

~GLOW (173)

[English, burn, blaze, flame, shine, smolders, flush, blush]

- A woman protected her son who had killed his brother, so as to preserve an heir, which she spoke of as the **glow** of her charcoals, for she was not older and unable to bear another.
- And here all the family have risen up against your maidservant and keep saying; Give over the striker of his brother, that we may put him to death for the soul of his brother whom he killed, and let us even annihilate the heir! And they will certainly extinguish the **glow** of my charcoals that has remained, so as to assign to my husband neither a name nor a remnant on the surface of the ground. (2 Samuel 14:7)
- A contentious man is likened to a charcoal fire for he causes a quarrel to **glow** or continue.
- As charcoal for the embers and wood for the fire, so is a contentious man for causing a quarrel to **glow**. (Proverbs 26:21)
- The reference, to cutting off the tongue of the Egyptian sea, means, that Yehowah will cut away Egypt's influence within his repentant people, and now they will turn to him when in need of assistance. Likewise the River Euphrates and its seven torrents refer to Babylon and its religious influence. Now the wearing of sandals is done, when there is a clear way or path, in which to walk. He would do this work in the **glow** of his spirit.
- And Yehowah will certainly cut off the tongue of the Egyptian sea, and wave his hand at the River in the **glow** of his spirit. And he must strike it in its seven torrents, and he will actually cause people to walk in their sandals. (Isaiah 11:15)
- Jehovah's Witnesses and all of the rest of Christendom are like mere **stubble**, **worthless in accomplishing Yehowah's further purposes**. The only thing that he can do with them, is to burn them up in the fire of his anger. They have destroyed his spiritual sons whom they were sent to gather, rejected the Son of Man, his High Priest, and they have called divine truth apostasy.

- They are not even as substantive as **wood**, which when burned leaves charcoals, to keep a fire **glowing** and to warm oneself. They are mere stubble, which burns up completely and it is gone. That is why in one day her plagues will come, death and mourning and famine, and she will be completely burned with fire, because Yehowah God, who judged her, is strong.
- Look! They have become like stubble. A fire itself will certainly burn them up. They will not deliver their soul from the power of the flame. There will be no **glow** of charcoals for people to warm themselves, no firelight in front of which to sit down. (**Isaiah 47:14**)
- The straight feet denote that, as the earth's caretaker, man must walk in a straight path of obedience to his creator in order to exercise proper dominion over God's creation. Yehowah denoted clean and unclean animals under the Law Covenant by how their hoofs were formed. The calf, indicated that man must keep his way clean upon the earth. The **glow** of burnished copper denoted that, Yehowah would refine man's way on the earth through discipline until he walked in a way of righteousness.
- And their feet were straight feet, and the sole of their feet was like the sole of the foot of a calf, and they were gleaming as with the **glow** of burnished copper. (**Ezekiel 1:7**)
- The wheels represent the means by which God's universal organization moves. It moves forward by means of revealed understanding which enables it to go wherever the spirit directs. This understanding is not one-dimensional but multi-dimensional, like a wheel within a wheel.
- We see many symbols used throughout the Bible record in a very consistent fashion, and these in harmony with powerful dramas, help to steer us in a very precise course in harmony with Yehowah's will. We will never need to turn to other sources of understanding to do God's will or to understand his word the Bible.
- As for the appearance of the wheels and their structure, it was like the **glow** of chrysolite, and the four of them had one likeness. And their appearance and their structure were just as when a wheel proved to be in the midst of a wheel. (**Ezekiel 1:16**)

- The appearance from his waist up is like the **glow** of mixed precious metals, finely honed, strong and glistening all around. This denotes Yehowah's refined personality and brilliance. The appearance of fire from his hips and downward denotes a fire that devours any defiling thing that might come near. Thus he maintains absolute purity of his marvelous being. His brightness all around denotes the delightful light and beauty of flawless perfection.

- And I got to see something like the **glow** of electrum, like the appearance of fire all around inside thereof, from the appearance of his hips and upward, and from the appearance of his hips and downward I saw something like the appearance of fire, and he had a brightness all around. ([Ezekiel 1:27](#))

- Next in the vision he sees a likeness similar to the first vision but there is no longer a chariot, only the likeness of Yehowah is seen. But why is there no chariot? Because Yehowah's earthly organization is about to be destroyed and Ezekiel is about to be shown things deep inside of the temple's inner rooms that are the reason for Yehowah's rejection of the men of Judah who are before him.

- The appearance of fire beneath denotes how Yehowah keeps any defiling thing or uncleanness from his being. The **glow** of electrum above denotes that Yehowah combines all of the most precious spiritual qualities and divine principles.

- And I began to see, and, look! A likeness similar to the appearance of fire, from the appearance of his hips even downward there was fire, and from his hips even upward there was something like the appearance of a shining, like the **glow** of electrum. ([Ezekiel 8:2](#))

- These four wheels represent understanding from God. This understanding is what keeps his universal organization moving. It always moves in the direction of one of these four base qualities balanced by the other three. This understanding is brilliant like the **glow** of a chrysolite stone. It is deep spiritually and it fascinates those who love the spiritual beauty of the truth.

- And I continued to see, and, look! There were four wheels beside the cherubs, one wheel beside the one cherub and one wheel beside the other cherub, and the appearance of the wheels was like the **glow** of a chrysolite stone. ([Ezekiel 10:9](#))

- When people see it, they will be in severe pains, and their faces will collect a **glow** of excitement, as they become agitated at the sight of it.
- Because of it, peoples will be in severe pains. As for all faces, they will certainly collect a **glow** of excitement. (**Joel 2:6**)
- What is left in the wake of this destruction? A city laid waste, with only emptiness and void remaining. The heart of the people of Nineveh is melting, and there is a falling down because of fear. Also severe pains are upon all the hips of the mighty men of war. As for the faces of them all, there is a **glow** of excitement, for action must be taken
- Emptiness and voidness, and a city laid waste! And the heart is melting, and there is a tottering of the knees, and severe pains are in all hips, and as for the faces of all of them, they have collected a **glow** of excitement. (**Nahum 2:10**)