all your fellow guests. (**Luke 14:10**)
- **Splendor**

- And suddenly Yehowah's angel stood by them, and Yehowah's **glory** gleamed around them, and they became very fearful. (**Luke 2:9**)
- And there are heavenly bodies, and earthly bodies, but the **glory** of the heavenly bodies is one sort, and that of the earthly bodies is a different sort. (**1 Corinthians 15:40**)
- And that which brings honor to its owner or maker.
- For a man ought not to have his head covered, as he is God's image and **glory**, but the woman is man's glory. (**1 Corinthians 11:7**)
- Often the Scriptures mention **glory** in connection with Yehowah God. As to its meaning in these cases the **Theological Dictionary of the New Testament**, edited by G. Kittel, explains: If in relation to man *ka-vohdh'* denotes that which makes him impressive and demands recognition, whether in terms of material possessions or striking dignity or importance, in relation to God it implies that which makes God impressive to man. [Translated by G. Bromiley, 1971, Vol. II, p. 238]
- So glory may refer to an impressive evidence of God's almighty power. Thus, the visible heavenly bodies are declaring the **glory** of God.
- The heavens are declaring the **glory** of God, and of the work of his hands the expanse is telling. (**Psalms 19:1**)
- On Mount Sinai, Yehowah's **glory** was evidenced by such fearsome manifestations as a devouring fire.
- And Yehowah's **glory** continued to reside upon Mount Sinai, and the cloud continued to cover it for six days. At length on the seventh day he called to Moses from the midst of the cloud. (**Exodus 24:16**)
- And to the eyes of the sons of Israel the sight of Yehowah's **glory** was like a devouring fire on the mountaintop. (**Exodus 24:17**)
- Then Moses entered into the midst of the cloud and went on up the mountain. And Moses continued in the mountain forty days and forty nights. (**Exodus 24:18**)

- And in the morning you will indeed see Yehowah's **glory**, because he has heard your murmurings against Yehowah. And what are we that you should murmur against us? (**Exodus 16:7**)
- Then it occurred that as soon as Aaron had spoken to the entire assembly of the sons of Israel, they turned and faced toward the wilderness, and, look! Yehowah's **glory** appeared in the cloud. (**Exodus 16:10**)
- And the cloud began to cover the tent of meeting, and Yehowah's **glory** filled the tabernacle. (**Exodus 40:34**)
- Concerning Jesus first miracle, the Bible says that he made his **glory** manifest.
- Jesus performed this in Cana of Galilee as the beginning of his signs, and he made his **glory** manifest, and his disciples put their faith in him. (**John 2:11**)
- **Glory** here refers to an impressive evidence of miraculous power identifying Jesus as the promised Messiah.
- Jesus said to her; Did I not tell you that if you would believe you would see the **glory** of God? (**John 11:40**)
- Therefore they took the stone away. Now Jesus raised his eyes heavenward and said; Father, I thank you that you have heard me. (**John 11:41**)
- True, I knew that you always hear me, but on account of the crowd standing around I spoke, in order, that they might believe that you sent me forth. (**John 11:42**)
- And when he had said these things, he cried out with a loud voice; Lazarus, come on out! (**John 11:43**)
- The man that had been dead came out with his feet and hands bound with wrappings, and his countenance was bound about with a cloth. Jesus said to them; Loose him and let him go. (**John 11:44**)
- So now you, Father, **glorify** me alongside yourself with the **glory** that I had alongside you before the world was. (**John 17:5**)

- Jesus used the term here to refer to the exalted state that he enjoyed in heaven before coming to earth. In answer to that prayer, Yehowah **glorified** his Servant, Jesus, by resurrecting him and bringing him back into heaven.
- The God of Abraham and of Isaac and of Jacob, the God of our forefathers, has glorified his Servant, Jesus, whom you, for your part, delivered up and disowned before Pilates face, when he had decided to release him. (**Acts of Apostles 3:13**)
- Yes, you disowned that holy and righteous one, and you asked for a man, a murderer, to be freely granted to you. (**Acts of Apostles 3:14**)
- Whereas you killed the Chief Agent of life. But God raised him up from the dead, of which fact we are witnesses. (**Acts of Apostles 3:15**)
- At Jesus transfiguration the apostles who were present saw his **glory**.
- And as he was praying the appearance of his face became different and his apparel became glitteringly white. (**Luke 9:29**)
- Also, look! Two men were conversing with him, who were Moses and Elijah. (**Luke 9:30**)
- These appeared with **glory** and began talking about his departure that he was destined to fulfill at Jerusalem. (**Luke 9:31**)
- Now Peter and those with him were weighed down with sleep, but when they got fully awake they saw his **glory** and the two men standing with him. (**Luke 9:32**)
- This has to do with the regal magnificence that Jesus was to receive at his presence in Kingdom power.
- No, it was not by following artfully contrived false stories that we acquainted you with the power and presence of our Lord Jesus Christ, but it was by having become eyewitnesses of his magnificence. (**2 Peter 1:16**)
- God's servants are admonished to do all things for God's **glory**.

- Therefore, whether you are eating or drinking or doing anything else, do all things for God's **glory**. (1 Corinthians 10:31)
- God's **glory** is made manifest through the honor or praise that is given him. One's conduct can cause others to give **glory** to God.
- Likewise let your light shine before men, that they may see your fine works and give **glory** to your Father who is in the heavens. (Matthew 5:16)
- Maintain your conduct fine among the nations, that, in the thing in which they are speaking against you as evildoers, they may as a result of your fine works of which they are eyewitnesses **glorify** God in the day for his inspection. (1 Peter 2:12)
- Christians who truly respond to Yehowah's direction are transformed from **glory** to **glory**, continually making progress in reflecting God's **glory**.
- And all of us, while we with unveiled faces reflect like mirrors the **glory** of Yehowah, are transformed into the same image from **glory** to **glory**, exactly as done by Yehowah the Spirit. (2 Corinthians 3:18)
- On the other hand, we should beware of seeking **glory** from men, as did some in the **First Century**.
- All the same, many even of the rulers actually put faith in him, but because of the Pharisees they would not confess him, in order not to be expelled from the synagogue. (John 12:42)
- For they loved the **glory** of men more than even the glory of God. (John 12:43)
- Both Jesus and the apostle Paul set a fine example in not seeking or accepting **glory** from men.
- I do not accept **glory** from men. (John 5:41)
- But I am not seeking **glory** for myself, there is One that is seeking and judging. (John 8:50)
- In fact, at no time have we turned up either with flattering speech, just as you know, or with a false front for covetousness,

God is witness! (1 Thessalonians 2:5)

- **Neither have we been seeking **glory** from men, no, either from you or from others, though we could be an expensive burden as apostles of Christ. (1 Thessalonians 2:6)**