~GLOWING (105)

[English, bright, shimmering, radiant, lustrous, shining, gleaming, Opposite of, dull]

- The Song of Solomon describes the girl as glowing like the sun.
- Who is this woman that is looking down like the dawn, beautiful like the full moon, pure like the glowing sun, awesome as companies gathered around banners? (Song of Solomon 6:10)
- The altar is a holy place and an altar of atonement. The seraph taking a glowing coal from the altar, symbolically indicates an imparting of holiness to the one to whom it touches. The Son of Man today does not need to be a perfect man upon his return to earth, for that offering was made once for all time in heaven, before he ever came to earth. So also the Christ was offered once for all time to bear the sins of many, and the second time that he appears it will be apart from sin, and to those earnestly looking for him for their salvation. (Hebrews 9:28)
- At that, one of the seraphs flew to me, and in his hand there was a glowing coal that he had taken with tongs off the altar. (Isaiah 6:6)
- At that time, Yehowah's glory will be manifest to all mankind, the moon, as a light to mankind, will be abashed by comparison, and the glowing sun, will even be ashamed. To his elderly men he will show his glory, on his mature anointed sons.
- And the full moon has become abashed, and the glowing sun has become ashamed, for Yehowah of armies has become king in Mount Zion and in Jerusalem and in front of his elderly men with glory. (Isaiah 24:23)
- Several symbols are used here. The Moon represents God's angelic organization and the Sun, symbolizes Yehowah God. [For a complete discussion see Revealing The Sons Of God Chapter 7]
- The light from both spiritual luminaries getting seven times brighter, denotes, that spiritual light or insight from Yehowah and his angelic organization will get, seven times, heavenly completeness, stronger, like the glowing sun, opened wide to heal the breakdown of

his people. He will then shower them with spiritual enlightenment, so as to cause recuperation and spiritual healing to spring up among his people.

- And the light of the full moon must become as the light of the glowing sun, and the very light of the glowing sun will become seven times as much, like the light of seven days, in the day that Yehowah binds up the breakdown of his people and heals even the severe wound resulting from the stroke by him. (Isaiah 30:26)
- These various components of her all represent precious truths, which are all like gemstones refined by intense pressure, to clarity, which represents fiery persecution. Her very foundation and boundaries and height will all be defined by precious truth. Her gates like fiery glowing stones.
- And I will make your battlements of rubies, and your gates of fiery glowing stones, and all your boundaries of delightsome stones. (Isaiah 54:12)
- Edom is a type, of people who are spiritually insensitive. They simply refuse to get the sense of spiritual matters. Who is this one coming from Edom? It is Yehowah our God and he is coming from Bozrah, their capital city. He has garments of glowing colors, denoting the splendor of his kingship.
- He is honorable in all of his dealings with the sons of men, and he has come with an abundance of power, to affect his Kingdom rule. He is abounding in righteousness, for he imparts it to all who listen to him, and do his will. He is abounding in power to save righteous ones, but to bring enemies to ruin.
- Who is this one coming from Edom, the one with garments of glowing colors from Bozrah, this one who is honorable in his clothing, marching in the abundance of his power? I, the One speaking in righteousness, the One abounding in power to save. (Isaiah 63:1)
- His feet of glowing copper denote his fiery testing here upon the earth, and the voice of many waters denotes the glorious truths he possesses.
- And his feet were like fine copper when glowing in a furnace, and

his voice was as the sound of many waters. (Revelation 1:15)