

**~HANES (52)**  
**(Ha'nes)**

- **A site mentioned at;**
- **For his princes have come to be in Zoan itself, and his own envoys reach even **Hanes**. (**Isaiah 30:4**)**
- **In Yehowah's denunciation of those seeking help from Egypt.**
- **Woe to the stubborn sons, is the utterance of Yehowah; those disposed to carry out counsel, but not that from me, and to pour out a libation, but not with my spirit, in order to add sin to sin. (**Isaiah 30:1**)**
- **Those who are setting out to go down to Egypt and who have not inquired of my own mouth, to take shelter in the stronghold of Pharaoh and to take refuge in the shadow of Egypt! (**Isaiah 30:2**)**
- **And the stronghold of Pharaoh must become even for you men a reason for shame, and the refuge in the shadow of Egypt a cause for humiliation. (**Isaiah 30:3**)**
- **For his princes have come to be in Zoan itself, and his own envoys reach even **Hanes**. (**Isaiah 30:4**)**
- **Every one will certainly become ashamed of a people that bring no benefit to one, that are of no help and bring no benefit, but are a reason for shame and also a cause for reproach. (**Isaiah 30:5**)**
- **There are various possible meanings given to the text. Some commentators believe the envoys are Jewish, sent to obtain Egyptian military aid, and that these arrive at **Hanes** on such a mission. Others suggest that the envoys are those of Pharaoh mentioned in;**
- **And the stronghold of Pharaoh must become even for you men a reason for shame, and the refuge in the shadow of Egypt a cause for humiliation. (**Isaiah 30:3**)**

- Depicted as receiving the Jewish delegation when it reached **Hanes**. Whatever is the case, Yehowah showed that Egypt would be a vain source of help.
- Every one will certainly become ashamed of a people that bring no benefit to one, that are of no help and bring no benefit, but are a reason for shame and also a cause for reproach. (**Isaiah 30:5**)