

~GRIEVED (200)

[English, mourned, felt sad, was sad, lamented, suffered, was distressed, was upset, was unhappy, Opposite of, rejoiced]

- Job himself wept for the one having a hard day, and **grieved** for the poor ones.
- Certainly I have wept for the one having a hard day, my soul has **grieved** for the poor one. (**Job 30:25**)
- This religious land, that has for so long supported itself from the products of the fertile Nile River, will be crushed and all of the wage workers who have worked in her religious fields will be **grieved** over the loss, when Yehowah brings low every religious nation before Har-Mageddon.
- And her weavers must become crushed, all the wage workers **grieved** in soul. (**Isaiah 19:10**)
- Herod was himself **grieved** at the request, but out of regard for the oaths he had taken to give her, her request, he felt compelled to do as she asked, and then commanded for it to be done.
- **Grieved** though he was, the king out of regard for his oaths and for those reclining with him commanded it to be given. (**Matthew 14:9**)
- He also plainly told them, that he would be killed by these religious leaders, and that after three days in the grave he would be resurrected. His disciples were very much **grieved** to hear this outcome for him, for they loved him dearly.
- And they will kill him, and the third day he will be raised up. Consequently they were very much **grieved**. (**Matthew 17:23**)
- Now when his fellow slaves saw how he treated the second slave they were **grieved** and went to the master and told him about how his slave had treated his fellow slave.
- When, therefore, his fellow slaves saw the things that had happened, they became very much **grieved**, and they went and made clear to their master all the things that had happened.

(Matthew 18:31)

- Yet when the young man heard this saying, he left and went away **grieved**, for he had many possessions and clearly was unwilling to divest himself of them. This example stands out even today, for many others, then and since, have experienced the same choices in life, and most of them choose to go the way of the rich young ruler. They understand the teachings of Jesus, but they refuse to live by them.
- When the young man heard this saying, he went away **grieved**, for he was holding many possessions. **(Matthew 19:22)**
- On hearing this, they were very much **grieved**, and each and every one of them spoke to the Lord and said; Lord, it is not I, is it?
- Being very much **grieved** at this, they commenced each and every one to say to him; Lord, it is not I, is it? **(Matthew 26:22)**
- Yet he took along Peter and James and John and he showed them, that he was **grieved** and sorely troubled, and very much grieved about what was coming upon him.
- And taking along Peter and the two sons of Zebedee, he started to be **grieved** and to be sorely troubled. **(Matthew 26:37)**
- He then told them, that his soul was **grieved**, even unto death, and that they should stay nearby him, and to keep on the watch with him, for he knew what was about to happen.
- Then he said to them; My soul is deeply **grieved**, even to death. Stay here and keep on the watch with me. **(Matthew 26:38)**
- So Jesus looked around at all those present, and he was thoroughly **grieved** and indignant at the insensibility of their hearts. This **grieved** his soul. So he told the man with the withered hand to stretch out his hand, and as soon as he did so, it was restored to health. In most anyone's mind this would be convincing proof that it was lawful, for God had done this work, and he never breaks his own Laws which are founded upon divine principles.
- And after looking around upon them with indignation, being thoroughly **grieved** at the insensibility of their hearts, he said to the man; Stretch out your hand. And he stretched it out, and his hand was restored. **(Mark 3:5)**

- The king was **grieved** by her request, due to how he felt about John the Baptist, but in view of his oaths, and the people around him who had all heard them, he acquiesced.
- Although he became deeply **grieved**, yet the king did not want to disregard her, in view of the oaths and those reclining at the table. (**Mark 6:26**)
- Jesus had correctly read this man's heart, for the man on hearing this went off **grieved**, for he was holding many possessions, and was not of a mind to part with them.
- But he grew sad at the saying and went off **grieved**, for he was holding many possessions. (**Mark 10:22**)
- Then they were very much **grieved** by what he said and they each one in his turn asked incredulously; It is not I, is it.
- They started to be **grieved** and to say to him one by one; It is not I, is it? (**Mark 14:19**)
- Jesus had broken away from the main body of his disciples so as to protect them later from the religious leaders. So he said to Peter and James and John, who were the only ones close by; My soul is deeply **grieved**, even to death. Stay here and keep on the watch.
- And he said to them; My soul is deeply **grieved**, even to death. Stay here and keep on the watch. (**Mark 14:34**)
- So he assured them, that they were going to weep and wail, while at the same time, that the world, including Christ's enemies, would rejoice. Yet their **grief** would be quickly turned into joy, a joy that would truly last forever, for Christ's resurrection would prove, that all his teachings true, and give them a secure hope for the eternal future.
- Most truly I say to you, you will weep and wail, but the world will rejoice; You will be **grieved**, but your **grief** will be turned into joy. (**John 16:20**)
- So again Jesus asked Peter, if he had affection for him. At this third request, Peter became **grieved** that he had asked him a third time. So Peter said to Jesus; Lord, you know all things, you are aware

that I have affection for you. Then again Jesus said to Peter; Feed my little sheep.

- **He said to him the third time; Simon son of John, do you have affection for me? Peter became **grieved** that he said to him the third time; Do you have affection for me? So he said to him; Lord, you know all things; You are aware that I have affection for you. Jesus said to him; Feed my little sheep. (John 21:17)**
- **Christians have authority to eat any food per the scriptures above, but if we eat foods before a weaker one, foods that he in his mind considers to be defiled because they may have been offered other an idol, then we might stumble him, and then we would not be walking in love.**
- **Love is not only submitting to the will of another, but respecting the fears, genuine or otherwise, of others. Get too close to an infant and they will cry every time out of fear, for they cannot move away or stop you, and they are frightened.**
- **Love respects the separation we demand of one another. Christ came to save weaker ones, and so mature Christians should make allowances for them, and respect this separation of their advancement, and not stumble any one of their brothers.**
- **For if because of food your brother is being **grieved**, you are no longer walking in accord with love. Do not by your food ruin that one for whom Christ died. (Romans 14:15)**
- **Peter now addresses their present lives, which in comparison to the glorious unending future that lies before them, is but a little while, and he shows that they are now experiencing suffering and tribulation, and this is **grievous** to endure, but well worth the effort considering the glorious prize that lies before them.**
- **In this fact you are greatly rejoicing, though for a little while at present, if it must be, you have been **grieved** by various trials. (1 Peter 1:6)**