

~GROWING (340)

[English, rising, mounting, increasing, upward, on the rise, on the increase, budding, emergent, developing]

- Isaac kept **growing** under Sarah's care and Abraham prepared a feast on the day of his being weaned.
- Now the child kept **growing** and came to be weaned, and Abraham then prepared a big feast on the day of Isaac's being weaned. ([Genesis 21:8](#))
- Ishmael kept **growing** and came to be an archer in the wilderness
- And God continued to be with the boy, and he kept **growing** and dwelling in the wilderness, and he became an archer. ([Genesis 21:20](#))
- Sarah bore Isaac after her **growing** old.
- Further, Sarah the wife of my master bore a son to my master after her **growing** old, and he will give him everything he has. ([Genesis 24:36](#))
- Isaac later kept **growing** great in the land of Canaan.
- Consequently the man became great and went on advancing more and more and **growing** great until he got very great. ([Genesis 26:13](#))
- In Pharaoh's dream, skinny ears of grain were **growing** up after the fat ears.
- And here there were seven ears of grain, thin and scorched by the east wind, **growing** up after them. ([Genesis 41:6](#))
- And here there were seven ears of grain shriveled, thin, scorched by the east wind, **growing** up after them. ([Genesis 41:23](#))
- The sons of Israel started **growing** mightier than the Egyptians, causing Egypt to fear Israel, so they tried to kill their male children off.
- And the sons of Israel became fruitful and began to swarm, and

- they kept on multiplying and **growing** mightier at a very extraordinary rate, so that the land got to be filled with them. (**Exodus 1:7**)
- So God dealt well with the midwives, and the people kept **growing** more numerous and becoming very mighty. (**Exodus 1:20**)
 - Yehowah God was **growing** angry over the weeping of the people before Moses.
 - And Moses got to hear the people weeping in their families, each man at the entrance of his tent. And Yehowah's anger began **growing** very hot, and in the eyes of Moses it was bad. (**Numbers 11:10**)
 - The boy Samuel kept **growing** up with favor from Yehowah God.
 - Accordingly Yehowah turned his attention to Hannah, so that she had pregnancy and gave birth to three sons and two daughters. And the boy Samuel continued **growing** up with Yehowah. (**1 Samuel 2:21**)
 - All the while the boy Samuel was **growing** bigger and more likable both from Yehowah's standpoint and from that of men. (**1 Samuel 2:26**)
 - And Samuel continued **growing** up, and Yehowah himself proved to be with him and did not cause any of all his words to fall to the earth. (**1 Samuel 3:19**)
 - Nathan shamed David by telling him a story, and then placing David within it, at the end.
 - But the man of little means had nothing but one female lamb, a small one, that he had bought. And he was preserving it alive, and it was **growing** up with him and with his sons, all together. From his morsel it would eat, and from his cup it would drink, and in his bosom it would lie, and it came to be as a daughter to him. (**2 Samuel 12:3**)
 - The people following after Absalom kept **growing** in numbers.
 - Further, when he offered the sacrifices, Absalom sent for

Ahithophel the Gilonite, David's counselor, from his city Giloh. And the conspiracy kept getting stronger, and the people were continually **growing** in number with Absalom. (2 Samuel 15:12)

- Further, when he offered the sacrifices, Absalom sent for Ahithophel the Gilonite, David's counselor, from his city Giloh. And the conspiracy kept getting stronger, and the people were continually **growing** in number with Absalom. (2 Samuel 15:12)
- When Solomon was **growing** old his many foreign wives turned him away from Yehowah God.
- And it came about in the time of Solomon's **growing** old that his wives themselves had inclined his heart to follow other gods, and his heart did not prove to be complete with Yehowah his God like the heart of David his father. (1 Kings 11:4)
- At the time of his **growing** old Asa got diseased in his feet.
- As for the rest of all the affairs of Asa and all his mightiness and all that he did and the cities that he built, are they not written in the book of the affairs of the days of the kings of Judah? Only at the time of his **growing** old he got diseased in his feet. (1 Kings 15:23)
- Jehoshaphat kept **growing** great to a superior degree, building many fortified cities.
- And Jehoshaphat continued advancing and **growing** great to a superior degree, and he went on building fortified places and storage cities in Judah. (2 Chronicles 17:12)
- Mordecai was steadily **growing** greater in the king's household.
- For Mordecai was great in the king's house and his fame was traveling throughout all the jurisdictional districts, because the man Mordecai was steadily **growing** greater. (Esther 9:4)
- But instead of **growing** into a beautiful willow tree, one providing shade, comfort and attracting others, it became a low-**growing** vine whose foliage turned inward. The Israelites there in Babylon did not grow into a tree providing shade and comfort for others, but isolated themselves from the people of the land and remained over their own

roots, their origins. Gradually they **grew** in numbers but not in the way that it was visioned for them to **grow**, as a willow tree by vast waters.

- And it began to sprout and gradually became a luxuriantly **growing** vine low in height, inclined to turn its foliage inward, and as for its roots, they gradually came to be under it. And it finally became a vine and produced shoots and sent forth branches. ([Ezekiel 17:6](#))
- So the sailors, becoming frightened, asked Jonah what they needed to do to still the raging of the sea, for the storm was **growing** even worse.
- Finally they said to him; What should we do to you, in order, that the sea may become still for us? For the sea was continually **growing** more tempestuous. ([Jonah 1:11](#))
- Yet Jonah's suggestion was at first unacceptable to the sailors, and so they kept working the boat, trying to get it to land and safety, yet because of the tempestuous sea, they were unable to do so. Their situation then only got worse as the storm **grew** in its raging.
- But the men tried to work their way through, in order to bring the ship back to the dry land, yet they were unable, because the sea was continually **growing** more tempestuous against them. ([Jonah 1:13](#))
- Jesus now also takes another illustration, the lilies of the field, which are quite beautiful. They are **growing** uncultivated in many areas, and yet look at how beautifully they are clothed. Will God not see to it that men, who need clothing, are likewise cared for?
- Also, on the matter of clothing, why are you anxious? Take a lesson from the lilies of the field, how they are **growing**, they do not toil, nor do they spin. ([Matthew 6:28](#))
- Then after the Sabbath, early in the morning just as it was **growing** light on the first day of the week. Mary Magdalene and the Mary who was the mother of James and Joses, came to the memorial tomb to view the grave.
- After the Sabbath, when it was **growing** light on the first day of the week, Mary Magdalene and the other Mary came to view the grave. ([Matthew 28:1](#))

- Thus this young child, John the Baptist, continued **growing** and kept getting strong in spirit. Then he came to live in the deserts, until the day of his showing himself openly to all of Israel.
- And the young child went on **growing** and getting strong in spirit, and he continued in the deserts until the day of showing himself openly to Israel. (**Luke 1:80**)
- So Jesus then continued with his parents and he continued **growing** and getting stronger. He also became filled with wisdom, and God's favor continued upon him.
- And the young child continued **growing** and getting strong, being filled with wisdom, and God's favor continued upon him. (**Luke 2:40**)
- So because of this peaceful resolution of the matter, the word of God kept on **growing** among them, and their numbers kept growing in Jerusalem very much. Among those being saved came to be a great number of priests from the temple, who then became obedient to the faith.
- Consequently the word of God went on **growing**, and the number of the disciples kept multiplying in Jerusalem very much, and a great crowd of priests began to be obedient to the faith. (**Acts of Apostles 6:7**)
- So because of this fearless and courageous witnessing the word of Yehowah God kept on **growing** and expanding to new areas of the world of that day.
- But the word of Yehowah went on **growing** and spreading. (**Acts of Apostles 12:24**)
- So through Paul's preaching, the word of Yehowah God kept on **growing** in a mighty way.
- Thus in a mighty way the word of Yehowah kept **growing** and prevailing. (**Acts of Apostles 19:20**)
- This spiritual temple is **growing** as each new anointed Gentile member comes into the congregation of God through their spirit anointing. These spiritual stones, must fit together properly and

harmoniously, according to God's plan, so as to **grow** into a complete temple for the worship of Yehowah God, where he will dwell by means of his Holy Spirit, and where all mankind will offer worship in the future.

- In union with him the whole building, being harmoniously joined together, is **growing** into a holy temple for Yehowah. ([Ephesians 2:21](#))
- Such ones are not holding fast to the head of the Christian congregation, the Christ. Through this one, all of the body is being supplied with spirit, and through it the body members are all harmoniously joined together, by means of its joints and ligaments. This body keeps on **growing** through the **growth**, that God gives, spiritual growth.
- Clearly all religious organizations are just concerned with physical **growth**, and increasing their power and influence over others. This is not the **growth**, that God gives through his spirit. Christianity is not a numbers game, nor a claim to fame, but putting to death the desires of the flesh, by our love of God's Holy Spirit, with which true Christians have been anointed and joined into one united body. It is a harmonious joining together in self-sacrificing love, for the building up of the body of Christ.
- Whereas he is not holding fast to the head, to the one from whom all the body, being supplied and harmoniously joined together by means of its joints and ligaments, goes on **growing** with the **growth** that God gives. ([Colossians 2:19](#))
- Paul then shows, that he is obligated to thank God often for them, for it is fitting to do so, because of their faith, which is **growing** exceedingly, and their love for one another is expanding, and increasing toward one another.
- We are obligated to give God thanks always for you, brothers, as it is fitting, because your faith is **growing** exceedingly and the love of each and all of you is increasing one toward the other. ([2 Thessalonians 1:3](#))
- Now when a better arrangement comes along we will gladly take back an old agreement. For example; If your current mortgage lender called you up, and told you to come to his office, because he was cutting your existing loan in **half**, and wanted you to come down and

sign the new papers, and he would then rip up the old agreement, would you not rush down to sign that new agreement?

- **Thus the New Covenant is better than the Law Covenant, and it supersedes it, making it null and void, because the same obedience is obtained through a better method, one that will bring true success. Thus, that which is made obsolete, and **growing** old, is passing away forever, like a bowl of red stew once it is eaten. The new promise is better than the old one, for it works! [Revealing The Sons Of God Chapter 4]**
- **In his saying a New Covenant he has made the former one obsolete. Now that which is made obsolete and **growing** old is near to vanishing away. (Hebrews 8:13)**
- **Rather Peter tells them to keep on **growing** spiritually through the undeserved kindness of God, and through the accurate knowledge of Jesus Christ, their savior. Peter now expresses that this one is to receive glory and honor before all creation, both now and forever.**
- **No, but go on **growing** in the undeserved kindness and knowledge of our Lord and Savior Jesus Christ. To him be the glory both now and to the day of eternity. (2 Peter 3:18)**