

~GRASP (100)

[English, clutch, grab, seize, take hold of, grip, clasp, snatch, grapple, clench, Opposite of, let go]

- The priest was to **grasp** a handful of flour mixed with frankincense and make it smoke upon the altar.
- And he must bring it to the sons of Aaron, the priests, and the priest must **grasp** from it his handful of its fine flour and its oil along with all its frankincense, and he must make it smoke as a remembrancer of it upon the altar, as an offering made by fire of a restful odor to Yehowah. (**Leviticus 2:2**)
- And he must bring it to the priest, and the priest must **grasp** from it his handful as a remembrancer of it and must make it smoke on the altar upon Yehowah's offerings made by fire. It is a sin offering. (**Leviticus 5:12**)
- And the priest must **grasp** some of the grain offering as a remembrancer of it and must make it smoke upon the altar, and afterward he will make the woman drink the water. (**Numbers 5:26**)
- Sampson got a **grasp** upon the pillars of the house of Baal and brought the building to ruin.
- With that Samson braced himself against the two middle pillars upon which the house was firmly established, and got a **grasp** on them, one with his right and the other with his left hand. (**Judges 16:29**)
- Job showed that the scales of Leviathan **grasp** each other so closely that they cannot be separated.
- Each one to the other they are stuck together, they **grasp** one another and cannot be separated. (**Job 41:17**)
- Yehowah shows Habakkuk, that only woe will come upon the one making evil gain for his house, so as to raise his nest, his way of life, far above that of other men, so that he may occupy the height alone. Woe also to those who depend upon material resources to deliver them from the **grasp** of the thing that is calamitous.

- Woe to the one that is making evil gain for his house, in order to set his nest on the height, so as to be delivered from the **grasp** of what is calamitous! (**Habakkuk 2:9**)
- However, at the time they did not **grasp**, why he had said this to them, they being very distressed of mind.
- However, they did not **grasp** the saying that he spoke to them. (**Luke 2:50**)
- Then he also with them, opened their minds to fully **grasp**, all the things written about him in the Holy Scriptures.
- Then he opened up their minds fully to **grasp** the meaning of the Scriptures. (**Luke 24:45**)
- Yet they never did **grasp** that he was talking to them about Yehowah God, his heavenly Father.
- They did not **grasp** that he was talking to them about the Father. (**John 8:27**)
- Moses was then supposing, that his Hebrew brothers would somehow **grasp**, that God was giving them salvation through his hand. Yet none of them came to understand this then.
- He was supposing his brothers would **grasp** that God was giving them salvation by his hand, but they did not **grasp** it. (**Acts of Apostles 7:25**)
- Paul wants every anointed Christian to be able to **grasp** mentally along with all the others, what is the breadth and length and height and depth of this glorious hope. There must be no weak links in the structure of this building, for the hopes of all mankind rest firmly upon it.
- In order, that you may be thoroughly able to **grasp** mentally with all the holy ones what is the breadth and length and height and depth. (**Ephesians 3:18**)