

~HAM 1 (167)

- One of Noah's three sons, born after 2470 B.C.E.
- And Noah got to be five hundred years old. After that Noah became father to Shem, Ham and Japheth. (Genesis 5:32)
- And Noah was six hundred years old when the deluge of waters occurred on the earth. (Genesis 7:6)
- This is the history of Shem. Shem was a hundred years old when he became father to Arpachshad two years after the deluge. (Genesis 11:10)
- He was possibly the youngest son.
- Finally Noah awoke from his wine and got to know what his youngest son had done to him. (Genesis 9:24)
- however, he is listed in second place at;
- And Noah got to be five hundred years old. After that Noah became father to Shem, Ham and Japheth. (Genesis 5:32)
- In time Noah became father to three sons, Shem, Ham and Japheth. (Genesis 6:10)
- And to Shem, the forefather of all the sons of Eber, the brother of Japheth the oldest, there was also progeny born. (Genesis 10:21)
- Shem is called the brother of Japheth the oldest. Some believe that the expression youngest son at;
- Finally Noah awoke from his wine and got to know what his youngest son had done to him. (Genesis 9:24)
- Refers to Noah's grandson Canaan.

See Also CANAAN, CANAANITE 1

- Ham was the father of four sons, Cush, Mizraim, Put, and Canaan.

- And the sons of **Ham** were Cush and Mizraim and Put and Canaan. (**Genesis 10:6**)
- The sons of **Ham** were Cush and Mizraim, Put and Canaan.
- The sons of **Ham** were Cush and Mizraim, Put and Canaan. (**1 Chronicles 1:8**)
- The Ethiopians, Egyptians, some Arabian and African tribes, and the Canaanites descended from these sons. While it is claimed that some of the **Hamitic** tribes and nations listed in (**Genesis Chapter 10**) spoke a Semitic language, this does not weigh against their being of Hamitic descent or their having originally spoken a **Hamitic** tongue.
- Many peoples adopted the language of their conquerors, of other peoples with whom they associated, or of the land to which they migrated.
- **Ham** married before the Flood. Along with his wife, his father and mother, and his two brothers and their wives, he survived the Flood.
- And I do establish my covenant with you, and you must go into the ark, you and your sons and your wife and your sons wives with you. (**Genesis 6:18**)
- On this very day Noah went in, and Shem and **Ham** and Japheth, Noah's sons, and the wife of Noah and the three wives of his sons with him, into the ark. (**Genesis 7:13**)
- God now spoke to Noah, saying; (**Genesis 8:15**)
- Go out of the ark, you and your wife and your sons and your sons wives with you. (**Genesis 8:16**)
- At that Noah went out, and also his sons and his wife and his sons wives with him. (**Genesis 8:18**)
- In this state also he went his way and preached to the spirits in prison. (**1 Peter 3:19**)
- Who had once been disobedient when the patience of God was waiting in Noah's days, while the ark was being constructed, in which a few people, that is, eight souls, were carried safely

through the water. (**1 Peter 3:20**)

- **Hams** sons were born after the Flood.
- Sometime later he became involved in an incident that brought a curse on his son Canaan. Noah had become intoxicated with wine and had uncovered himself in his tent.
- **Ham** saw his father's nakedness, and instead of showing the proper respect for Noah, the family head and the servant and prophet whom God had made an instrument in the preservation of the human race, **Ham** told his two brothers of his discovery.
- Shem and Japheth exhibited the proper respect by walking backwards with a mantle to cover Noah so that they would not bring reproach by looking on their fathers nakedness.
- Noah, on awakening, uttered a curse, not on **Ham**, but on **Hams** son Canaan. In the accompanying blessing of Shem, which included a blessing for Japheth, **Ham** was passed over and ignored, only Canaan was mentioned as cursed and was prophetically foretold to become a slave to Shem and Japheth.
- Now Noah started off as a farmer and proceeded to plant a vineyard. (**Genesis 9:20**)
- And he began drinking of the wine and became intoxicated, and so he uncovered himself in the midst of his tent. (**Genesis 9:21**)
- Later **Ham** the father of Canaan saw his father's nakedness and went telling it to his two brothers outside. (**Genesis 9:22**)
- At that Shem and Japheth took a mantle and put it upon both their shoulders and walked in backwards. Thus they covered their fathers nakedness, while their faces were turned away, and they did not see their fathers nakedness. (**Genesis 9:23**)
- Finally Noah awoke from his wine and got to know what his youngest son had done to him. (**Genesis 9:24**)
- At this he said; Cursed be Canaan. Let him become the lowest slave to his brothers. (**Genesis 9:25**)
- And he added; Blessed be Yehowah, Shem's God, and let Canaan

become a slave to him. ([Genesis 9:26](#))

- Let God grant ample space to Japheth, and let him reside in the tents of Shem. Let Canaan become a slave to him also. ([Genesis 9:27](#))
- It is possible that Canaan himself had been involved directly in the incident and that his father **Ham** had failed to correct him. Or Noah, speaking prophetically by inspiration, foresaw that the bad tendency in **Ham**, perhaps already manifest in his son Canaan, would be inherited by Canaan's offspring.
- The curse was partly fulfilled when the Semitic Israelites subjugated the Canaanites. Those who were not destroyed, for example, the Gibeonites ([Joshua Chapter 9](#)) were made slaves to Israel.
- Centuries later, the curse was further fulfilled when descendants of **Ham's** son Canaan came under the domination of the Japhetic world powers of Medo-Persia, Greece, and Rome.
- Some persons have incorrectly held that the black race and enslavement of members of that race resulted from the curse pronounced upon Canaan.
- On the contrary, the descendants of Canaan, the cursed one, were not of the black race. The black race descended from Cush and possibly from Put, other sons of **Ham** who were not involved in the incident or the curse.