

~GOD (1612)

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• **Anything that is worshiped can be termed a god**, inasmuch as the worshiper attributes to it might greater than his own and venerates it. A person can even let his belly be a god.

- For men of that sort are slaves, not of our Lord Christ, but of their own bellies, and by smooth talk and complimentary speech they seduce the hearts of guileless ones. (**Romans 16:18**)
- For there are many, I used to mention them often but now I mention them also with weeping, who are walking as the enemies of the torture stake of the Christ. (**Philippians 3:18**)
- And their finish is destruction, and their **god** is their belly, and their glory consists in their shame, and they have their minds upon things on the earth. (**Philippians 3:19**)
- The Bible makes mention of many **gods**,
- There is none like you among the **gods**, O Yehowah, neither are there any works like yours. (**Psalms 86:8**)
- For even though there are those who are called **gods**, whether in heaven or on earth, just as there are many **gods** and many lords. (**1 Corinthians 8:5**)
- There is actually to us one **God** the Father, out of whom all things are, and we for him, and there is one Lord, Jesus Christ, through whom all things are, and we through him. (**1 Corinthians 8:6**)

- But it shows that the **gods** of the nations are valueless **gods**.
- For all the **gods** of the peoples are valueless **gods**, but as for Yehowah, he has made the very heavens. (**Psalms 96:5**)

See Also GODS AND GODDESSES

• Hebrew Terms

- Among the **Hebrew** words that are translated **God** is *'El*, probably meaning Mighty One, Strong One.
- And Melchizedek king of Salem brought out bread and wine, and he was priest of the Most High **God**. (**Genesis 14:18**)
- It is used with reference to Yehowah, to other **gods**, and to men. It is also used extensively in the makeup of proper names, such as Elisha, meaning **God Is Salvation**, and Michael, **Who Is Like God?**. In some places *'El* appears with the **definite article** *ha- 'El*, *literally, the God* with reference to Yehowah, thereby distinguishing him from other **gods**. [see NW appendix, p. 1567]
- And he went on to say; I am the true **God**, the **God** of your father. Do not be afraid to go down to Egypt, for I shall constitute you there into a great nation. (**Genesis 46:3**)
- As for the true **God**, perfect is his way, the saying of Yehowah is a refined one. A shield he is to all those taking refuge in him. (**2 Samuel 22:31**)
- For there has been a child born to us, there has been a son given to us, and the princely rule will come to be upon his shoulder. And his name will be called Wonderful Counselor, Mighty **God**, Eternal Father, Prince of Peace. (**Isaiah 9:6**)
- Jesus Christ is prophetically called *'El Gib-bohr'*, Mighty **God** not *'El Shad-dai'*, God Almighty, which is applied to Yehowah at;
- When Abram got to be ninety-nine years old, then Yehowah appeared to Abram and said to him; I am **God Almighty**. Walk before me and prove yourself faultless. (**Genesis 17:1**)

- The plural form, *'e-lim'*, is used when referring to other **gods**, such as at;
- Who among the **gods** is like you, O Yehowah Who is like you, proving yourself mighty in holiness. The One to be feared with songs of praise, the One doing marvels. (**Exodus 15:11**)
- It is also used as the plural of majesty and excellence, as in;
- For who in the skies can be compared to Yehowah? Who can resemble Yehowah among the sons of **God**? (**Psalms 89:6**)
- Who can resemble Yehowah among the sons of **God - bi-beneh' 'E-lim**? That the plural form is used to denote a single individual here and in a number of other places is supported by the translation of *'E-lim'* by the singular form *The-os'* in the **Greek Septuagint**, likewise by *Deus* in the **Latin Vulgate**.
- The **Hebrew** word *'elo-him'* for **gods** appears to be from a root meaning be strong. *'Elo-him'* is the plural of *'eloh'ah*, **god**. Sometimes this plural refers to a number of **gods**
- For who in the skies can be compared to Yehowah? Who can resemble Yehowah among the sons of **God**? (**Psalms 89:6**)
- Whoever it is with whom you may find your **gods**, let him not live. Before our brothers, examine for yourself what is with me and take them for yourself. But Jacob did not know that Rachel had stolen them. (**Genesis 31:32**)
- Then Jacob said to his household and to all who were with him; Put away the foreign **gods** that are in the midst of you and cleanse yourselves and change your mantles. (**Genesis 35:2**)
- But more often it is used as a plural of majesty, dignity, or excellence. *'Elo-him'* is used in the Scriptures with reference to Yehowah himself, to angels, to idol **gods**, singular and plural, and to men.
- When applying to Yehowah, *'Elo-him'* is used as a plural of majesty, dignity, or excellence.
- In the beginning **God** created the heavens and the earth. (**Genesis 1:1**)

- Regarding this, Aaron Ember wrote; That the language of the Old Testament has entirely given up the idea of plurality in *'Elo-him'*, as applied to the God of Israel, is especially shown by the fact that it is almost invariably construed with a singular verbal predicate, and takes a singular adjectival attribute. *'Elo-him'*, must rather be explained as an intensive plural, denoting greatness and majesty, being equal to The Great God. [The American Journal of Semitic Languages and Literatures, Vol. XXI, 1905, p. 208]

- The title *'Elo-him'* draws attention to Yehowah's strength as the Creator. It appears 35 times by itself in the account of creation, and every time the verb describing what he said and did is in the singular number.

- In the beginning God created the heavens and the earth. (Genesis 1:1)

- This is a history of the heavens and the earth in the time of their being created, in the day that Yehowah God made earth and heaven. (Genesis 2:4)

- In him resides the sum and substance of infinite forces.

- You also proceeded to make him a little less than godlike ones, and with glory and splendor you then crowned him. (Psalms 8:5)

- The angels are also referred to as, *'elo-him'*, as is confirmed by Paul's quotation of the passage at;

- But a certain witness has given proof somewhere, saying; What is man that you keep him in mind, or the son of man that you take care of him? (Hebrews 2:6)

- You made him a little lower than angels, with glory and honor you crowned him, and appointed him over the works of your hands. (Hebrews 2:7)

- All things you subjected under his feet. For in that he subjected all things to him God left nothing that is not subject to him. Now, though, we do not yet see all things in subjection to him. (Hebrews 2:8)

- They are called *beneh' ha- 'Elo-him'*, sons of **God**, **KJ**, sons of the true God.
- Then the **sons of the true God** began to notice the daughters of men, that they were good-looking, and they went taking wives for themselves, namely, all whom they chose. (**Genesis 6:2**)
- The Nephilim proved to be in the earth in those days, and also after that, when the **sons of the true God** continued to have relations with the daughters of men and they bore sons to them, they were the mighty ones who were of old, the men of fame. (**Genesis 6:4**)
- Now it came to be the day when the **sons of the true God** entered to take their station before Yehowah, and even Satan proceeded to enter right among them. (**Job 1:6**)
- Afterward it came to be the day when the **sons of the true God** entered to take their station before Yehowah, and Satan also proceeded to enter right among them to take his station before Yehowah. (**Job 2:1**)
- **Lexicon in Veteris Testamenti Libros**, by Koehler and Baumgartner (1958), page 134, says: **individual divine beings, gods**. And page 51 says: **the (single) gods**, and it cites;
- Then the **sons of the true God** began to notice the daughters of men, that they were good-looking, and they went taking wives for themselves, namely, all whom they chose. (**Genesis 6:2**)
- Now it came to be the day when the **sons of the true God** entered to take their station before Yehowah, and even Satan proceeded to enter right among them. (**Job 1:6**)
- Afterward it came to be the day when the **sons of the true God** entered to take their station before Yehowah, and Satan also proceeded to enter right among them to take his station before Yehowah. (**Job 2:1**)
- When the morning stars joyfully cried out together, and all the sons of **God** began shouting in applause? (**Job 38:7**)
- Hence, at;

- You also proceeded to make him a little less than **godlike** ones, and with glory and splendor you then crowned him. (**Psalms 8:5**)
- *'Elo-him'* is rendered angels, **LXX**, **godlike one's**, **NW**.
- The **Hebrew** word, *'elo-him'* is also used when referring to idol **gods**. Sometimes this plural form means simply **gods**.
- And I must pass through the land of Egypt on this night and strike every firstborn in the land of Egypt, from man to beast, and on all the **gods** of Egypt I shall execute judgments. I am Yehowah. (**Exodus 12:12**)
- You must not make along with me **gods** of silver, and you must not make gods of gold for yourselves. (**Exodus 20:23**)
- At other times it is the plural of excellence and only one **god**, or **goddess** is referred to. However, these **gods** were clearly not trinities.
- And the men of Ashdod came to see that it was so, and they said; Do not let the ark of the **God** of Israel dwell with us, because his hand has been hard against us and against Dagon our **god**. (**1 Samuel 5:7**)
- **Dagon**
- And Solomon began going after Ashtoreth the **goddess** of the Sidonians and after Milcom the disgusting thing of the Ammonites. (**1 Kings 11:5**)
- **Goddess Ashtoreth**
- In time Yehowah gave into his hand Jehoiakim the king of Judah and a part of the utensils of the house of the true **God**, so that he brought them to the land of Shinar to the house of his god, and the utensils he brought to the treasure-house of his god. (**Daniel 1:2**)
- **Marduk**
- **God** is stationing himself in the assembly of the Divine One, in the middle of the **gods** he judges. (**Psalms 82:1**)
- I myself have said; You are **gods**, and all of you are sons of the

Most High. (Psalms 82:6)

- **'Elo-him'** is used of men, human judges in Israel. Jesus quoted from this Psalms at;
- Jesus answered them; Is it not written in your Law; I said; You are **gods**? (John 10:34)
- If he called **gods** those against whom the word of **God** came, and yet the Scripture cannot be nullified. (John 10:35)
- They were **gods** in their capacity as representatives of and spokesmen for Yehowah. Similarly Moses was told that he was to serve as **God** to Aaron and to Pharaoh.
- And he must speak for you to the people, and it must occur that he will serve as a mouth to you, and you will serve as **God** to him. (Exodus 4:16) Footnote
- Consequently Yehowah said to Moses; See, I have made you **God** to Pharaoh, and Aaron your own brother will become your prophet. (Exodus 7:1)
- In many places in the Scriptures **'Elo-him'** is also found preceded by the definite article *ha*.
- And after his fathering Methuselah Enoch went on walking with the true **God** three hundred years. Meanwhile he became father to sons and daughters. (Genesis 5:22)
- Concerning the use of *ha- 'Elo-him'*, F. Zorell says; In the Holy Scriptures especially the **one true God**, Yahve, is designated by this word; Yahve is the one true **God**. [Lexicon Hebraicum Veteris Testamenti, Rome, 1984, p. 54]
- You, you have been shown, so as to know that Yehowah is the true **God**, there is no other besides him. (Deuteronomy 4:35)
- Yahve is the one true God,
- And you well know today, and you must call back to your heart that Yehowah is the true **God** in the heavens above and on the earth beneath. There is no other. (Deuteronomy 4:39)

- And the sons of Reuben and the sons of Gad began to name the altar, because it is a witness between us that Yehowah is the true **God**. (**Joshua 22:34**)
- And now, O Sovereign Lord Yehowah, you are the true **God**, and as for your words, let them prove to be truth, since you promise to your servant this goodness. (**2 Samuel 7:28**)
- To the end that all the peoples of the earth may know that Yehowah is the true **God**. There is no other. (**1 Kings 8:60**)

•• The Greek Term

- The usual **Greek** equivalent of '*El*' and '*Elo-him*' in the **Septuagint** translation and the word for **God** or **god** in the **Christian Greek Scriptures** is *the-os*'.

•• The True God Yehowah,

- The true **God** is not a nameless God. His name is Yehowah.
- Listen, O Israel, Yehowah our **God** is one Yehowah. (**Deuteronomy 6:4**)
- That people may know that you, whose name is Yehowah, you alone are the Most High over all the earth. (**Psalms 83:18**)
- He is **God** by reason of his creatorship.
- In the beginning **God** created the heavens and the earth. (**Genesis 1:1**)
- You are worthy, Yehowah, even our **God**, to receive the glory and the honor and the power, because you created all things, and because of your will they existed and were created. (**Revelation 4:11**)
- The true **God** is real,
- Therefore Jesus cried out as he was teaching in the temple and said; You both know me and know where I am from. Also, I have not come of my own initiative, but he that sent me is real, and you do not know him. (**John 7:28**)

- A person,
- Repent, therefore, and turn around so as to get your sins blotted out, that seasons of refreshing may come from the person of Yehowah ([Acts of Apostles 3:19](#))
- For Christ entered, not into a holy place made with hands, which is a copy of the reality, but into heaven itself, now to appear before the person of **God** for us. ([Hebrews 9:24](#))
- And not lifeless natural Law operating without a living lawgiver, not blind force working through a series of accidents to develop one thing or another. The 1956 edition of *The Encyclopedia Americana* (Vol. XII, p. 743) commented under the heading **God**:
- In the Christian, Mohammedan, and Jewish sense, the Supreme Being, the First Cause, and in a general sense, as considered nowadays throughout the civilized world, a spiritual being, self-existent, eternal and absolutely free and all-powerful, distinct from the matter which he has created in many forms, and which he conserves and controls.
- There does not seem to have been a period of history where mankind was without belief in a supernatural author and governor of the universe.

·· Proofs Of The Existence Of The Living God

- The fact of the existence of **God** is proved by the order, power, and complexity of creation, macroscopic and microscopic, and through his dealings with his people throughout history.
- In looking into what might be called the Book of Divine Creation, scientists learn much. One can learn from a book only if intelligent thought and preparation have been put into the book by its author.
- In contrast to the lifeless **gods** of the nations, Yehowah is the living **God**.
- But Yehowah is in truth **God**. He is the living **God** and the King to time indefinite. Because of his indignation the earth will rock, and no nations will hold up under his denunciation. ([Jeremiah 10:10](#))
- And what agreement does **God's** temple have with idols? For we

are a temple of a living **God**, just as God said; I shall reside among them and walk among them, and I shall be their God, and they will be my people. (**2 Corinthians 6:16**)

- Everywhere there is testimony to his activity and his greatness. The heavens are declaring the glory of **God**, and of the work of his hands the expanse is telling.
- The heavens are declaring the glory of **God**, and of the work of his hands the expanse is telling. (**Psalms 19:1**)
- Men have no reason or excuse for denying **God**, because what may be known about **God** is manifest among them, for **God** made it manifest to them.
- For his invisible qualities are clearly seen from the world's creation onward, because they are perceived by the things made, even his eternal power and **godship**, so that they are inexcusable.
- For **God's** wrath is being revealed from heaven against all ungodliness and unrighteousness of men who are suppressing the truth in an unrighteous way. (**Romans 1:18**)
- Because what may be known about **God** is manifest among them, for **God** made it manifest to them. (**Romans 1:19**)
- For his invisible qualities are clearly seen from the world's creation onward, because they are perceived by the things made, even his eternal power and **godship**, so that they are inexcusable. (**Romans 1:20**)
- Yehowah **God** is described in the Bible as living from time indefinite to time indefinite, forever.
- Before the mountains themselves were born, or you proceeded to bring forth as with labor pains the earth and the productive land, even from time indefinite to time indefinite you are **God**. (**Psalms 90:2**)
- For a thousand years are in your eyes but as yesterday when it is past, and as a watch during the night. (**Psalms 90:4**)
- And by the One who lives forever and ever, who created the heaven and the things in it and the earth and the things in it and

the sea and the things in it, he swore; There will be no delay any longer. ([Revelation 10:6](#))

- And as being the King of eternity, incorruptible, invisible, the only true **God**.
- Now to the King of eternity, incorruptible, invisible, the only **God**, be honor and glory forever and ever. Amen. ([1 Timothy 1:17](#))
- There existed no **god** before him.
- You are my witnesses, is the utterance of Yehowah, even my servant whom I have chosen, in order, that you may know and have faith in me, and that you may understand that I am the same One. Before me there was no **God** formed, and after me there continued to be none. ([Isaiah 43:10](#))
- I, I am Yehowah, and besides me there is no savior. ([Isaiah 43:11](#))

·· Infinite But Approachable

- The true **God** is infinite and beyond the mind of man fully to fathom. The creature could never hope to become equal to his Creator or understand all the workings of His mind.
- O the depth of **God's** riches and wisdom and knowledge! How unsearchable his judgments are and past tracing out his ways are! ([Romans 11:33](#))
- For, who has come to know Yehowah's mind, or who has become his counselor? ([Romans 11:34](#))
- Or, Who has first given to him, so that it must be repaid to him? ([Romans 11:35](#))
- Because from him and by him and for him are all things. To him be the glory forever. Amen. ([Romans 11:36](#))
- But He can be found and approached, and He supplies his worshiper with all that is necessary for the worshipers welfare and happiness.
- And he made out of one man every nation of men, to dwell upon

the entire surface of the earth, and he decreed the appointed times and the set limits of the dwelling of men. (**Acts of Apostles 17:26**)

- For them to seek **God**, if they might grope for him and really find him, although, in fact, he is not far off from each one of us. (**Acts of Apostles 17:27**)
- You are opening your hand and satisfying the desire of every living thing. (**Psalms 145:16**)
- He is ever at the zenith of his ability and willingness to give good gifts and presents to his creatures, as it is written: Every good gift and every perfect present is from above, for it comes down from the Father of the celestial lights, and with him there is not a variation of the turning of the shadow.
- Every good gift and every perfect present is from above, for it comes down from the Father of the celestial lights, and with him there is not a variation of the turning of the shadow. (**James 1:17**)
- Yehowah always acts within his own righteous arrangements, doing all things on a legal basis.
- Never may that happen! But let **God** be found true, though every man be found a liar, even as it is written: That you might be proved righteous in your words and might win when you are being judged. (**Romans 3:4**)
- For all have sinned and fall short of the glory of **God**. (**Romans 3:23**)
- And it is as a free gift that they are being declared righteous by his undeserved kindness through the release by the ransom paid by Christ Jesus. (**Romans 3:24**)
- **God** set him forth as an offering for propitiation through faith in his blood. This was in order to exhibit his own righteousness, because he was forgiving the sins that occurred in the past while **God** was exercising forbearance. (**Romans 3:25**)
- So as to exhibit his own righteousness in this present season, that he might be righteous even when declaring righteous the

man that has faith in Jesus. (**Romans 3:26**)

- For this reason all of his creatures can have complete confidence in him, knowing that he always abides by the principles he establishes. He does not change
- For I am Yehowah. I have not changed. And you are sons of Jacob; You have not come to your finish. (**Malachi 3:6**)
- And there is no variation with him in the application of his principles. There is no partiality with him
- For Yehowah your **God** is the **God** of **gods** and the Lord of lords, the **God** great, mighty and fear-inspiring, who treats none with partiality nor accepts a bribe. (**Deuteronomy 10:17**)
- Executing judgment for the fatherless boy and the widow and loving the alien resident so as to give him bread and a mantle. (**Deuteronomy 10:18**)
- For there is no partiality with **God**. (**Romans 2:11**)
- It is impossible for him to lie.
- Subsequently Yehowah got in touch with Balaam and put a word in his mouth and said; Return to Balak, and this is what you will speak. (**Numbers 23:16**)
- **God** is not a man that he should tell lies, neither a son of mankind that he should feel regret. Has he himself said it and will he not do it, and has he spoken and will he not carry it out? (**Numbers 23:19**)
- Paul, a slave of **God** and an apostle of Jesus Christ according to the faith of **God's** chosen ones and the accurate knowledge of the truth which accords with godly devotion (**Titus 1:1**)
- Upon the basis of a hope of the everlasting life which **God**, who cannot lie, promised before times long lasting. (**Titus 1:2**)
- In this manner **God**, when he purposed to demonstrate more abundantly to the heirs of the promise the unchangeableness of his counsel, stepped in with an oath. (**Hebrews 6:17**)

- In order, that, through two unchangeable things in which it is impossible for **God** to lie, we who have fled to the refuge may have strong encouragement to lay hold on the hope set before us. (**Hebrews 6:18**)

· His Attributes

- The true **God** is not omnipresent, for he is spoken of as having a location.
- You must also hear from the heavens, your established place of dwelling, their prayer and their request for favor, and you must execute judgment for them. (**1 Kings 8:49**)
- I came out from the Father and have come into the world. Further, I am leaving the world and am going my way to the Father. (**John 16:28**)
- For Christ entered, not into a holy place made with hands, which is a copy of the reality, but into heaven itself, now to appear before the person of **God** for us. (**Hebrews 9:24**)
- His throne is in heaven.
- This is what Yehowah has said; The heavens are my throne, and the earth is my footstool. Where, then, is the house that you people can build for me, and where, then, is the place as a resting-place for me? (**Isaiah 66:1**)
- He is all-powerful, being the Almighty **God**.
- When Abram got to be ninety-nine years old, then Yehowah appeared to Abram and said to him; I am **God** Almighty. Walk before me and prove yourself faultless. (**Genesis 17:1**)
- They are, in fact, expressions inspired by demons and perform signs, and they go forth to the kings of the entire inhabited earth, to gather them together to the war of the great day of **God** the Almighty. (**Revelation 16:14**)
- All things are naked and openly exposed to the eyes of him, and he is, the One telling from the beginning the finale.
- And there is not a creation that is not manifest to his sight, but

- all things are naked and openly exposed to the eyes of him with whom we have an accounting. (**Hebrews 4:13**)
- The One telling from the beginning the finale, and from long ago the things that have not been done, the One saying; My own counsel will stand, and everything that is my delight I shall do. (**Isaiah 46:10**)
 - The One calling from the sunrising a bird of prey, from a distant land the man to execute my counsel. I have even spoken it. I shall also bring it in. I have formed it. I shall also do it. (**Isaiah 46:11**)
 - Do not you people speak very haughtily so much, let nothing go forth unrestrained from your mouth, for a **God** of knowledge Yehowah is, and by him deeds are rightly estimated. (**1 Samuel 2:3**)
 - His power and knowledge extend everywhere, reaching every part of the universe.
 - For, as regards Yehowah, his eyes are roving about through all the earth to show his strength in behalf of those whose heart is complete toward him. You have acted foolishly respecting this, for from now on there will exist wars against you. (**2 Chronicles 16:9**)
 - Where can I go from your spirit, and where can I run away from your face? (**Psalms 139:7**)
 - If I should ascend to heaven, there you would be, and if I should spread out my couch in Sheol, look! You would be there. (**Psalms 139:8**)
 - Were I to take the wings of the dawn, that I might reside in the most remote sea. (**Psalms 139:9**)
 - There, also, your own hand would lead me and your right hand would lay hold of me. (**Psalms 139:10**)
 - And were I to say; Surely darkness itself will hastily seize me! Then night would be light about me. (**Psalms 139:11**)
 - Even the darkness itself would not prove too dark for you, but

night itself would shine just as the day does, the darkness might just as well be the light. ([Psalms 139:12](#))

- If they dig down into Sheol, from there my own hand will take them, and if they go up to the heavens, from there I shall bring them down. ([Amos 9:2](#))
- And if they hide themselves on the top of Carmel, from there I shall carefully search and be certain to take them. And if they conceal themselves from in front of my eyes on the floor of the sea, down there I shall command the serpent, and it must bite them. ([Amos 9:3](#))
- And if they go into captivity before their enemies, from there I shall command the sword, and it must kill them, and I will set my eyes upon them for bad, and not for good. ([Amos 9:4](#))
- The true **God** is spirit, not flesh.
- **God** is a Spirit, and those worshiping him must worship with spirit and truth. ([John 4:24](#))
- Now Yehowah is the Spirit, and where the spirit of Yehowah is, there is freedom. ([2 Corinthians 3:17](#))
- Though he sometimes likens his attributes of sight, power, and so forth, to human faculties. Thus he speaks figuratively of his arm
- Therefore say to the sons of Israel, I am Yehowah, and I shall certainly bring you out from under the burdens of the Egyptians and deliver you from their slavery, and I shall indeed reclaim you with an outstretched arm and with great judgments. ([Exodus 6:6](#))
- His eyes, and his ears.
- The eyes of Yehowah are toward the righteous ones, and his ears are toward their cry for help. ([Psalms 34:15](#))
- And he points out that, since he is the Creator of human eyes and ears, he certainly can see and hear.
- The One planting the ear, can he not hear? Or the One forming the eye, can he not look? ([Psalms 94:9](#))

- Some of **God's** primary attributes are love.
- He that does not love has not come to know **God**, because God is love. (**1 John 4:8**)
- **Wisdom**
- For Yehowah himself gives wisdom. Out of his mouth there are knowledge and discernment. (**Proverbs 2:6**)
- O the depth of **God's** riches and wisdom and knowledge! How unsearchable his judgments are and past tracing out his ways are! (**Romans 11:33**)
- **Justice**
- The Rock, perfect is his activity, for all his ways are justice. A **God** of faithfulness, with whom there is no injustice. Righteous and upright is he. (**Deuteronomy 32:4**)
- Certainly, then, shall not **God** cause justice to be done for his chosen ones who cry out to him day and night, even though he is long-suffering toward them? (**Luke 18:7**)
- I tell you, He will cause justice to be done to them speedily. Nevertheless, when the Son of man arrives, will he really find the faith on the earth? (**Luke 18:8**)
- **Power**
- As for the Almighty, we have not found him out. He is exalted in power, and justice and abundance of righteousness he will not belittle. (**Job 37:23**)
- In answer the angel said to her; Holy spirit will come upon you, and power of the Most High will overshadow you. For that reason also what is born will be called holy, **God's** Son. (**Luke 1:35**)
- **Order and Peace.**
- For **God** is a **God**, not of disorder, but of peace. As in all the congregations of the holy ones. (**1 Corinthians 14:33**)

- **He is completely Holy, Clean and Pure.**
- **And this one called to that one and said; Holy, holy, holy is Yehowah of armies. The fullness of all the earth is his glory. (Isaiah 6:3)**
- **You are too pure in eyes to see what is bad, and to look on trouble you are not able. Why is it that you look on those dealing treacherously, that you keep silent when someone wicked swallows up someone more righteous than he is? (Habakkuk 1:13)**
- **And as for the four living creatures, each one of them respectively has six wings, round about and underneath they are full of eyes. And they have no rest day and night as they say; Holy, holy, holy is Yehowah **God**, the Almighty, who was and who is and who is coming. (Revelation 4:8)**
- **Happy**
- **According to the glorious Good News of the happy **God**, with which I was entrusted. (1 Timothy 1:11)**
- **Merciful**
- **And Yehowah went passing by before his face and declaring; Yehowah, Yehowah, a **God** merciful and gracious, slow to anger and abundant in loving-kindness and truth. (Exodus 34:6)**
- **Continue becoming merciful, just as your Father is merciful. (Luke 6:36)**
- **Many other qualities of his personality are described in the Scriptures.**

.. His Position

- **Yehowah is the Supreme Sovereign of the universe, the King eternal.**
- **The true **God** is for us a God of saving acts, and to Yehowah the Sovereign Lord belong the ways out from death. (Psalms 68:20)**

- **And you they will be driving away from men, and with the beasts of the field your dwelling will come to be, and the vegetation is what they will give even to you to eat just like bulls, and with the dew of the heavens you yourself will be getting wet, and seven times themselves will pass over you, until you know that the Most High is Ruler in the kingdom of mankind, and that to the one whom he wants to he gives it. (Daniel 4:25)**
- **And all the inhabitants of the earth are being considered as merely nothing, and he is doing according to his own will among the army of the heavens and the inhabitants of the earth. And there exists no one that can check his hand or that can say to him; What have you been doing? (Daniel 4:35)**
- **Upon hearing this they with one accord raised their voices to God and said; Sovereign Lord, you are the One who made the heaven and the earth and the sea and all the things in them. (Acts of Apostles 4:24)**
- **Now to the King of eternity, incorruptible, invisible, the only God, be honor and glory forever and ever. Amen. (1 Timothy 1:17)**
- **The position of his throne is the ultimate for superiority.**
- **And I began to see, and, look! There was a tempestuous wind coming from the north, a great cloud mass and quivering fire, and it had a brightness all around, and out of the midst of it there was something like the look of electrum, out of the midst of the fire. (Ezekiel 1:4)**
- **And out of the midst of it there was the likeness of four living creatures, and this was how they looked. They had the likeness of earthling man. (Ezekiel 1:5)**
- **And each one had four faces, and each one of them four wings. (Ezekiel 1:6)**
- **And their feet were straight feet, and the sole of their feet was like the sole of the foot of a calf, and they were gleaming as with the glow of burnished copper. (Ezekiel 1:7)**
- **And there were the hands of a man under their wings on their four sides, and the four of them had their faces and their wings. (Ezekiel 1:8)**

- **Their wings were joining one to the other. They would not turn when they went. They would go each one straight forward. (Ezekiel 1:9)**
- **And as for the likeness of their faces, the four of them had a man's face with a lion's face to the right, and the four of them had a bull's face on the left, the four of them also had an eagle's face. (Ezekiel 1:10)**
- **That is the way their faces were. And their wings were spreading out upward. Each one had two joining to each other, and two were covering their bodies. (Ezekiel 1:11)**
- **And they would go each one straight forward. To wherever the spirit would incline to go, they would go. They would not turn as they went. (Ezekiel 1:12)**
- **And as for the likeness of the living creatures, their appearance was like burning coals of fire. Something like the appearance of torches was moving back and forth between the living creatures, and the fire was bright, and out of the fire there was lightning going forth. (Ezekiel 1:13)**
- **And on the part of the living creatures there was a going forth and a returning as with the appearance of the lightning. (Ezekiel 1:14)**
- **As I kept seeing the living creatures, why, look! There was one wheel on the earth beside the living creatures, by the four faces of each. (Ezekiel 1:15)**
- **As for the appearance of the wheels and their structure, it was like the glow of chrysolite, and the four of them had one likeness. And their appearance and their structure were just as when a wheel proved to be in the midst of a wheel. (Ezekiel 1:16)**
- **When they went they would go on their four respective sides. They would not turn another way when they went. (Ezekiel 1:17)**
- **And as for their rims, they had such height that they caused fearfulness, and their rims were full of eyes all around the four of them. (Ezekiel 1:18)**

- And when the living creatures went, the wheels would go beside them, and when the living creatures were lifted up from the earth, the wheels would be lifted up. ([Ezekiel 1:19](#))
- Wherever the spirit inclined to go, they would go, the spirit inclining to go there, and the wheels themselves would be lifted up close alongside them, for the spirit of the living creature was in the wheels. ([Ezekiel 1:20](#))
- When they went, these would go, and when they stood still, these would stand still, and when they were lifted up from the earth, the wheels would be lifted up close alongside them, for the spirit of the living creature was in the wheels. ([Ezekiel 1:21](#))
- And over the heads of the living creatures there was the likeness of an expanse like the sparkle of awesome ice, stretched out over their heads up above. ([Ezekiel 1:22](#))
- And under the expanse their wings were straight, one to the other. Each one had two wings covering on this side and each one had two covering on that side their bodies. ([Ezekiel 1:23](#))
- And I got to hear the sound of their wings, a sound like that of vast waters, like the sound of the Almighty One, when they went, the sound of a tumult, like the sound of an encampment. When they stood still, they would let their wings down. ([Ezekiel 1:24](#))
- And there came to be a voice above the expanse that was over their head. When they stood still, they would let their wings down. ([Ezekiel 1:25](#))
- And above the expanse that was over their head there was something in appearance like sapphire stone, the likeness of a throne. And upon the likeness of the throne there was a likeness of someone in appearance like an earthling man upon it, up above. ([Ezekiel 1:26](#))
- And I got to see something like the glow of electrum, like the appearance of fire all around inside thereof, from the appearance of his hips and upward, and from the appearance of his hips and downward I saw something like the appearance of fire, and he had a brightness all around. ([Ezekiel 1:27](#))
- There was something like the appearance of the bow that occurs

in a cloud mass on the day of a pouring rain. That is how the appearance was of the brightness round about. It was the appearance of the likeness of the glory of Yehowah. When I got to see it, then I fell upon my face, and I began to hear the voice of one speaking. ([Ezekiel 1:28](#))

- I kept on beholding until there were thrones placed and the Ancient of Days sat down. His clothing was white just like snow, and the hair of his head was like clean wool. His throne was flames of fire, its wheels were a burning fire. ([Daniel 7:9](#))
- There was a stream of fire flowing and going out from before him. There were a thousand thousands that kept ministering to him, and ten thousand times ten thousand that kept standing right before him. The Court took its seat, and there were books that were opened. ([Daniel 7:10](#))
- I kept on beholding at that time because of the sound of the grandiose words that the horn was speaking, I kept on beholding until the beast was killed and its body was destroyed and it was given to the burning fire. ([Daniel 7:11](#))
- But as for the rest of the beasts, their rulerships were taken away, and there was a lengthening in life given to them for a time and a season. ([Daniel 7:12](#))
- I kept on beholding in the visions of the night, and, see there! with the clouds of the heavens someone like a son of man happened to be coming, and to the Ancient of Days he gained access, and they brought him up close even before that One. ([Daniel 7:13](#))
- And to him there were given rulership and dignity and kingdom, that the peoples, national groups and languages should all serve even him. His rulership is an indefinitely lasting rulership that will not pass away, and his kingdom one that will not be brought to ruin. ([Daniel 7:14](#))
- After these things I saw, and, look! An opened door in heaven, and the first voice that I heard was as of a trumpet, speaking with me, saying; Come on up here, and I shall show you the things that must take place. ([Revelation 4:1](#))
- After these things I immediately came to be in the power of the

- spirit: and, look! A throne was in its position in heaven, and there is one seated upon the throne. ([Revelation 4:2](#))
- And the one seated is, in appearance, like a jasper stone and a precious red-colored stone, and round about the throne there is a rainbow like an emerald in appearance. ([Revelation 4:3](#))
 - And round about the throne there are twenty-four thrones, and upon these thrones I saw seated twenty-four elders dressed in white outer garments, and upon their heads golden crowns. ([Revelation 4:4](#))
 - And out of the throne there are proceeding lightnings and voices and thunders, and there are seven lamps of fire burning before the throne, and these mean the seven spirits of **God**. ([Revelation 4:5](#))
 - And before the throne there is, as it were, a glassy sea like crystal. And in the midst of the throne and around the throne there are four living creatures that are full of eyes in front and behind. ([Revelation 4:6](#))
 - And the first living creature is like a lion, and the second living creature is like a young bull, and the third living creature has a face like a man's, and the fourth living creature is like a flying eagle. ([Revelation 4:7](#))
 - And as for the four living creatures, each one of them respectively has six wings, round about and underneath they are full of eyes. And they have no rest day and night as they say; Holy, holy, holy is Yehowah **God**, the Almighty, who was and who is and who is coming. ([Revelation 4:8](#))
 - **He is the Majesty**
 - He is the reflection of his glory and the exact representation of his very being, and he sustains all things by the word of his power, and after he had made a purification for our sins he sat down on the right hand of the Majesty in lofty places. ([Hebrews 1:3](#))
 - Now as to the things being discussed this is the main point; We have such a High Priest as this, and he has sat down at the right hand of the throne of the Majesty in the heavens. ([Hebrews 8:1](#))

- The Majestic **God**, the Majestic One.
- Woe to us! Who will save us from the hand of this majestic **God**? This is the God that was the smiter of Egypt with every sort of slaughter in the wilderness. (**1 Samuel 4:8**)
- But there the Majestic One, Yehowah, will be for us a place of rivers, of wide canals. On it no galley fleet will go, and no majestic ship will pass over it. (**Isaiah 33:21**)
- He is the Source of all life.
- **God's** own spirit made me, and the Almighty's own breath proceeded to bring me to life. (**Job 33:4**)
- For with you is the source of life, by light from you we can see light. (**Psalms 36:9**)
- The **God** that made the world and all the things in it, being, as this One is, Lord of heaven and earth, does not dwell in handmade temples. (**Acts of Apostles 17:24**)
- Neither is he attended to by human hands as if he needed anything, because he himself gives to all persons life and breath and all things. (**Acts of Apostles 17:25**)

•• His Righteousness And Glory

- The true **God** is a righteous God.
- Please, may the badness of wicked ones come to an end, and may you establish the righteous one, and **God** as righteous is testing out heart and kidneys. (**Psalms 7:9**)
- He is the glorious **God**.
- The voice of Yehowah is over the waters, the glorious **God** himself has thundered. Yehowah is over many waters. (**Psalms 29:3**)
- He said; Men, brothers and fathers, hear. The **God** of glory appeared to our forefather Abraham while he was in Mesopotamia, before he took up residence in Haran. (**Acts of**

Apostles 7:2)

- **He enjoys eminence above all;**
- **There is none like the true **God** of Jeshurun, who rides upon heaven in help of you and upon cloudy skies in his eminence. (**Deuteronomy 33:26**)**
- **Being clothed with eminence and strength.**
- **Yehowah himself has become king! With eminence he is clothed, Yehowah is clothed, with strength he has girded himself. The productive land also becomes firmly established so that it cannot be made to totter. (**Psalms 93:1**)**
- **Ascribe strength to **God**. Over Israel his eminence is and his strength is in the clouds. (**Psalms 68:34**)**
- **Dignity and Splendor.**
- **Bless Yehowah, O my soul. O Yehowah my **God**, you have proved very great. With dignity and splendor you have clothed yourself. (**Psalms 104:1**)**
- **Dignity and splendor are before him, strength and joy are at his place. (**1 Chronicles 16:27**)**
- **Out of the north golden splendor comes. Upon **God** dignity is fear-inspiring. (**Job 37:22**)**
- **O Yehowah our Lord, how majestic your name is in all the earth, you whose dignity is recounted above the heavens! (**Psalms 8:1**)**
- **His activity is dignity and splendor themselves.**
- **His activity is dignity and splendor themselves, and his righteousness is standing forever. (**Psalms 111:3**)**
- **There is glory of splendor in his Kingship.**
- **About the glory of your kingship they will talk, and about your mightiness they will speak. (**Psalms 145:11**)**
- **To make known to the sons of men his mighty acts and the glory**

of the splendor of his kingship. (**Psalms 145:12**)

· His Purpose

- **God** has a purpose that he will work out and that cannot be thwarted.
- The One telling from the beginning the finale, and from long ago the things that have not been done, the One saying; My own counsel will stand, and everything that is my delight I shall do. (**Isaiah 46:10**)
- For the thoughts of you people are not my thoughts, nor are my ways your ways, is the utterance of Yehowah. (**Isaiah 55:8**)
- For as the heavens are higher than the earth, so my ways are higher than your ways, and my thoughts than your thoughts. (**Isaiah 55:9**)
- For just as the pouring rain descends, and the snow, from the heavens and does not return to that place, unless it actually saturates the earth and makes it produce and sprout, and seed is actually given to the sower and bread to the eater. (**Isaiah 55:10**)
- So my word that goes forth from my mouth will prove to be. It will not return to me without results, but it will certainly do that in which I have delighted, and it will have certain success in that for which I have sent it. (**Isaiah 55:11**)
- His Purpose, as expressed at;
- In that he made known to us the sacred secret of his will. It is according to his good pleasure which he purposed in himself (**Ephesians 1:9**)
- For an administration at the full limit of the appointed times, namely, to gather all things together again in the Christ, the things in the heavens and the things on the earth. Yes, in him. (**Ephesians 1:10**)
- Is to gather all things together again in the Christ, the things in the heavens and the things on the earth. By means of Christ all intelligent creation will be brought into full harmony with **God**.

- You must pray, then, this way; Our Father in the heavens, let your name be sanctified. ([Matthew 6:9](#))
- Let your kingdom come. Let your will take place, as in heaven, also upon earth. ([Matthew 6:10](#))
- None existed before Yehowah, therefore he has seniority over all.
- This is what Yehowah has said; the King of Israel and the Repurchaser of him, Yehowah of armies, I am the first and I am the last, and besides me there is no **God**. ([Isaiah 44:6](#))
- He, being the Creator, existed before any other **gods**, and none will exist after him, because the nations will never produce a real, live god that is able to prophesy.
- You are my witnesses, is the utterance of Yehowah, even my servant whom I have chosen, in order, that you may know and have faith in me, and that you may understand that I am the same One. Before me there was no **God** formed, and after me there continued to be none. ([Isaiah 43:10](#))
- Remember the first things of a long time ago, that I am the Divine One and there is no other **God**, nor anyone like me. ([Isaiah 46:9](#))
- The One telling from the beginning the finale, and from long ago the things that have not been done, the One saying; My own counsel will stand, and everything that is my delight I shall do. ([Isaiah 46:10](#))
- As the Alpha and the Omega.
- I am the Alpha and the Omega, the first and the last, the beginning and the end. ([Revelation 22:13](#))
- He is the one and only Almighty **God**, he will bring to a successful conclusion the issue over godship, being forever vindicated as the only Almighty God.
- I am the Alpha and the Omega, says Yehowah **God**, the One who is and who was and who is coming, the Almighty. ([Revelation 1:8](#))

- And the One seated on the throne said; Look! I am making all things new. Also, he says; Write, because these words are faithful and true. (**Revelation 21:5**)
- And he said to me; They have come to pass! I am the Alpha and the Omega, the beginning and the end. To anyone thirsting I will give from the fountain of the water of life free. (**Revelation 21:6**)
- He never forgets or forsakes his purposes or covenants, which makes him a **God** of dependability and loyalty.
- He has remembered his covenant even to time indefinite, the word that he commanded, to a thousand generations. (**Psalms 105:8**)

·· A Communicative God

- Having great love for his creatures, **God** provides ample opportunity for them to know him and his purposes. His own voice has been heard by men on earth on three occasions.
- Look! Also, there was a voice from the heavens that said; This is my Son, the beloved, whom I have approved. (**Matthew 3:17**)
- While he was yet speaking, look! A bright cloud overshadowed them, and, look! A voice out of the cloud, saying; This is my Son, the beloved, whom I have approved, listen to him. (**Matthew 17:5**)
- Father, glorify your name. Therefore a voice came out of heaven; I both glorified it and will glorify it again. (**John 12:28**)
- He has communicated through angels.
- And suddenly Yehowah's angel stood by them, and Yehowah's glory gleamed around them, and they became very fearful. (**Luke 2:9**)
- But the angel said to them; Have no fear, for, look! I am declaring to you Good News of a great joy that all the people will have. (**Luke 2:10**)
- Because there was born to you today a Savior, who is Christ the Lord, in David's city. (**Luke 2:11**)

- And this is a sign for you. You will find an infant bound in cloth bands and lying in a manger. (**Luke 2:12**)
- Which one of the prophets did your forefathers not persecute? Yes, they killed those who made announcement in advance concerning the coming of the righteous One, whose betrayers and murderers you have now become. (**Acts of Apostles 7:52**)
- You who received the Law as transmitted by angels but have not kept it. (**Acts of Apostles 7:53**)
- And through men to whom he gave directions and revelations, such as Moses, and especially through his Son, Jesus Christ.
- **God**, who long ago spoke on many occasions and in many ways to our forefathers by means of the prophets. (**Hebrews 1:1**)
- Has at the end of these days spoken to us by means of a Son, whom he appointed heir of all things, and through whom he made the systems of things. (**Hebrews 1:2**)
- A revelation by Jesus Christ, which **God** gave him, to show his slaves the things that must shortly take place. And he sent forth his angel and presented it in signs through him to his slave John. (**Revelation 1:1**)
- His written Word is his communication to his people, enabling them to be completely equipped as his servants and ministers, and directing them on the way to life.
- Consequently we have the prophetic word made more sure, and you are doing well in paying attention to it as to a lamp shining in a dark place, until day dawns and a daystar rises, in your hearts. (**2 Peter 1:19**)
- For you know this first, that no prophecy of Scripture springs from any private interpretation. (**2 Peter 1:20**)
- For prophecy was at no time brought by man's will, but men spoke from **God** as they were borne along by Holy Spirit. (**2 Peter 1:21**)
- All Scripture is inspired of **God** and beneficial for teaching, for

reproving, for setting things straight, for disciplining in righteousness. (2 Timothy 3:16)

- That the man of **God** may be fully competent, completely equipped for every good work. (2 Timothy 3:17)
- This means everlasting life, their taking in knowledge of you, the only true **God**, and of the one whom you sent forth, Jesus Christ. (John 17:3)

.. Contrasted With The God's Of The Nations

- The true **God**, the Creator of the glorious heavenly bodies, has glory and brilliance beyond the ability of fleshly sight to endure, for no man may see **God** and yet live.
- And he added; You are not able to see my face, because no man may see me and yet live. (Exodus 33:20)
- Only the angels, spirit creatures, have vision that can behold his face in a literal sense.
- See to it that you men do not despise one of these little ones, for I tell you that their angels in heaven always behold the face of my Father who is in heaven. (Matthew 18:10)
- In reply the angel said to him; I am Gabriel, who stands near before **God**, and I was sent forth to speak with you and declare the Good News of these things to you. (Luke 1:19)
- Nevertheless, he does not expose men to such an experience. In loving-kindness he enables men to see his fine qualities through his Word, including the revelation of himself by means of his Son, Christ Jesus.
- All things have been delivered to me by my Father, and no one fully knows the Son but the Father, neither does anyone fully know the Father but the Son and anyone to whom the Son is willing to reveal him. (Matthew 11:27)
- No man has seen **God** at any time, the only-begotten god who is in the bosom position with the Father is the one that has explained him. (John 1:18)

- Jesus said to him; Have I been with you men so long a time, and yet, Philip, you have not come to know me? He that has seen me has seen the Father also. How is it you say; Show us the Father? ([John 14:9](#))
- **God** gives us an idea of the effect of his presence in the book of Revelation. The apostle John had a vision that approximated seeing **God**, in the sense that it revealed the effect of beholding him on his throne.
- **God** was not like a man in appearance, for he has not revealed any figure of his to man, as John himself said later; No man has seen **God** at any time.
- No man has seen **God** at any time, the only-begotten **god** who is in the bosom position with the Father is the one that has explained him. ([John 1:18](#))
- Rather, **God** was shown to be like highly polished gems, precious, glowing, beautiful, that attract the eye and win delighted admiration. He was, in appearance, like a jasper stone and a precious red-colored stone, and round about the throne there was a rainbow like an emerald in appearance.
- And the one seated is, in appearance, like a jasper stone and a precious red-colored stone, and round about the throne there is a rainbow like an emerald in appearance. ([Revelation 4:3](#))
- Thus, he is lovely in appearance and pleasant to look at, causing one to lose oneself in wonderment. About his throne there is further glory and an atmosphere of calmness, serenity, the appearance of a perfect rainbow of emerald indicates that, reminding one of the enjoyable quieting calm that follows a storm.
- And **God** added; This is the sign of the covenant that I am giving between me and you and every living soul that is with you, for the generations to time indefinite. ([Genesis 9:12](#))
- My rainbow I do give in the cloud, and it must serve as a sign of the covenant between me and the earth. ([Genesis 9:13](#))
- And it shall occur that when I bring a cloud over the earth, then the rainbow will certainly appear in the cloud. ([Genesis 9:14](#))

- And I shall certainly remember my covenant which is between me and you and every living soul among all flesh, and no more will the waters become a deluge to bring all flesh to ruin. (**Genesis 9:15**)
- And the rainbow must occur in the cloud, and I shall certainly see it to remember the covenant to time indefinite between **God** and every living soul among all flesh that is upon the earth. (**Genesis 9:16**)
- How different the true **God** is, therefore, from the **gods** of the nations, who are often depicted as being grotesque, angry, fierce, implacable, merciless, whimsical as to their favors and disfavor, horrifying and fiendish, and ready to torture earthly creatures in some kind of inferno.

· A God Exacting Exclusive Devotion

- Even though there are those who are called **gods**, whether in heaven or on earth, just as there are many **gods** and many lords, there is actually to us one **God** the Father.
- For even though there are those who are called **gods**, whether in heaven or on earth, just as there are many **gods** and many lords. (**1 Corinthians 8:5**)
- There is actually to us one **God** the Father, out of whom all things are, and we for him, and there is one Lord, Jesus Christ, through whom all things are, and we through him. (**1 Corinthians 8:6**)
- Yehowah is the Almighty **God**, the only true **God**, and he rightfully exacts exclusive devotion.
- You must not bow down to them nor be induced to serve them, because I Yehowah your **God** am a **God** exacting exclusive devotion, bringing punishment for the error of fathers upon sons, upon the third generation and upon the fourth generation, in the case of those who hate me. (**Exodus 20:5**)
- His servants must keep others out of, or excluded from, his proper place in their hearts and actions. He requires his worshipers to worship him with spirit and truth.
- **God** is a Spirit, and those worshiping him must worship with

spirit and truth. ([John 4:24](#))

- They should stand in reverent awe of him alone.
- Yehowah of armies, he is the One whom you should treat as holy, and he should be the object of your fear, and he should be the One causing you to tremble. ([Isaiah 8:13](#))
- Wherefore, seeing that we are to receive a kingdom that cannot be shaken, let us continue to have undeserved kindness, through which we may acceptably render **God** sacred service with godly fear and awe. ([Hebrews 12:28](#))
- For our **God** is also a consuming fire. ([Hebrews 12:29](#))
- Among other mighty ones called **gods** in the Bible is Jesus Christ, who is the only-begotten **god**. But he himself plainly said; It is Yehowah your **God** you must worship, and it is to him alone you must render sacred service.
- No man has seen **God** at any time, the only-begotten god who is in the bosom position with the Father is the one that has explained him. ([John 1:18](#))
- In reply Jesus said to him; It is written: It is Yehowah your **God** you must worship, and it is to him alone you must render sacred service. ([Luke 4:8](#))
- Yehowah your **God** you should fear. Him you should serve, and to him you should cling, and by his name you should make sworn statements. ([Deuteronomy 10:20](#))
- The angels are **godlike** ones, but one of them stopped John from worshiping him, saying; Be careful! Do not do that! Worship **God**.
- You also proceeded to make him a little less than **godlike** ones, and with glory and splendor you then crowned him. ([Psalms 8:5](#))
- You made him a little lower than angels, with glory and honor you crowned him, and appointed him over the works of your hands. ([Hebrews 2:7](#))
- At that I fell down before his feet to worship him. But he tells me: Be careful! Do not do that! All I am is a fellow slave of you

and of your brothers who have the work of witnessing to Jesus. Worship **God**, for the bearing witness to Jesus is what inspires prophesying. (**Revelation 19:10**)

- **Mighty men among the Hebrews were called **gods**.**
- **God** is stationing himself in the assembly of the Divine One, in the middle of the gods he judges. (**Psalms 82:1**)
- **How long will you keep on judging with injustice and showing partiality to the wicked themselves? (**Psalms 82:2**)**
- **Be judges for the lowly one and the fatherless boy. To the afflicted one and the one of little means do justice. (**Psalms 82:3**)**
- **Provide escape for the lowly one and the poor one, out of the hand of the wicked ones deliver them. (**Psalms 82:4**)**
- **They have not known, and they do not understand, in darkness they keep walking about, all the foundations of the earth are made to totter. (**Psalms 82:5**)**
- **I myself have said; You are **gods**, and all of you are sons of the Most High. (**Psalms 82:6**)**
- **Surely you will die just as men do, and like any one of the princes you will fall! (**Psalms 82:7**)**
- **But no man was purposed by **God** to receive worship. When Cornelius began to do obeisance to Peter, that apostle stopped him with the words; Rise, I myself am also a man.**
- **As Peter entered, Cornelius met him, fell down at his feet and did obeisance to him. (**Acts of Apostles 10:25**)**
- **But Peter lifted him up, saying; Rise. I myself am also a man. (**Acts of Apostles 10:26**)**
- **Certainly the false **gods** invented and fashioned by men down through the centuries since the rebellion in Eden are not to be worshiped. The Mosaic Law warns strongly against turning from Yehowah to them.**
- **You must not have any other **gods** against my face. (**Exodus****

20:3)

- You must not make for yourself a carved image or a form like anything that is in the heavens above or that is on the earth underneath or that is in the waters under the earth. (**Exodus 20:4**)
- You must not bow down to them nor be induced to serve them, because I Yehowah your **God** am a **God** exacting exclusive devotion, bringing punishment for the error of fathers upon sons, upon the third generation and upon the fourth generation, in the case of those who hate me. (**Exodus 20:5**)
- Yehowah the true **God** will not forever tolerate rivalry from false, worthless **gods**.
- But Yehowah is in truth **God**. He is the living **God** and the King to time indefinite. Because of his indignation the earth will rock, and no nations will hold up under his denunciation. (**Jeremiah 10:10**)
- This is what you men will say to them; The **gods** that did not make the very heavens and the earth are the ones who will perish from the earth and from under these heavens. (**Jeremiah 10:11**)
- After Christ's Millennial Reign, during which he brings to nothing all authority and power that is in opposition to **God**, he hands over the Kingdom to his **God** and Father, who will then become all things to everyone.
- Who will file accusation against **God's** chosen ones? God is the One who declares them righteous. (**Romans 8:33**)
- But each one in his own rank. Christ the firstfruits, afterward those who belong to the Christ during his presence. (**1 Corinthians 15:23**)
- Next, the end, when he hands over the kingdom to his **God** and Father, when he has brought to nothing all government and all authority and power. (**1 Corinthians 15:24**)
- For he must rule as king until **God** has put all enemies under his feet (**1 Corinthians 15:25**)

- As the last enemy, death is to be brought to nothing. (**1 Corinthians 15:26**)
- For **God**, subjected all things under his feet. But when he says that, all things have been subjected, it is evident that it is with the exception of the one who subjected all things to him. (**1 Corinthians 15:27**)
- But when all things will have been subjected to him, then the Son himself will also subject himself to the One who subjected all things to him, that **God** may be all things to everyone. (**1 Corinthians 15:28**)
- Eventually, all those living will acknowledge **God's** sovereignty and will praise his name continually.
- Praise Yah, you people! Praise **God** in his holy place. Praise him in the expanse of his strength. (**Psalms 150:1**)
- For this very reason also **God** exalted him to a superior position and kindly gave him the name that is above every other name. (**Philippians 2:9**)
- So that in the name of Jesus every knee should bend of those in heaven and those on earth and those under the ground. (**Philippians 2:10**)
- And every tongue should openly acknowledge that Jesus Christ is Lord to the glory of **God** the Father. (**Philippians 2:11**)

See Also Yehowah.