

~HEAPS (150)

[English, plenty, loads, lots, masses, tons, more than enough]

- When Moses brought the frogs against Egypt they piled up in **heaps** and began to stink in all the land.
- And they went piling them up, **heaps** upon heaps, and the land began to stink. (**Exodus 8:14**)
- Sampson killed many Philistines and piled them up in two **heaps**.
- Then Samson said; With the jawbone of a male ass, one heap, two **heaps**! With the jawbone of a male ass I have struck down a thousand men. (**Judges 15:16**)
- Yehowah God promised that for disobedience that his own house of worship would become **heaps** of ruins.
- And this house itself will become **heaps** of ruins. Everyone passing by it will stare in amazement and will certainly whistle and say; For what reason did Yehowah do like that to this land and this house? (**1 Kings 9:8**)
- As for this house that had become **heaps** of ruins, everyone passing by it will stare in amazement and be certain to say; For what reason did Yehowah do like that to this land and to this house? (**2 Chronicles 7:21**)
- They put the heads in two **heaps** until morning by the entrance of the gate.
- Then the messenger came in and told him, saying; They have brought the heads of the sons of the king. So he said; Put them in two **heaps** at the entrance of the gate until morning. (**2 Kings 10:8**)
- The sons of Israel and Judah brought in the firstfruits and made **heaps** upon **heaps** of it in Hezekiah's day.
- And the sons of Israel and of Judah that were dwelling in the cities of Judah, even they themselves brought in the tenth of cattle and sheep and the tenth of the holy things, the things

sanctified to Yehowah their God. They brought in and so gave **heaps** upon **heaps**. (2 Chronicles 31:6)

- In the third month they started the **heaps** by laying the lowest layer, and in the seventh month they finished. (2 Chronicles 31:7)
- When Hezekiah and the princes came and saw the **heaps**, they proceeded to bless Yehowah and his people Israel. (2 Chronicles 31:8)
- In time Hezekiah inquired of the priests and the Levites concerning the **heaps**. (2 Chronicles 31:9)
- Nehemiah's opposers asked if Nehemiah could bring stone to life from the **heaps** of dusty rubble Jerusalem had then become.
- And he began to say before his brothers and the military force of Samaria, yes, he began to say; What are the feeble Jews doing? Will they depend upon themselves? Will they sacrifice? Will they finish up in a day? Will they bring the stones to life out of the **heaps** of dusty rubbish when they are burned? (Nehemiah 4:2)
- Nehemiah stopped men from bringing **heaps** of material goods into Jerusalem on the Sabbath.
- In those days I saw in Judah people treading winepresses on the Sabbath and bringing in grain **heaps** and loading them upon asses, and also wine, grapes and figs and every sort of burden, and bringing them into Jerusalem on the Sabbath day, and I proceeded to bear witness against them on the day of their selling provisions. (Nehemiah 13:15)
- Job showed that men build cities only for them to become **heaps** of stones.
- He merely resides in cities that are to be effaced, in houses in which people will not keep dwelling, which certainly prove destined for **heaps** of stones. (Job 15:28)
- Others of Yehowah's prophets supported Jeremiah's message, but the people had for many years disregarded Yehowah's prophets. Likewise today, what the Son of Man teaches is well-supported in the Bible record, but God's people today deflect all good counsel from

themselves and toward Christendom, as though they themselves can do no wrong. The greater Jerusalem today, Christendom, will become **heaps** of ruins because of her wickedness.

- Micah of Moresheth himself happened to be prophesying in the days of Hezekiah the king of Judah and went on to say to all the people of Judah; This is what Yehowah of armies has said; Zion herself will be plowed up as a mere field, and Jerusalem herself will become mere **heaps** of ruins, and the mountain of the House will be for high places of a forest. ([Jeremiah 26:18](#))
- From the farthest part of the earth, peoples will come in to bring her destruction. Her spiritual granaries, her **heaps**, are how she has proliferated her way across all of the earth. They will be heaped up, her books and magazines, in her public squares, and they, along with her treasures, will be devoted to destruction. She has corrupted the earth with her wickedness. She will not come to have any remaining ones.
- Come in to her from the farthest part. Open up her granaries. Bank her up, just like those making **heaps**, and devote her to destruction. May she not come to have any remaining ones. ([Jeremiah 50:26](#))
- Jeremiah showed that those who had been reared in scarlet, kings and princes sons, now had to embrace ash **heaps** when Jerusalem fell to the Babylonians.
- The very ones that were eating pleasant things have been struck with astonishment in the streets. The very ones that were being reared in scarlet have had to embrace ash **heaps**. ([Lamentations 4:5](#))
- So Yehowah shows through Micah, that because of these very men, that Zion, his ruling authority, will be plowed up as a mere field. Also Jerusalem herself, will become nothing but **heaps** of ruins. Then also the mountain of the house of Yehowah God, his temple in Jerusalem, will become as the high places of a forest, uninhabited.
- Therefore on account of you men Zion will be plowed up as a mere field, and Jerusalem herself will become mere **heaps** of ruins, and the mountain of the house will be as the high places of a forest. ([Micah 3:12](#))

