

~HALLEL (30) **(Hal-lel')**

- A song of praise to Yehowah. **[Psalms Chapters 113-118]** constitute what is known in Jewish writings as the Egyptian **Hallel**. According to the Mishnah, this **Hallel** was sung at the temple and in the synagogues on the occasion of the Passover **[Pesachim 10:5-7]** and the festivals of Pentecost, Booths, and Dedication **[Sukkah 4:8][Ta'anit 4:5]**.
- At the celebration of the Passover in the home, the first part of this **Hallel**, either **[Psalms 113]** **[according to the School of Shammai]** or **[Psalms 113 and 114]** **[School of Hillel]** was recited after the second cup of wine had been poured and the significance of the Passover explained.
- The **Hallel** was brought to a conclusion over the fourth cup of wine. The Great **Hallel**, variously considered to be **(Psalms Chapter 136)** only, **[Psalms Chapters 120-136]**, or;
- For Yah has chosen even Jacob for himself, Israel for his special property. **(Psalms 135:4)**
- Give thanks to the God of the heavens, for his loving-kindness is to time indefinite. **(Psalms 136:26)**
- Is said to have been sung on joyful occasions and by those who used a fifth cup of wine at the celebration of the Passover.