## ~GRAY-HEADEDNESS (104)

[Hebrews, seh-vah']

- Lightness of hair color caused by the reduction of pigment granules in the hair as a result of changes in body chemistry. There are infrequent cases of premature graying, but usually it accompanies older age. It is in this latter association that the Hebrew verb *siv*, grow gray, and more frequently the Hebrew noun *seh-vah'*, gray hairs, grayheadedness, old age, occur in the Bible.
- And he has become a restorer of your soul and one to nourish your old age, because your daughter-in-law who does love you, who is better to you than seven sons, has given birth to him. (Ruth 4:15)
- And now here is the king walking before you! As for me, I have grown old and gray, and my sons, here they are with you, and I, I have walked before you from my youth until this day. (1 Samuel 12:2)
- And you must act according to your wisdom, and not let his gray hairs go down in peace to Sheol. (1 Kings 2:6)
- And now do not leave him unpunished, for you are a wise man and you well know what you ought to do to him, and you must bring his gray hairs down to Sheol with blood. (1 Kings 2:9)
- Both the gray-headed and the aged one are with us, the one greater than your father in days. (Job 15:10)
- And even until old age and gray-headedness, O God, do not leave me, until I may tell about your arm to the generation, to all those who are to come, about your mightiness. (Psalms 71:18)
- Abraham, Gideon, and David lived to a good old age *seh-vah'*
- As for you, you will go to your forefathers in peace. You will be buried at a good old age. (Genesis 15:15)
- Then Abraham expired and died in a good old age, old and satisfied, and was gathered to his people. (Genesis 25:8)

- Eventually Gideon the son of Joash died at a good old age and was buried in the burial place of Joash his father in Ophrah of the Abi-ezrites. (Judges 8:32)
- And gradually he died in a good old age, satisfied with days, riches and glory, and Solomon his son began to reign in place of him. (1 Chronicles 29:28)
- The Bible recognizes both the beauty of youth and the splendor of old age. The beauty of young men is their power, and the splendor of old men is their gray-headedness.
- The beauty of young men is their power, and the splendor of old men is their gray-headedness. (Proverbs 20:29)
- Especially is the latter true if such ones are found worshiping and serving Yehowah. Gray-headedness is a crown of beauty when it is found in the way of righteousness.
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- Those who are planted in the house of Yehowah, they will still keep on thriving during gray-headedness.
- Those who are planted in the house of Yehowah, in the courtyards of our God, they will blossom forth. (Psalms 92:13)
- They will still keep on thriving during gray-headedness, fat and fresh they will continue to be. (Psalms 92:14)
- They will not be abandoned by their God.
- Even to ones old age I am the same One, and to ones gray-headedness I myself shall keep bearing up. I myself shall certainly act, that I myself may carry and that I myself may bear up and furnish escape. (Isaiah 46:4)
- Yehowah's Law is;
- Before gray hair you should rise up, and you must show consideration for the person of an old man, and you must be in fear of your God. I am Yehowah. (Leviticus 19:32)

- Gray-headedness has nothing to do with the sex of individuals, neither is the natural color of the hair, whether blond, brunet, or red, a factor. Graying has long been recognized as beyond the power of man or medical science to prevent or remedy. This is a point Jesus Christ made after he said we should not swear by our heads.
- Nor by your head must you swear, because you cannot turn one hair white or black. (Matthew 5:36)
- Hair dyes are not of modern discovery, for they were used by the Greeks and Romans. According to Josephus, it was reported that Herod the Great dyed his graying hair to hide his old age. [Jewish Antiquities, XVI, 233, viii, 1]