

## **~GOMER 2 (78)** **(Go'mer)**

- The daughter of Diblaim who became the wife of Hosea in accord with Yehowah's instructions to that prophet.
- There was a start of the word of Yehowah by Hosea, and Yehowah proceeded to say to Hosea; Go, take to yourself a wife of fornication and children of fornication, because by fornication the land positively turns from following Yehowah. (**Hosea 1:2**)
- And he proceeded to go and take **Gomer** the daughter of Diblaim, so that she became pregnant and in time bore to him a son. (**Hosea 1:3**)
- **Gomer** thereafter gave birth to three children, whose significant names were used by God to foretell the disastrous results of Israel's spiritual adultery in the form of idolatry.
- In relating the birth of the first child, a son named Jezreel, the account states that Gomer bore to him Hosea a son.
- In connection with the births of the next two children, however, no reference is made to the prophet as the father, and this has been the basis for regarding them as probably illegitimate.
- And he proceeded to go and take **Gomer** the daughter of Diblaim, so that she became pregnant and in time bore to him a son. (**Hosea 1:3**)
- And Yehowah went on to say to him; Call his name Jezreel, for yet a little while and I must hold an accounting for the acts of bloodshed of Jezreel against the house of Jehu, and I must cause the royal rule of the house of Israel to cease. (**Hosea 1:4**)
- And it must occur in that day that I must break the bow of Israel in the low plain of Jezreel. (**Hosea 1:5**)
- And she proceeded to become pregnant another time and to give birth to a daughter. And He went on to say to him; Call her name Lo-ruhamah, for I shall no more show mercy again to the house of Israel, because I shall positively take them away.

**(Hosea 1:6)**

- But to the house of Judah I shall show mercy, and I will save them by Yehowah their God, but I shall not save them by a bow or by a sword or by war, by horses or by horsemen. (**Hosea 1:7**)
- And she gradually weaned Lo-ruhamah, and she proceeded to become pregnant and give birth to a son. (**Hosea 1:8**)
- So He said; Call his name Lo-ammi, because you men are not my people and I myself shall prove to be not yours. (**Hosea 1:9**)
- And Yehowah went on to say to me; Go once again, love a woman loved by a companion and committing adultery, as in the case of Yehowah's love for the sons of Israel while they are turning to other gods and are loving raisin cakes. (**Hosea 3:1**)
- And I proceeded to purchase her for myself for fifteen silver pieces and a homer measure of barley and a half-homer of barley. (**Hosea 3:2**)
- Then I said to her; For many days you will dwell as mine. You must not commit fornication, and you must not come to belong to another man, and I also will be for you. (**Hosea 3:3**)
- Appears to describe **Gomer's** being brought back from an adulterous course to the prophet, being purchased as though a slave, thus illustrating Israel's being received back by God on the basis of their repentance.