~HAMMER (120)

- A tool used for pounding and driving, a mallet. Hammers were employed for driving in nails.
- With silver and with gold one makes it pretty. With nails and with hammers they fasten them down, that none may reel.
 (Jeremiah 10:4)
- Tent pins
- And Jael the wife of Heber proceeded to take a pin of the tent and to put the hammer into her hand. Then she went to him stealthily and drove the pin into his temples and beat it into the earth, while he was fast asleep and weary. So he died. (Judges 4:21)
- In the quarrying operation for splitting stones by repeated pounding as well as in shaping and facing building stones.
- As for the house, while it was being built, it was of quarry stone already completed that it was built, and as for hammers and axes or any tools of iron, they were not heard in the house while it was being built. (1 Kings 6:7)
- And for shaping metal as in the making of idols.
- So the craftsman went strengthening the metalworker, the one doing the smoothing out with the forge hammer him that is hammering away at the anvil, saying regarding the soldering; It is good. Finally one fastened it with nails that it could not be made to totter. (Isaiah 41:7)
- As for the carver of iron with the billhook, he has been busy at it with the coals, and with the hammers he proceeds to form it, and he keeps busy at it with his powerful arm. Also, he has become hungry, and so without power. He has not drunk water, so he gets tired. (Isaiah 44:12)
- The various materials used for making hammerheads included stone, metal, and wood. Likely the hammer, or mallet, used by Jael to drive the tent pin into the temples of Sisera was made of wood.

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- Her hand to the tent pin she then thrust out, and her right hand to the mallet of hard workers. And she hammered Sisera, she pierced his head through, and she broke apart and cut up his temples. (Judges 5:26)
- In a figurative sense the word of Yehowah's judgment is compared to a forge hammer that smashes the crag.
- Is not my word correspondingly like a fire, is the utterance of Yehowah, and like a forge hammer that smashes the crag? (Jeremiah 23:29)
- · Also, in Yehowah's hand, Babylon was like a forge hammer, breaking nations and kingdoms in pieces.
- O how the forge hammer of all the earth has been cut down and gets broken! O how Babylon has become a mere object of astonishment among the nations! (Jeremiah 50:23)
- Therefore this is what Yehowah of armies has said; For the reason that you did not obey my words. (Jeremiah 25:8)
- Here I am sending and I will take all the families of the north, is the utterance of Yehowah, even sending to Nebuchadrezzar the king of Babylon, my servant, and I will bring them against this land and against its inhabitants and against all these nations round about, and I will devote them to destruction and make them an object of astonishment and something to whistle at and places devastated to time indefinite. (Jeremiah 25:9)
- And I proceeded to take the cup out of the hand of Yehowah and to make all the nations drink to whom Yehowah had sent me: (Jeremiah 25:17)
- Namely, Jerusalem and the cities of Judah and her kings, her princes, to make them a devastated place, an object of astonishment, something to whistle at and a malediction, just as

at this day. (Jeremiah 25:18)

- Pharaoh the king of Egypt and his servants and his princes and all his people. (Jeremiah 25:19)
- And all the mixed company, and all the kings of the land of Uz, and all the kings of the land of the Philistines and Ashkelon and Gaza and Ekron and the remnant of Ashdod. (Jeremiah 25:20)
- Edom and Moab and the sons of Ammon. (Jeremiah 25:21)
- And all the kings of Tyre and all the kings of Sidon and the kings of the island that is in the region of the sea. (Jeremiah 25:22)
- And Dedan and Tema and Buz and all those with hair clipped at the temples. (Jeremiah 25:23)
- And all the kings of the Arabs and all the kings of the mixed company who are residing in the wilderness. (Jeremiah 25:24)
- And all the kings of Zimri and all the kings of Elam and all the kings of the Medes. (Jeremiah 25:25)
- And all the kings of the north who are near and far away, one after the other, and all the other kingdoms of the earth that are on the surface of the ground, and the king of Sheshach himself will drink after them. (Jeremiah 25:26)