

~GRIEF (350)

[English, sorrow, heartache, anguish, angst, pain, misery, unhappiness, woe, Opposite of, joy]

- Jacob bemoaned that the loss of his son Benjamin would bring him down to Sheol, the grave, in **grief**.
- However, he said; My son will not go down with you men, because his brother is dead and he has been left by himself. If a fatal accident should befall him on the way on which you would go, then you would certainly bring down my gray hairs with **grief** to Sheol. (**Genesis 42:38**)
- Then it is certain to occur that as soon as he sees that the boy is not there he will simply die, and your slaves will indeed bring down the gray hairs of your slave our father with **grief** to Sheol. (**Genesis 44:31**)
- The day was turned from one of **grief** to rejoicing by the order of the king of Persia fin behalf of the Jews.
- According to the days on which the Jews had rested from their enemies and the month that was changed for them from **grief** to rejoicing and from mourning to a good day, to hold them as days of banqueting and rejoicing and sending of portions to one another and of gifts to the poor people. (**Esther 9:22**)
- The Psalmist asked in prayer how long would his soul experience **grief** of heart, at the hands of his enemies.
- How long shall I set resistance in my soul, **grief** in my heart by day? How long will my enemy be exalted over me? (**Psalms 13:2**)
- The Psalmist felt that his life had come to an end in **grief**.
- For with **grief** my life has come to an end, and my years in sighing. Because of my error my power has stumbled, and my very bones have become weak. (**Psalms 31:10**)
- The Psalmist said that he was near to death, and there distress and **grief** he kept finding.

- The ropes of death encircled me and the distressing circumstances of Sheol themselves found me. Distress and **grief** I kept finding. (**Psalms 116:3**)
- The Psalmist showed that his soul had been sleepless from **grief**, and asked for Yehowah God to raise him up through his word of truth the Bible.
- My soul has been sleepless from **grief**. Raise me up according to your word. (**Psalms 119:28**)
- A stupid son is a **grief** to his mother.
- A wise son is the one that makes a father rejoice, and a stupid son is the **grief** of his mother. (**Proverbs 10:1**)
- **Grief** is what rejoicing ends up in.
- Even in laughter the heart may be in pain, and **grief** is what rejoicing ends up in. (**Proverbs 14:13**)
- A stupid child is a **grief** to his father.
- Anyone becoming father to a stupid child, it is a **grief** to him, and the father of a senseless child does not rejoice. (**Proverbs 17:21**)
- These repurchased or redeemed ones will return to Zion, rule by God, with rejoicing and a joyful cry to time indefinite, for as long as they serve the Kingdom, there will never again be an end to their rejoicing. Their glorious way of holiness, will bring them exultation and rejoicing forever. The old **grief** filled system with sighing and mourning over lost loved ones, will be gone forever, a thing of the past.
- And the very ones redeemed by Yehowah will return and certainly come to Zion with a joyful cry, and rejoicing to time indefinite will be upon their head. To exultation and rejoicing they will attain, and **grief** and sighing must flee away. (**Isaiah 35:10**)
- When Yehowah destroys Satan the Devil and all of false religion, he will buy back a small repentant remnant out of all her peoples, and he will bring them to Zion, God's anointed sons on earth, and there they will find rejoicing and joy in pure worship to time indefinite. Then

Zion, the anointed ones, will be raised up to an elevation, and people will stream to her and exult in her beauty. There they will find true peace, **grief and sighing will flee away.**

- **Then the redeemed ones of Yehowah themselves will return and must come to Zion with a joyful outcry, and rejoicing to time indefinite will be upon their head. To exultation and rejoicing they will attain. **Grief** and sighing will certainly flee away. (Isaiah 51:11)**
- **Jeremiah showed that a grief that was beyond curing had come up into his people's heart, making it ill.**
- **A **grief** that is beyond curing has come up into me. My heart is ill. (Jeremiah 8:18)**
- **Jeremiah asked why he had come for from the womb only to see hard work and **grief** ending in shame.**
- **Why is it that I have come forth from the very womb in order to see hard work and **grief** and that my days should come to their end in mere shame? (Jeremiah 20:18)**
- **At that time, there will be equal cause for rejoicing by all people, regardless of the sex or age, for they are the redeemed ones living under God's New Order. Their sadness, over the passing of the Old Order, will turn into exultation, as they realize the powerful changes that have taken place. The comfort of their God, will cause their **grief** to flee away forever.**
- **At that time the virgin will rejoice in the dance, also the young men and the old men, all together. And I will change their mourning into exultation, and I will comfort them and make them rejoice away from their **grief**. (Jeremiah 31:13)**
- **Baruch felt honored to be Jeremiah's secretary, and realized the power of the words, that Yehowah spoke through Jeremiah. He exercised great courage to go before the men of the land, and talk openly Yehowah words to them. Yet things kept getting worse for Jeremiah and Baruch, and there was no resting place for either of them. He was growing weary of talking to a people who did not listen. He wanted respect and honor before men for his work.**
- **You have said; Woe, now, to me, for Yehowah has added **grief** to**

my pain! I have grown weary because of my sighing, and no resting-place have I found. (**Jeremiah 45:3**)

- **Yehowah God had brought **grief** to Jerusalem and her people for the abundance of her transgressions.**
- **Her adversaries have become the head. Those who are her enemies are unconcerned. Because Yehowah himself has brought **grief** to her on account of the abundance of her transgressions. Her own children have walked captive before the adversary. (**Lamentations 1:5**)**
- **For Jeremiah Yehowah God caused **grief** in the day of his burning anger over Jerusalem.**
- **Is it nothing to all you who are passing along the way? Look and see. Does there exist any pain like my pain that has been severely dealt out to me, with which Yehowah has caused **grief** in the day of his burning anger? (**Lamentations 1:12**)**
- **Jeremiah showed that even though Yehowah God had Christ caused **grief**, he would also show mercy due to the abundance of his loving-kindness.**
- **For although he has caused **grief**, he will also certainly show mercy according to the abundance of his loving-kindness. (**Lamentations 3:32**)**
- **Their judgment will come very suddenly and like drunken men they will stumble with no recovery. They will be astonished for they have not been willing to listen to counsel and the desolation of their land and of their products of their toil will be complete. She will be led off into captivity just like her sister Christendom was in **1919 C.E.****
- **With drunkenness and **grief** you will be filled, with the cup of astonishment and of desolation, the cup of your sister Samaria. (**Ezekiel 23:33**)**
- **He says that they are saying, that they played the flute for God, figuratively, by going through the motions of true worship, but he was not impressed, or did not dance for them. Also they say that they endured the sufferings as his people, hated among the world of mankind, but he did not end their suffering.**

- **Saying; We played the flute for you, but you did not dance, we wailed, but you did not beat yourselves in **grief**. (Matthew 11:17)**
- **Now at the house of Jarius, there were many people gathered there to mourn the child, and they were all weeping and beating themselves in **grief** for her. But Jesus on entering said; Stop weeping, for she did not die, but is sleeping.**
- **But people were all weeping and beating themselves in **grief** for her. So he said; Stop weeping, for she did not die, but is sleeping. (Luke 8:52)**
- **Then he rose from prayer and went over to his disciples and he found them sleeping and slumbering from **grief**.**
- **And he rose from prayer, went to the disciples and found them slumbering from **grief**. (Luke 22:45)**
- **Yet there were also following this procession a great many people including many women, that were beating themselves in **grief** and bewailing him, and what they were doing to him.**
- **But there was following him a great multitude of the people and of women who kept beating themselves in **grief** and bewailing him. (Luke 23:27)**
- **Yet Jesus could see, that his words were having the effect of filling his disciples' hearts, with **grief**.**
- **But because I have spoken these things to you **grief** has filled your hearts. (John 16:6)**
- **So he assured them, that they were going to weep and wail, while at the same time, that the world, including Christ's enemies, would rejoice. Yet their **grief** would be quickly turned into joy, a joy that would truly last forever, for Christ's resurrection would prove, that all his teachings true, and give them a secure hope for the eternal future.**
- **Most truly I say to you, you will weep and wail, but the world will rejoice; You will be **grieved**, but your **grief** will be turned into joy. (John 16:20)**

- Jesus then compared their situation to a woman before giving birth, during which time she experiences great **grief**, because her hour has arrived. Yet when she has brought forth the young child, she quickly forgets the tribulation just past, because of the joy she has, that a man has been born into the world.
- A woman, when she is giving birth, has **grief**, because her hour has arrived, but when she has brought forth the young child, she remembers the tribulation no more because of the joy that a man has been born into the world. (**John 16:21**)
- Thus his disciples were about to experience great **grief** over his unlawful death, yet when he was resurrected, they would quickly forget this earlier pain of heart. Then the joy that they would feel, no man would ever be able to take away from them.
- You also, therefore, are now, indeed, having **grief**, but I shall see you again and your hearts will rejoice, and your joy no one will take from you. (**John 16:22**)
- Paul understands the true struggle, that Christians have against fleshly desires, and he understands, that they cannot defeat the desires of the flesh through the exercise of the Law Covenant. Only the spirit of Yehowah can empower persons to love the spiritual concepts of supporting the Law Covenant, and then actually perform them acceptably.
- The Jews are Paul's fleshly brothers, and so he cares deeply about them, having great **grief** for them. They have been told since the days of Moses to look for the Christ, the one like Moses. They were promised by this one, that they could become a nation of kings and priests, if they obeyed his voice and listened to his counsel always. But they stand in a case of rebellion against him.
- That I have great **grief** and unceasing pain in my heart. (**Romans 9:2**)
- Paul now reveals, that he did indeed become very sick, almost to the point of death, but that God had mercy upon him, recovering him. This has made Paul glad at heart to see his fine recovery, for his death, would have given Paul grief upon **grief**.
- Yes, indeed, he fell sick nearly to the point of death, but God had mercy on him, in fact, not only on him, but also on me, that I

should not get **grief** upon **grief**. (**Philippians 2:27**)

- Therefore Paul was sending him first, and with greater haste than Timothy, because he knew that upon seeing him, that the Philippians would rejoice, that he was well again, and be more free from **grief**.
- Therefore with the greater haste I am sending him, that on seeing him you may rejoice again and I may be the more free from **grief**. (**Philippians 2:28**)
- Clouds are a way of hiding sunlight. The sun symbolizes Yehowah God's presence symbolically in the Bible record. Coming on the clouds means, that Christ comes with God's full blessing. In the same manner as a cloud is generated from the Sun's energy, so too the Christ comes forth from Yehowah. This will make the tribes of the earth beat themselves in **grief**, for they have not followed Yehowah God's fine way.
- Look! He is coming with the clouds, and every eye will see him, and those who pierced him, and all the tribes of the earth will beat themselves in **grief** because of him. Yes, Amen. (**Revelation 1:7**)
- Why will the kings of the earth weep and mourn over her, beating themselves in **grief** over her, because like her they want to rule the earth. Many of their rulers were promised such divine rights by her clergy. Now with her gone how will they keep ruling? Many politicians have exploited their relationship to her to get elected.
- Likewise within Jehovah's Witnesses many elders were told that they would become **princes** in all of the earth, so their hopes also are now dashed to pieces.
- And the kings of the earth who committed fornication with her and lived in shameless luxury will weep and beat themselves in **grief** over her, when they look at the smoke from the burning of her. (**Revelation 18:9**)