

## ~HEAP (184)

[English, mound, pile, stack, mountain, bundle, mass, load]

- Then Jacob said to his brothers; Pick up stones! And they went taking stones and making a **heap**. After that they ate there on the heap. (**Genesis 31:46**)
- Laban and Jacob made a **heap** of stones to serve as a witness to their agreement to have peace between themselves.
- And Laban proceeded to say; This **heap** is a witness between me and you today. That is why he called its name Galeed. (**Genesis 31:48**)
- And Laban went on to say to Jacob; Here is this **heap** and here is the pillar that I have erected between me and you. (**Genesis 31:51**)
- This **heap** is a witness, and the pillar is something that bears witness, that I will not pass this heap against you and that you will not pass this heap and this pillar against me for harm. (**Genesis 31:52**)
- Conquered cities of Canaan the Israelite were to leave as only a **heap** of ruins never to be re-inhabited.
- And all its spoil you should collect into the middle of its public square, and you must burn in the fire the city and all its spoil as a whole offering to Yehowah your God, and it must become a **heap** of ruins to time indefinite. It should never be rebuilt. (**Deuteronomy 13:16**)
- Sampson struck down many Philistines with the jawbone of an ass, leaving them in two **heaps**.
- Then Samson said; With the jawbone of a male ass, one **heap**, two heaps! With the jawbone of a male ass I have struck down a thousand men. (**Judges 15:16**)
- Boaz was resting near the **heap** of his grain at the end of the harvesting work when Ruth came in to him.

- Meantime Boaz ate and drank, and his heart was feeling good. Then he went to lie down at the extremity of the grain **heap**. After that she came stealthily and uncovered him at his feet and lay down. (**Ruth 3:7**)
- The roots of an apostate are like roots in a rocky place interwoven in **heaps** of stones.
- In a stone **heap** his roots become interwoven, a house of stones he beholds. (**Job 8:17**)
- Job wondered why God had brought against him, a mere **heap** of ruins, all that he was experiencing.
- Only no one thrusts his hand out against a mere **heap** of ruins, nor during one's decay is there a cry for help respecting those things. (**Job 30:24**)
- The Psalmist bemoaned that the nations had come into Yehowah God's inheritance and left it as a **heap** of ruins.
- O God, the nations have come into your inheritance, they have defiled your holy temple, they have laid Jerusalem in a **heap** of ruins. (**Psalms 79:1**)
- The one giving glory to a stupid one is like one burying a stone in a **heap** of stones.
- Like one shutting up a stone in a **heap** of stones, so is the one giving glory to a mere stupid one. (**Proverbs 26:8**)
- The shepherd boy saw his shepherd girl and her belly as a **heap** of wheat.
- Your navel roll is a round bowl. Let not the mixed wine be lacking from it. Your belly is a **heap** of wheat, fenced about with lilies. (**Song of Solomon 7:2**)
- Damascus was the capital of the ten-tribe Kingdom of Northern Israel. Not only would she be defeated and subjugated by her enemies, but also her people would be led away as captives into other lands, and eventually she would be completely depopulated, in the later time of the Babylonian Empire.

- Then her once powerful city of Damascus would no longer be a city teeming with people, but rather a **heap**, a decaying ruin. Prophetically she represents apostate Christianity, which defected from true Christianity, and then set up their own idol worship and a man-appointed priesthood. She also has had several powerful **capital cities** like Rome, the Vatican and Constantinople.
- The pronouncement against Damascus. Look! Damascus removed from being a city, and she has become a **heap**, a decaying ruin. (**Isaiah 17:1**)
- In false religion's many cities, there exists an astonishing condition, the gate is in ruins, a mere rubble **heap**. The gate was how one entered the city, and once religion is destroyed, there will be no way of entry into her again.
- In the city an astonishing condition has been left behind, the gate has been crushed to a mere rubble **heap**. (**Isaiah 24:12**)
- God's blessing will then be on his Messiah and his anointed congregation. Those that opposed them, like Moab, opposed the nation of Israel by crossing into the Promised Land, will become as an unclean place, a trampling place of horses, a straw **heap** trodden down in manure. They will never again rise up to stand in the way of Yehowah's clean people. No illegitimate son will be allowed among God's clean people.
- For the hand of Yehowah will settle down on this mountain, and Moab must be trodden down in its place as when a straw **heap** is trodden down in a manure place. (**Isaiah 25:10**)
- Now for this conduct Yehowah promises to make her way a way of thorns, spiritually non-productive growths. Also he will **heap** up obstructions in her way, like a stone wall, so that she will lose her way in the world, rather than being a leader, and leading people to God. She has loved the way of fornication, and so Yehowah God will let her go in it.
- Therefore here I am hedging your way about with thorns, and I will **heap** up a stone wall against her, so that her own roadways she will not find. (**Hosea 2:6**)
- Yehowah now states through Micah, that he will make Samaria nothing but a **heap** of ruins of the field. She will serve only as a

planting place of vineyards. Yehowah will himself make all her stone structures fall, and her foundations he will lay bare to the ground.

- And I shall certainly make Samaria a **heap** of ruins of the field, the planting places of a vineyard, and I will pour down into the valley her stones, and her foundations I shall lay bare. (**Micah 1:6**)
- Then through the masses of peoples, the seas, Yehowah God trod with his horses, through **heaps** of these vast waters.
- Through the sea you trod with your horses, through the **heap** of vast waters. (**Habakkuk 3:15**)
- Yehowah now shows the way it has been for his people, when they lacked his blessing, for they would find that they were getting less return for their hard work than they expected, and their produce did not multiply as they expected.
- From when those things happened to be, one came to a **heap** of twenty measures, and it proved to be ten, one came to the press vat to draw off fifty measures of the wine trough, and it proved to be twenty. (**Haggai 2:16**)
- Rather than taking vengeance upon those who might oppose and persecute us, Paul encourages us to feed our enemy, when he is hungry, and to give him something to drink, when he is thirsty, thus showing them, that even though we disagree, that we care about this best interests, and want only good for them, in imitation of how our heavenly father always acts.
- This action will **heap** fiery coals upon their heads, for their wrong treatment of us will not be returned in kind, but we will show, that we have Yehowah's mind on matters, and we act like he acts, for the best interests of others. Then whatever we say about the truth, will have a greater impact upon them.
- But, if your enemy is hungry, feed him. If he is thirsty, give him something to drink. For by doing this you will **heap** fiery coals upon his head. (**Romans 12:20**)