

~GRACIOUS (135)

[English, cordial, genial, congenial, affable, sociable, Opposite of, reserved]

- Yehowah will certainly hear the prayers of the lowly ones for he is **gracious**.
- For it is his only covering. It is his mantle for his skin. In what will he lie down? And it must occur that he will cry out to me, and I shall certainly hear, because I am **gracious**. (**Exodus 22:27**)
- Yehowah thus declared to Moses that he was a **gracious** God.
- And Yehowah went passing by before his face and declaring; Yehowah, Yehowah, a God merciful and **gracious**, slow to anger and abundant in loving-kindness and truth. (**Exodus 34:6**)
- Yehowah God would return Israel to the Promised Land for he was **gracious** and merciful.
- For when you return to Yehowah, your brothers and your sons will be objects of mercy before those holding them captive, and be allowed to return to this land, for Yehowah your God is **gracious** and merciful, and he will not turn away the face from you if you return to him. (**2 Chronicles 30:9**)
- Nehemiah showed that Yehowah God was a God merciful and **gracious** and full of loving-kindness.
- So they refused to listen, and they did not remember your wonderful acts that you performed with them, but they hardened their neck and appointed a head to return to their servitude in Egypt. But you are a God of acts of forgiveness, **gracious** and merciful, slow to anger and abundant in loving-kindness, and you did not leave them. (**Nehemiah 9:17**)
- And in your abundant mercy you did not make an extermination of them or leave them, for you are a God **gracious** and merciful. (**Nehemiah 9:31**)
- The Psalmist showed that Yehowah God is a god merciful and **gracious** and abundant in loving-kindness and trueness.

- But you, O Yehowah, are a God merciful and **gracious**, slow to anger and abundant in loving-kindness and trueness. (**Psalms 86:15**)
- Yehowah is merciful and **gracious**, slow to anger and abundant in loving-kindness. (**Psalms 103:8**)
- A memorial he has made for his wonderful works. Yehowah is **gracious** and merciful. (**Psalms 111:4**)
- He has flashed up in the darkness as a light to the upright ones. He is **gracious** and merciful and righteous. (**Psalms 112:4**)
- Yehowah considers a man who is lending without interest **gracious** toward the needs of others, for he sustains all his affairs by justice.
- The man is good who is **gracious** and is lending. He sustains his affairs with justice. (**Psalms 112:5**)
- The Psalmist showed that Yehowah God is **gracious** and righteous, one showing mercy.
- Yehowah is **gracious** and righteous, and our God is One showing mercy. (**Psalms 116:5**)
- Yehowah is **gracious** and merciful, slow to anger and great in loving-kindness. (**Psalms 145:8**)
- A deceitful man makes his voice **gracious**, but his heart contains every sort of detestable thing.
- Although he makes his voice **gracious**, do not believe in him, for there are seven detestable things in his heart. (**Proverbs 26:25**)
- He wants them not to make symbolic gestures of repentance, like the ripping of garments, but to tear apart their wicked hearts, and become like their God, who is **gracious** and merciful, slow to anger, and abundant in loving-kindness and truth. If they would do this, then he would certainly feel regret on account of the calamity he intends to bring against them. If they fail to do so, then they simply cannot keep living.

- And rip apart your hearts, and not your garments, and come back to Yehowah your God, for he is **gracious** and merciful, slow to anger and abundant in loving-kindness, and he will certainly feel regret on account of the calamity. (**Joel 2:13**)
- So Jonah prayed to Yehowah God, telling Yehowah God, that he had known while he was still within Israel, that this could happen, and that was why he had run away in the first place, going to Tarshish in the ship. Jonah knew his God, and that he was a God who was **gracious** and merciful, and full of loving-kindness. Surely such a fine God would feel regret, over bringing such a calamity upon so many.
- Hence he prayed to Yehowah and said; Ah, now, O Yehowah, was not this an affair of mine, while I happened to be on my own ground? That is why I went ahead and ran away to Tarshish, for I knew that you are a God **gracious** and merciful, slow to anger and abundant in loving-kindness, and feeling regret over the calamity. (**Jonah 4:2**)
- Yet the tax collector standing nearby was not even willing to raise his eyes heavenward, so he kept beating his breast and begging God to be **gracious** to him, for he recognized, that he was a sinner.
- But the tax collector standing at a distance was not willing even to raise his eyes heavenward, but kept beating his breast, saying; O God, be **gracious** to me a sinner. (**Luke 18:13**)