

~HEARD ++ (2267)

[English, perceived sound, had the sense of hearing, understood, opened oneself to counsel]

- Later they **heard** the voice of Yehowah God walking in the garden about the breezy part of the day, and the man and his wife went into hiding from the face of Yehowah God in between the trees of the garden. (**Genesis 3:8**)
- Finally he said; Your voice I **heard** in the garden, but I was afraid because I was naked and so I hid myself. (**Genesis 3:10**)
- Further Yehowah's angel added to her; Here you are pregnant, and you shall give birth to a son and must call his name Ishmael, for Yehowah has **heard** your affliction. (**Genesis 16:11**)
- But as regards Ishmael I have **heard** you. Look! I will bless him and will make him fruitful and will multiply him very, very much. He will certainly produce twelve chieftains, and I will make him become a great nation. (**Genesis 17:20**)
- At that God **heard** the voice of the boy, and God's angel called to Hagar out of the heavens and said to her; What is the matter with you, Hagar? Do not be afraid, because God has listened to the voice of the boy there where he is. (**Genesis 21:17**)
- Then Abimelech said; I do not know who did this thing, neither did you yourself tell it to me, and I myself have also not **heard** of it except today. (**Genesis 21:26**)
- And it came about that when Abraham's servant had **heard** their words, he at once prostrated himself on the earth before Yehowah. (**Genesis 24:52**)
- And Rebekah said to Jacob her son; Here I just **heard** your father speaking to Esau your brother, saying; (**Genesis 27:6**)
- Now it came about that as soon as Laban **heard** the report about Jacob the son of his sister, he went running to meet him. Then he embraced him and kissed him and brought him on into his house. And he began to relate to Laban all these things. (**Genesis 29:13**)

- And God **heard** and answered Leah and she became pregnant and in time bore to Jacob a fifth son. (**Genesis 30:17**)
- Finally God remembered Rachel, and God **heard** and answered her in that he opened her womb. (**Genesis 30:22**)
- And Jacob **heard** that he had defiled Dinah his daughter. And his sons happened to be with his herd in the field, and Jacob kept silent until they should come in. (**Genesis 34:5**)
- And the sons of Jacob came in from the field as soon as they **heard** of it, and the men became hurt in their feelings and they grew very angry, because he had committed a disgraceful folly against Israel in lying down with Jacob's daughter, whereas nothing like that ought to be done. (**Genesis 34:7**)
- And the man continued; They have pulled away from here, because I **heard** them saying; Let us go to Dothan. So Joseph kept on after his brothers and found them at Dothan. (**Genesis 37:17**)
- When Reuben **heard** this he tried to deliver him out of their hand. So he said; Let us not strike his soul fatally. (**Genesis 37:21**)
- And it followed that as soon as he **heard** that I raised my voice and began crying out, he then left his garment beside me and took to flight and went on outside. (**Genesis 39:15**)
- The result was that as soon as his master **heard** the words of his wife which she spoke to him, saying; Like this and this your servant did to me, his anger blazed. (**Genesis 39:19**)
- Then Pharaoh said to Joseph; I have dreamed a dream, but there is no interpreter of it. Now I myself have **heard** it said about you that you can hear a dream and interpret it. (**Genesis 41:15**)
- And he added; Here I have **heard** that there are cereals in Egypt. Go down there and buy for us from there, that we may keep alive and not die off. (**Genesis 42:2**)
- And they proceeded to get the gift ready for Joseph's coming at noon, because they had **heard** that it was there they were going to eat bread. (**Genesis 43:25**)

- And the news was **heard** at the house of Pharaoh, saying; Joseph's brothers have come! And it proved to be good in the eyes of Pharaoh and of his servants. (**Genesis 45:16**)
- In time God **heard** their groaning and God remembered his covenant with Abraham, Isaac and Jacob. (**Exodus 2:24**)
- And Yehowah added; Unquestionably I have seen the affliction of my people who are in Egypt, and I have **heard** their outcry as a result of those who drive them to work, because I well know the pains they suffer. (**Exodus 3:7**)
- At this the people believed. When they **heard** that Yehowah had turned his attention to the sons of Israel and that he had seen their affliction, then they bowed down and prostrated themselves. (**Exodus 4:31**)
- And I, even I, have **heard** the groaning of the sons of Israel, whom the Egyptians are enslaving, and I remember my covenant. (**Exodus 6:5**)
- And in the morning you will indeed see Yehowah's glory, because he has **heard** your murmurings against Yehowah. And what are we that you should murmur against us? (**Exodus 16:7**)
- And Moses continued; It will be when Yehowah gives you in the evening meat to eat and in the morning bread to satisfaction, because Yehowah has **heard** your murmurings that you are murmuring against him. And what are we? your murmurings are not against us, but against Yehowah. (**Exodus 16:8**)
- And Moses went on to say to Aaron; Say to the entire assembly of the sons of Israel, Come near before Yehowah, because he has **heard** your murmurings. (**Exodus 16:9**)
- I have **heard** the murmurings of the sons of Israel. Speak to them, saying; Between the two evenings you will eat meat and in the morning you will be satisfied with bread, and you will certainly know that I am Yehowah your God. (**Exodus 16:12**)
- And you are to be on your guard respecting all that I have said to you, and you must not mention the name of other gods. It should not be **heard** upon your mouth. (**Exodus 23:13**)

- And it must be upon Aaron that he may minister, and the sound from him must be **heard** when he goes into the sanctuary before Yehowah and when he comes out, that he may not die. (**Exodus 28:35**)
- Now in case a soul sins in that he has **heard** public cursing and he is a witness or he has seen it or has come to know of it, if he does not report it, then he must answer for his error. (**Leviticus 5:1**)
- Bring forth the one who called down evil to the outside of the camp, and all those who **heard** him must lay their hands upon his head, and the entire assembly must pelt him with stones. (**Leviticus 24:14**)
- And they will be bound to tell it to the inhabitants of this land. They have **heard** that you are Yehowah in among this people, who has appeared face to face. You are Yehowah, and your cloud is standing over them, and you are going before them in the pillar of cloud by day and in the pillar of fire by night. (**Numbers 14:14**)
- Were you to put this people to death as one man, then the nations who have **heard** of your fame would certainly say this. (**Numbers 14:15**)
- How long will this evil assembly have this murmuring that they are carrying on against me? I have **heard** the murmurings of the sons of Israel that they are murmuring against me. (**Numbers 14:27**)
- Finally we cried out to Yehowah and he **heard** our voice and sent an angel and brought us out of Egypt, and here we are in Kadesh, a city at the extremity of your territory. (**Numbers 20:16**)
- And her husband has **heard** it and has kept silent toward her, he has not forbidden her, and all her vows must stand or any abstinence vow that she has bound upon her soul will stand. (**Numbers 30:11**)
- All the while Yehowah **heard** the voice of your words. So he became indignant and swore, saying; (**Deuteronomy 1:34**)
- Now ask, please, concerning the former days that occurred

before you, from the day that God created man on the earth and from one end of the heavens clear to the other end of the heavens, was any great thing brought about like this or was anything **heard** like it? ([Deuteronomy 4:32](#))

- Has any other people **heard** the voice of God speaking out of the middle of the fire the way you yourself have heard it, and kept on living? ([Deuteronomy 4:33](#))
- Out of the heavens he made you hear his voice so as to correct you, and upon the earth he made you see his great fire, and his words you **heard** from the middle of the fire. ([Deuteronomy 4:36](#))
- And it came about that as soon as you had **heard** the voice out of the middle of the darkness, while the mountain was burning with fire, you proceeded to come near to me, all the heads of your tribes and your older men. ([Deuteronomy 5:23](#))
- Then you said; Here Yehowah our God has shown us his glory and his greatness, and we have **heard** his voice out of the middle of the fire. This day we have seen that God may speak with man and he may actually keep living. ([Deuteronomy 5:24](#))
- For who is there of all flesh that has **heard** the voice of the living God speaking out of the middle of the fire as we did and yet goes on living? ([Deuteronomy 5:26](#))
- So Yehowah **heard** the voice of your words when you spoke to me, and Yehowah went on to say to me, I have heard the voice of the words of this people, which they have spoken to you. They have done well in all they have spoken. ([Deuteronomy 5:28](#))
- A people great and tall, the sons of Anakim, about whom you yourself have known and you yourself have **heard** it said; Who can make a firm stand before the sons of Anak? ([Deuteronomy 9:2](#))
- And it has been told you and you have **heard** it and have searched thoroughly, and, look! The thing is established as the truth, this detestable thing has been done in Israel! ([Deuteronomy 17:4](#))
- And it must occur that when someone has **heard** the words of this oath, and he has blessed himself in his heart, saying; I shall

come to have peace, although I shall walk in the stubbornness of my heart, with the intention of sweeping away the well-watered one along with the thirsty ones. ([Deuteronomy 29:19](#))

- For we have **heard** how Yehowah dried up the waters of the Red Sea from before you when you came out of Egypt, and what you did to the two kings of the Amorites who were on the other side of the Jordan, namely, Sihon and Og, whom you devoted to destruction. ([Joshua 2:10](#))
- And it came about that as soon as all the kings of the Amorites, who were on the side of the Jordan to the west, and all the kings of the Canaanites, who were by the sea, **heard** that Yehowah had dried up the waters of the Jordan from before the sons of Israel until they had passed over, then their hearts began to melt, and there proved to be no spiritedness in them anymore because of the sons of Israel. ([Joshua 5:1](#))
- Now Joshua had commanded the people, saying; You must neither shout nor let your voices be **heard**, and no word should come out of your mouths until the day when I say to you, Shout! Then you must shout. ([Joshua 6:10](#))
- Then the people shouted, when they proceeded to blow the horns. And it came about that as soon as the people **heard** the sound of the horn and the people began to shout a great war cry, then the wall began to fall down flat. After that the people went up into the city, each one straight before him, and captured the city. ([Joshua 6:20](#))
- And it came about that as soon as all the kings who were on the side of the Jordan in the mountainous region and in the Shephelah and along the whole coast of the Great Sea and in front of Lebanon, the Hittites and the Amorites, the Canaanites, the Perizzites, the Hivites and the Jebusites, **heard** of it. ([Joshua 9:1](#))
- And the inhabitants of Gibeon **heard** what Joshua had done to Jericho and Ai. ([Joshua 9:3](#))
- At this they said to him; It is from a very distant land that your servants have come in regard to the name of Yehowah your God, because we have **heard** of his fame and of all that he did in Egypt. ([Joshua 9:9](#))

- And it came about that as soon as Adonizedek the king of Jerusalem **heard** that Joshua had captured Ai and then devoted it to destruction, that just as he had done to Jericho and its king, so he had done to Ai and its king, and that the inhabitants of Gibeon had made peace with Israel and were continuing in their midst. (**Joshua 10:1**)
- And it came about that as soon as Jabin the king of Hazor **heard** of it, he went sending to Jobab the king of Madon and to the king of Shimron and the king of Achshaph. (**Joshua 11:1**)
- And now do give me this mountainous region that Yehowah promised on that day, for you yourself **heard** on that day that there were Anakim there and great fortified cities. Likely Yehowah will be with me, and I shall certainly dispossess them, just as Yehowah promised. (**Joshua 14:12**)
- Later on the other sons of Israel **heard** it said; Look! The sons of Reuben and the sons of Gad and the half tribe of Manasseh have built an altar on the frontier of the land of Canaan in the regions of the Jordan on the side belonging to the sons of Israel. (**Joshua 22:11**)
- Now when Phinehas the priest and the chieftains of the assembly and the heads of the thousands of Israel who were with him **heard** the words that the sons of Reuben and the sons of Gad and the sons of Manasseh spoke, it came to be good in their eyes. (**Joshua 22:30**)
- And Joshua went on to say to all the people; Look! This stone is what will serve as a witness against us, because it has itself **heard** all the sayings of Yehowah that he has spoken with us, and it must serve as a witness against you, that you may not deny your God. (**Joshua 24:27**)
- And it came about that as soon as Gideon **heard** the relating of the dream and its explanation, he began to worship. After that he returned to the camp of Israel and said; Get up, for Yehowah has given the camp of Midian into your hand. (**Judges 7:15**)
- When all the landowners of the tower of Shechem **heard** of it, they immediately went to the vault of the house of El-berith. (**Judges 9:46**)

- At this the sons of Dan said to him; Do not let your voice be **heard** close to us, for fear that men bitter of soul may assault you people, and you have to forfeit your own soul and the soul of your household. (**Judges 18:25**)
- And she proceeded to get up with her daughters-in-law and to return from the fields of Moab, for she had **heard** in the field of Moab that Yehowah had turned his attention to his people by giving them bread. (**Ruth 1:6**)
- Later Boaz said to Ruth; You have **heard**, have you not, my daughter? Do not go away to glean in another field, and you must also not cross over from this place, and in that way you should keep close by my young women. (**Ruth 2:8**)
- As for Hannah, she was speaking in her heart, only her lips were quivering, and her voice was not **heard**. But Eli took her for drunk. (**1 Samuel 1:13**)
- And Eli was very old, and he had **heard** of all that his sons kept doing to all Israel and how they would lie down with the women that were serving at the entrance of the tent of meeting. (**1 Samuel 2:22**)
- And the Philistines came to hear that the sons of Israel had collected themselves together at Mizpah, and the axis lords of the Philistines got on their way up against Israel. When the sons of Israel **heard** of it, they began to be afraid on account of the Philistines. (**1 Samuel 7:7**)
- And all Israel itself **heard** tell; Saul has struck down a garrison of the Philistines, and now Israel has become foul-smelling among the Philistines. So the people were called together to follow Saul to Gilgal. (**1 Samuel 13:4**)
- All the men of Israel also that were hidden in the mountainous region of Ephraim **heard** that the Philistines had taken to flight, and they too went pursuing closely after them into the battle. (**1 Samuel 14:22**)
- But Samuel said; How can I go? Once Saul has **heard** of it he will certainly kill me. And Yehowah went on to say; A young cow of the herd you should take with you, and you must say; To

sacrifice to Yehowah is why I have come. (1 Samuel 16:2)

- When Saul and all Israel **heard** these words of the Philistine, then they became terrified and were greatly afraid. (1 Samuel 17:11)
- So the words that David spoke came to be **heard**, and they went telling them before Saul. Hence he fetched him. (1 Samuel 17:31)
- And David went on to say; O Yehowah the God of Israel, your servant has definitely **heard** that Saul is seeking to come to Keilah to lay the city in ruin on my account. (1 Samuel 23:10)
- Will the landowners of Keilah surrender me into his hand? Will Saul come down just as your servant has **heard**? O Yehowah the God of Israel, tell your servant, please. To this Yehowah said; He will come down. (1 Samuel 23:11)
- And now I have **heard** that you have shearers. Now the shepherds that belong to you happened themselves to be with us. We did not molest them, and nothing at all showed up missing of theirs all the days they happened to be in Carmel. (1 Samuel 25:7)
- When David **heard** of it afterward, he at once said; I and my kingdom, from the standpoint of Yehowah, are innocent for time indefinite of bloodguilt for Abner the son of Ner. (2 Samuel 3:28)
- When the son of Saul **heard** that Abner had died in Hebron, then his hands became feeble and all the Israelites themselves were disturbed. (2 Samuel 4:1)
- And the Philistines got to hear that they had anointed David as king over Israel. At that all the Philistines came up to look for David. When David **heard** of it, then he went down to the place hard to approach. (2 Samuel 5:17)
- That is why you are indeed great, O Sovereign Lord Yehowah, for there is no other like you, and there is no God except you among all of whom we have **heard** with our ears. (2 Samuel 7:22)
- When David **heard** of it, then he sent Joab and all the army and the mighty men. (2 Samuel 10:7)

- And King David himself **heard** about all these things, and he became very angry. (**2 Samuel 13:21**)
- And the king went on to command Joab and Abishai and Ittai, saying; Deal gently for my sake with the young man Absalom. And all the people themselves **heard** when the king commanded all the chiefs over the matter of Absalom. (**2 Samuel 18:5**)
- So the salvation on that day came to be an occasion of mourning on the part of all the people, because the people **heard** say on that day; The king has felt hurt over his son. (**2 Samuel 19:2**)
- In my distress I kept calling upon Yehowah, and to my God I kept calling. Then out of his temple he **heard** my voice, with my cry for help in his ears. (**2 Samuel 22:7**)
- Nathan now said to Bath-sheba, Solomon's mother; Have you not **heard** that Adonijah the son of Haggith has become king, and our lord David does not know of it at all? (**1 Kings 1:11**)
- Then Zadok the priest and Nathan the prophet anointed him as king in Gihon, after which they came up from there rejoicing, and the town is in an uproar. That was the noise that you men **heard**. (**1 Kings 1:45**)
- And they kept coming from all the peoples to hear Solomon's wisdom, even from all the kings of the earth who had **heard** of his wisdom. (**1 Kings 4:34**)
- And Hiram the king of Tyre proceeded to send his servants to Solomon, for he had **heard** that it was he that they had anointed as king in place of his father, for a lover of David Hiram had always proved to be. (**1 Kings 5:1**)
- And it came about that as soon as Hiram **heard** the words of Solomon, he began to rejoice greatly, and he went on to say; Blessed is Yehowah today in that he has given David a wise son over this numerous people! (**1 Kings 5:7**)
- Accordingly Hiram sent to Solomon, saying; I have **heard** what you sent to me. For my part, I shall do all your delight in the matter of timbers of cedar trees and timbers of juniper trees. (**1 Kings 5:8**)

- As for the house, while it was being built, it was of quarry stone already completed that it was built, and as for hammers and axes or any tools of iron, they were not **heard** in the house while it was being built. (**1 Kings 6:7**)
- And Yehowah went on to say to him; I have **heard** your prayer and your request for favor with which you requested favor before me. I have sanctified this house that you have built by putting my name there to time indefinite, and my eyes and my heart will certainly prove to be there always. (**1 Kings 9:3**)
- So she said to the king; True has the word proved to be that I **heard** in my own land about your matters and about your wisdom. (**1 Kings 10:6**)
- And I did not put faith in the words until I had come that my own eyes might see, and, look! I had not been told the half. You have surpassed in wisdom and prosperity the things **heard** to which I listened. (**1 Kings 10:7**)
- And Hadad himself **heard** in Egypt that David had lain down with his forefathers and that Joab the chief of the army had died. So Hadad said to Pharaoh; Send me away, that I may go to my own land. (**1 Kings 11:21**)
- And it came about that as soon as Jeroboam the son of Nebat **heard** of it while he was yet in Egypt, because he had run off on account of King Solomon, that Jeroboam might dwell in Egypt. (**1 Kings 12:2**)
- And it came about that as soon as all Israel **heard** that Jeroboam had returned, they at once sent and called him to the assembly and made him king over all Israel. None became a follower of the house of David except the tribe of Judah by itself. (**1 Kings 12:20**)
- And it came about that, as soon as the king **heard** the word of the man of the true God that he had called out against the altar in Bethel, Jeroboam at once thrust out his hand from off the altar, saying; You men, grab hold of him! Immediately his hand that he had thrust out against him became dried up, and he was not able to draw it back to himself. (**1 Kings 13:4**)
- When the prophet that had brought him back from the way **heard**

of it, he immediately said; It is the man of the true God that rebelled against the order of Yehowah, and so Yehowah gave him to the lion, that he might crush him and put him to death, according to the word of Yehowah that he spoke to him. (1 Kings 13:26)

- And it came about that as soon as Ahijah **heard** the sound of her feet as she was coming into the entrance, he began to say; Come in, you wife of Jeroboam. Why is it that you are making yourself unrecognizable while I am being sent to you with a severe message? (1 Kings 14:6)
- And it came about that as soon as Baasha **heard** of it, he immediately quit building Ramah and continued dwelling in Tirzah. (1 Kings 15:21)
- In time the people that were encamped **heard** it said; Zimri has conspired and also struck down the king. So all Israel made Omri, the chief of the army, king over Israel on that day in the camp. (1 Kings 16:16)
- And it came about that as soon as Elijah **heard** it, he immediately wrapped his face in his official garment and went out and stood at the entrance of the cave, and, look! There was a voice for him, and it proceeded to say to him; What is your business here, Elijah? (1 Kings 19:13)
- And it came about that as soon as he **heard** this word, while he himself and the kings were drinking in the booths, he immediately said to his servants; Get set! And they began to get set against the city. (1 Kings 20:12)
- So his servants said to him; Here, now, we have **heard** that the kings of the house of Israel are kings of loving-kindness. Please, let us carry sackcloth upon our loins and ropes upon our heads, and let us go out to the king of Israel. Perhaps he will preserve your soul alive. (1 Kings 20:31)
- And it came about that, as soon as Jezebel **heard** that Naboth had been stoned so that he died, Jezebel immediately said to Ahab; Rise up, take possession of the vineyard of Naboth the Jezreelite, which he refused to give you for money, for Naboth is no longer alive, but dead. (1 Kings 21:15)

- And it came about that, as soon as Ahab **heard** that Naboth was dead, Ahab at once rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it. (**1 Kings 21:16**)
- And it came about that as soon as Ahab **heard** these words, he proceeded to rip his garments apart and to put sackcloth upon his flesh, and he went on a fast and kept lying down in sackcloth and walking despondently. (**1 Kings 21:27**)
- As regards all the Moabites, they **heard** that the kings had come up to fight against them. Consequently they called together men from as many as were girding on a belt and upward, and they began standing at the boundary. (**2 Kings 3:21**)
- And it came about that, as soon as Elisha the man of the true God **heard** that the king of Israel had ripped his garments apart, he at once sent to the king, saying; Why did you rip your garments apart? Let him come, please, to me that he may know that there exists a prophet in Israel. (**2 Kings 5:8**)
- And it came about that as soon as the king **heard** the woman's words, he immediately ripped his garments apart, and as he was passing along upon the wall, the people got to see, and, look! Sackcloth was underneath upon his flesh. (**2 Kings 6:30**)
- At length Jehu came to Jezreel, and Jezebel herself **heard** of it. And she proceeded to paint her eyes with black paint and do her head up beautifully and to look down through the window. (**2 Kings 9:30**)
- When Athaliah **heard** the sound of the people running, she at once came to the people at the house of Yehowah. (**2 Kings 11:13**)
- And it came about that as soon as King Hezekiah **heard**, he immediately ripped his garments apart and covered himself with sackcloth and came into the house of Yehowah. (**2 Kings 19:1**)
- Perhaps Yehowah your God will hear all the words of Rabshakeh, whom the king of Assyria his lord sent to taunt the living God, and he will actually call him to account for the words that Yehowah your God has **heard**. And you must lift up prayer in behalf of the remnant that are to be found. (**2 Kings 19:4**)

- Then Isaiah said to them; This is what you should say to your lord, This is what Yehowah has said; Do not be afraid because of the words that you have **heard** with which the attendants of the king of Assyria spoke abusively of me. (2 Kings 19:6)
- After that Rabshakeh returned and found the king of Assyria fighting against Libnah, for he had **heard** that he had pulled away from Lachish. (2 Kings 19:8)
- He **heard** it said respecting Tirhakah the king of Ethiopia; Here he has come out to fight against you. Therefore he sent messengers again to Hezekiah, saying; (2 Kings 19:9)
- Look! You yourself have **heard** what the kings of Assyria did to all the lands by devoting them to destruction, and will you yourself be delivered? (2 Kings 19:11)
- And Isaiah the son of Amoz proceeded to send to Hezekiah, saying; This is what Yehowah the God of Israel has said; The prayer that you have made to me concerning Sennacherib the king of Assyria I have **heard**. (2 Kings 19:20)
- Have you not **heard**? From remote times it is what I will do. From bygone days I have even formed it. Now I will bring it in. And you will serve to make fortified cities desolate as piles of ruins. (2 Kings 19:25)
- Go back, and you must say to Hezekiah the leader of my people, This is what Yehowah the God of David your forefather has said; I have **heard** your prayer. I have seen your tears. Here I am healing you. On the third day you will go up to the house of Yehowah. (2 Kings 20:5)
- At that time Berodach-baladan the son of Baladan the king of Babylon sent letters and a gift to Hezekiah, for he had **heard** that Hezekiah had been sick. (2 Kings 20:12)
- And it came about that as soon as the king **heard** the words of the book of the Law, he immediately ripped his garments apart. (2 Kings 22:11)
- And as to the king of Judah who is sending you to inquire of Yehowah, this is what you should say to him; This is what Yehowah the God of Israel has said; As regards the words that

you have **heard**. (2 Kings 22:18)

- For the reason that your heart was soft so that you humbled yourself because of Yehowah at your hearing what I have spoken against this place and its inhabitants for it to become an object of astonishment and a malediction, and then you ripped your garments apart and began weeping before me, I, even I, have **heard**, is the utterance of Yehowah. (2 Kings 22:19)
- When all the chiefs of the military forces, they and their men, **heard** that the king of Babylon had appointed Gedaliah, they immediately came to Gedaliah at Mizpah, that is, Ishmael the son of Nethaniah and Johanan the son of Kareah and Seraiah the son of Tanhumeth the Netophathite and Jaazaniah the son of the Maacathite, they and their men. (2 Kings 25:23)
- And the Philistines got to hear that David had been anointed as king over all Israel. At that all the Philistines came up to look for David. When David **heard** of it, then he went out against them. (1 Chronicles 14:8)
- O Yehowah, there is none like you, and there is no God except you in connection with all that we have **heard** with our ears. (1 Chronicles 17:20)
- When Tou the king of Hamath **heard** that David had struck down all the military force of Hadadezer the king of Zobah. (1 Chronicles 18:9)
- When David **heard** of it, he immediately sent Joab and all the army and the mighty men. (1 Chronicles 19:8)
- And it came about that as soon as the trumpeters and the singers were as one in causing one sound to be **heard** in praising and thanking Yehowah, and as soon as they lifted up the sound with the trumpets and with the cymbals and with the instruments of song and with praising Yehowah, for he is good, for to time indefinite is his loving-kindness, the house itself was filled with a cloud, the very house of Yehowah. (2 Chronicles 5:13)
- Yehowah now appeared to Solomon during the night and said to him; I have **heard** your prayer, and I have chosen this place for myself as a house of sacrifice. (2 Chronicles 7:12)

- And the queen of Sheba herself **heard** the report about Solomon, and she proceeded to come to test Solomon with perplexing questions at Jerusalem, along with a very impressive train and camels carrying balsam oil, and gold in great quantity, and precious stones. At length she came in to Solomon and spoke with him about everything that happened to be close to her heart. (2 Chronicles 9:1)
- So she said to the king; True was the word that I **heard** in my own land about your matters and about your wisdom. (2 Chronicles 9:5)
- And I did not put faith in their words until I had come that my own eyes might see, and, look! There has not been told me the half of the abundance of your wisdom. You have surpassed the report that I have **heard**. (2 Chronicles 9:6)
- And it came about that as soon as Jeroboam the son of Nebat **heard** of it while he was yet in Egypt, because he had run away on account of Solomon the king, Jeroboam immediately came back from Egypt. (2 Chronicles 10:2)
- And as soon as Asa **heard** these words and the prophecy of Oded the prophet, he took courage and proceeded to cause the disgusting things to vanish from all the land of Judah and Benjamin and from the cities that he had captured from the mountainous region of Ephraim, and to renew Yehowah's altar that was before the porch of Yehowah. (2 Chronicles 15:8)
- And it came about that as soon as Baasha **heard** of it, he immediately quit building Ramah and stopped his work. (2 Chronicles 16:5)
- And the dread of God came to be upon all the kingdoms of the lands when they **heard** that Yehowah had fought against the enemies of Israel. (2 Chronicles 20:29)
- When Athaliah **heard** the sound of the people running and praising the king, she at once came to the people at the house of Yehowah. (2 Chronicles 23:12)
- And he kept praying to Him, so that He let himself be entreated by him and He **heard** his request for favor and restored him to Jerusalem to his kingship, and Manasseh came to know that

Yehowah is the true God. (2 Chronicles 33:13)

- **And it came about that as soon as the king **heard** the words of the law, he immediately ripped his garments apart. (2 Chronicles 34:19)**
- **And to the king of Judah, who is sending you to inquire of Yehowah, this is what you should say to him. This is what Yehowah the God of Israel has said; As regards the words that you have **heard**. (2 Chronicles 34:26)**
- **For the reason that your heart was soft so that you humbled yourself because of God at your hearing his words concerning this place and its inhabitants, and you humbled yourself before me and ripped your garments apart and wept before me, I, even I, have **heard**, is the utterance of Yehowah. (2 Chronicles 34:27)**
- **Hence the people were not distinguishing the sound of the shout of rejoicing from the sound of the weeping of the people, for the people were shouting with a loud shout, and the sound itself was **heard** even to a great distance. (Ezra 3:13)**
- **When the adversaries of Judah and Benjamin **heard** that the sons of the Exile were building a temple to Yehowah the God of Israel. (Ezra 4:1)**
- **Now as soon as I **heard** of this thing I ripped apart my garment and my sleeveless coat, and I began to pull out some of the hair of my head and of my beard, and I kept sitting stunned. (Ezra 9:3)**
- **And it came about that, as soon as I **heard** these words, I sat down and began to weep and mourn for days, and I was continually fasting and praying before the God of the heavens. (Nehemiah 1:4)**
- **Now when Sanballat the Horonite and Tobiah the servant, the Ammonite, and Geshem the Arabian **heard** of it, they began to deride us and look on us despisngly and say; What is this thing that you are doing? Is it against the king that you are rebelling? (Nehemiah 2:19)**
- **Now it came about that, as soon as Sanballat **heard** that we were rebuilding the wall, he became angry and highly offended, and he**

kept deriding the Jews. (**Nehemiah 4:1**)

- Now it came about that, as soon as Sanballat and Tobiah and the Arabians and the Ammonites and the Ashdodites **heard** that the repairing of the walls of Jerusalem had gone forward, for the gaps had started to be stopped up, they became very angry. (**Nehemiah 4:7**)
- Now it came about that as soon as our enemies **heard** that it had become known to us, so that the true God had frustrated their counsel and we had all of us gone back to the wall, each one to his work. (**Nehemiah 4:15**)
- Now I became very angry as soon as I **heard** their outcry and these words. (**Nehemiah 5:6**)
- There was written in it; Among the nations it has been **heard**, and Geshem is saying it, that you and the Jews are scheming to rebel. That is why you are building the wall, and you are becoming a king to them, according to these words. (**Nehemiah 6:6**)
- And it came about that, as soon as all our enemies **heard** of it and all the nations that were around us got to see it, they at once fell very much in their own eyes, and they got to know that it was from our God that this work had been done. (**Nehemiah 6:16**)
- So you saw the affliction of our forefathers in Egypt, and their outcry at the Red Sea you **heard**. (**Nehemiah 9:9**)
- And Maaseiah and Shemaiah, and Eleazar and Uzzi and Jehohanan and Malchijah and Elam and Ezer. And the singers with Izrahiah the overseer kept making themselves **heard**. (**Nehemiah 12:42**)
- And they proceeded to sacrifice on that day great sacrifices and to rejoice, for the true God himself caused them to rejoice with great joy. And also the women and the children themselves rejoiced, so that the rejoicing of Jerusalem could be **heard** far away. (**Nehemiah 12:43**)
- So it came about that, as soon as they **heard** the Law, they began to separate all the mixed company from Israel. (**Nehemiah 13:3**)

- And this day the princesses of Persia and Media, who have **heard** the affair of the queen, will talk to all the princes of the king, and there will be plenty of contempt and indignation. (**Esther 1:18**)
- And the decree of the king that he will make must be **heard** in all his realm, for it is vast, and all the wives themselves will give honor to their owners, the great as well as the small. (**Esther 1:20**)
- And it came about that, when the king's word and his Law were **heard**, and when many young women were collected together at Shushan the castle in charge of Hegai, then Esther was taken to the king's house in charge of Hegai the guardian of the women. (**Esther 2:8**)
- It began to stand still, but I did not recognize its appearance, a form was in front of my eyes, there was a calm, and I now **heard** a voice. (**Job 4:16**)
- Look! All this my eye has seen, my ear has **heard** and considers it. (**Job 13:1**)
- I have **heard** many things like these. All of you are troublesome comforters! (**Job 16:2**)
- Look! These are the fringes of his ways, and what a whisper of a matter has been **heard** of him! But of his mighty thunder who can show an understanding? (**Job 26:14**)
- Destruction and death themselves have said; With our ears we have **heard** a report of it. (**Job 28:22**)
- After it a sound roars. He thunders with the sound of his superiority, and he does not hold them back when his voice is **heard**. (**Job 37:4**)
- In hearsay I have **heard** about you, but now my own eye does see you. (**Job 42:5**)
- There is no speech, and there are no words, no voice on their part is being **heard**. (**Psalms 19:3**)
- For he has neither despised nor loathed the affliction of the afflicted one, and he has not concealed his face from him, and

- when he cried to him for help he **heard**. (**Psalms 22:24**)
- To cause thanksgiving to be **heard** aloud, and to declare all your wonderful works. (**Psalms 26:7**)
 - Blessed be Yehowah, for he has **heard** the voice of my entreaties. (**Psalms 28:6**)
 - For I have **heard** the bad report by many, fright being on all sides. When they mass together as one against me, it is to take away my soul that they do scheme. (**Psalms 31:13**)
 - As for me, I said when I became panicky; I shall certainly be exterminated from in front of your eyes. Surely you have **heard** the voice of my entreaties when I cried to you for help. (**Psalms 31:22**)
 - This afflicted one called, and Yehowah himself **heard**. And out of all his distresses He saved him. (**Psalms 34:6**)
 - They cried out, and Yehowah himself **heard**, and out of all their distresses he delivered them. (**Psalms 34:17**)
 - I earnestly hoped in Yehowah, and so he inclined his ear to me and **heard** my cry for help. (**Psalms 40:1**)
 - O God, with our ears we have **heard**, our forefather themselves have recounted to us the activity that you performed in their days, in the days of long ago. (**Psalms 44:1**)
 - Just as we have **heard**, so we have seen in the city of Yehowah of armies, in the city of our God. God himself will firmly establish it to time indefinite. (**Psalms 48:8**)
 - Once God has spoken, twice I have **heard** even this, that strength belongs to God. (**Psalms 62:11**)
 - Bless our God, O you peoples, and cause the voice of praise to him to be **heard**. (**Psalms 66:8**)
 - Truly God has **heard**. He has paid attention to the voice of my prayer. (**Psalms 66:19**)
 - From heaven you caused the legal contest to be **heard**, the earth

itself feared and kept quiet (**Psalms 76:8**)

- Which we have **heard** and know, and which our own fathers have related to us. (**Psalms 78:3**)
- That was why Yehowah **heard** and began to be furious, and fire itself was kindled against Jacob, and anger also ascended against Israel. (**Psalms 78:21**)
- God **heard** and got to be furious, and so he contemned Israel very much. (**Psalms 78:59**)
- Zion **heard** and began to rejoice, and the dependent towns of Judah began to be joyful by reason of your judicial decisions, O Yehowah. (**Psalms 97:8**)
- Who can utter the mighty performances of Yehowah, or can make all his praise to be **heard**? (**Psalms 106:2**)
- And he would see the distress of theirs when he **heard** their entreating cry. (**Psalms 106:44**)
- Look! We have **heard** it in Ephrathah, we have found it in the fields of the forest. (**Psalms 132:6**)
- All the kings of the earth will laud you, O Yehowah, for they will have **heard** the sayings of your mouth. (**Psalms 138:4**)
- Their judges have been thrown down by the sides of the crag, but they have **heard** my sayings, that they are pleasant. (**Psalms 141:6**)
- A son is wise where there is a fathers discipline, but the ridiculer is one that has not **heard** rebuke. (**Proverbs 13:1**)
- The ransom for a man's soul is his riches, but the one of little means has not **heard** rebuke. (**Proverbs 13:8**)
- The words of the wise ones in quietness are more to be **heard** than the cry of one ruling among stupid people. (**Ecclesiastes 9:17**)
- The conclusion of the matter, everything having been **heard**, is. Fear the true God and keep his commandments. For this is the

whole obligation of man. (**Ecclesiastes 12:13**)

- Blossoms themselves have appeared in the land, the very time of vine trimming has arrived, and the voice of the turtledove itself has been **heard** in our land. (**Song of Solomon 2:12**)
- And there will be enjoyment by him in the fear of Yehowah. And he will not judge by any mere appearance to his eyes, nor reprove simply according to the thing **heard** by his ears. (**Isaiah 11:3**)
- And Heshbon and Elealeh cry out. As far as Yahaz their voice has been **heard**. That is why the armed men of Moab themselves keep shouting. His very soul has quivered within him. (**Isaiah 15:4**)
- We have **heard** of the pride of Moab, that he is very proud, his haughtiness and his pride and his fury, his empty talk will not be so. (**Isaiah 16:6**)
- O my threshed ones and the son of my threshing floor, what I have **heard** from Yehowah of armies, the God of Israel, I have reported to you people. (**Isaiah 21:10**)
- From the extremity of the land there are melodies that we have **heard**; Decoration to the Righteous One! But I say; For me there is leanness, for me there is leanness! Woe to me! The treacherous dealers have dealt treacherously. Even with treachery the treacherous dealers have dealt treacherously. (**Isaiah 24:16**)
- Whom will one instruct in knowledge, and whom will one make understand what has been **heard**? Those who have been weaned from the milk, those moved away from the breasts? (**Isaiah 28:9**)
- As often as it passes through, it will take you men away, because morning by morning it will pass through, during the day and during the night, and it must become nothing but a reason for quaking to make others understand what has been **heard**. (**Isaiah 28:19**)
- And now do not show yourselves scoffers, in order, that your bands may not grow strong, for there is an extermination, even something decided upon, that I have **heard** of from the Sovereign

Lord, Yehowah of armies, for all the land. (**Isaiah 28:22**)

- And Yehowah will certainly make the dignity of his voice to be **heard** and will make the descending of his arm to be seen, in the raging of anger and the flame of a devouring fire and cloudburst and rainstorm and hailstones. (**Isaiah 30:30**)
- And it came about that as soon as King Hezekiah **heard**, he immediately ripped his garments apart and covered himself with sackcloth and came into the house of Yehowah. (**Isaiah 37:1**)
- Perhaps Yehowah your God will hear the words of Rabshakeh, whom the king of Assyria his lord sent to taunt the living God, and he will actually call him to account for the words that Yehowah your God has **heard**. And you must lift up prayer in behalf of the remnant that are to be found. (**Isaiah 37:4**)
- Then Isaiah said to them; This is what you should say to your lord, This is what Yehowah has said; Do not be afraid because of the words that you have **heard** with which the attendants of the king of Assyria spoke abusively of me. (**Isaiah 37:6**)
- After that Rabshakeh returned and found the king of Assyria fighting against Libnah, for he had **heard** that he had pulled away from Lachish. (**Isaiah 37:8**)
- Now he **heard** it said concerning Tirhakah the king of Ethiopia; He has come out to fight against you. When he heard, he at once sent messengers to Hezekiah, saying; (**Isaiah 37:9**)
- Look! You yourself have **heard** what the kings of Assyria did to all the lands by devoting them to destruction, and will you yourself be delivered? (**Isaiah 37:11**)
- Have you not **heard**? From remote times it is what I will do. From bygone days I have even formed it. Now I will bring it in. And you will serve to make fortified cities become desolate as piles of ruins. (**Isaiah 37:26**)
- Go, and you must say to Hezekiah; This is what Yehowah the God of David your forefather has said; I have **heard** your prayer. I have seen your tears. Here I am adding onto your days fifteen years. (**Isaiah 38:5**)

- At that time Merodach-baladan the son of Baladan the king of Babylon sent letters and a gift to Hezekiah, after he **heard** that he had been sick but was strong again. (**Isaiah 39:1**)
- Have you not come to know or have you not **heard**? Yehowah, the Creator of the extremities of the earth, is a God to time indefinite. He does not tire out or grow weary. There is no searching out of his understanding. (**Isaiah 40:28**)
- He will not cry out or raise his voice, and in the street he will not let his voice be **heard**. (**Isaiah 42:2**)
- I myself have told forth and have saved and have caused it to be **heard**, when there was among you no strange god. So you are my witnesses, is the utterance of Yehowah, and I am God. (**Isaiah 43:12**)
- Make your report and your presentation. Yes, let them consult together in unity. Who has caused this to be **heard** from a long time ago? Who has reported it from that very time? Is it not I, Yehowah, besides whom there is no other God, a righteous God and a Savior, there being none excepting me? (**Isaiah 45:21**)
- The first things I have told even from that time, and out of my own mouth they went forth, and I kept making them **heard**. Suddenly I acted, and the things proceeded to come in. (**Isaiah 48:3**)
- You have **heard**. Behold it all. As for you people, will you not tell it? I have made you hear new things from the present time, even things kept in reserve, that you have not known. (**Isaiah 48:6**)
- At the present time they must be created, and not from that time, even things that before today you have not **heard**, that you may not say; Look! I have already known them. (**Isaiah 48:7**)
- Moreover, you have not **heard**, neither have you known, nor from that time on has your ear been opened. For I well know that without fail you kept dealing treacherously, and a transgressor from the belly you have been called. (**Isaiah 48:8**)
- Go forth, you people, out of Babylon! Run away from the Chaldeans. Tell forth even with the sound of a joyful cry, cause this to be **heard**. Make it to go forth to the extremity of the

earth. Say; Yehowah has repurchased his servant Jacob. (**Isaiah 48:20**)

- He will likewise startle many nations. At him kings will shut their mouth, because what had not been recounted to them they will actually see, and to what they had not **heard** they must turn their consideration. (**Isaiah 52:15**)
- Who has put faith in the thing **heard** by us? And as for the arm of Yehowah, to whom has it been revealed? (**Isaiah 53:1**)
- Indeed for quarreling and struggle you would fast, and for striking with the fist of wickedness. Did you not keep fasting as in the day for making your voice to be **heard** in the height? (**Isaiah 58:4**)
- No more will violence be **heard** in your land, despoiling or breakdown within your boundaries. And you will certainly call your own walls Salvation and your gates Praise. (**Isaiah 60:18**)
- Look! Yehowah himself has caused it to be **heard** to the farthest part of the earth. Say; You people, to the daughter of Zion, Look! Your salvation is coming. Look! The reward he gives is with him, and the wages he pays are before him. (**Isaiah 62:11**)
- And from time long ago none have **heard**, nor have any given ear, nor has an eye itself seen a God, except you, that acts for the one that keeps in expectation of him. (**Isaiah 64:4**)
- And I will be joyful in Jerusalem and exult in my people, and no more will there be **heard** in her the sound of weeping or the sound of a plaintive cry. (**Isaiah 65:19**)
- Who has **heard** of a thing like this? Who has seen things like these? Will a land be brought forth with labor pains in one day? Or will a nation be born at one time? For Zion has come into labor pains as well as given birth to her sons. (**Isaiah 66:8**)
- And I will set among them a sign, and I will send some of those who are escaped to the nations, to Tarshish, Pul, and Lud, those drawing the bow, Tubal and Javan, the faraway islands, who have not **heard** a report about me or seen my glory, and they will for certain tell about my glory among the nations. (**Isaiah 66:19**)

- On the beaten paths there has been **heard** a sound, the weeping, the entreaties of the sons of Israel. For they have twisted their way, they have forgotten Yehowah their God. (**Jeremiah 3:21**)
- O my intestines, my intestines! I am in severe pains in the walls of my heart. My heart is boisterous within me. I cannot keep silent, for the sound of the horn is what my soul has **heard**, the alarm signal of war. (**Jeremiah 4:19**)
- For a voice like that of a sick woman I have **heard**, the distress like that of a woman giving birth to her first child, the voice of the daughter of Zion who keeps gasping for breath. She keeps spreading out her palms. Woe, now, to me, for my soul is tired of the killers! (**Jeremiah 4:31**)
- As a cistern keeps its waters cool, so she has kept her badness cool. Violence and despoiling are **heard** in her, sickness and plague are before my face constantly. (**Jeremiah 6:7**)
- We have **heard** the report about it. Our hands have dropped. Distress itself has seized hold of us, labor pains like those of a woman giving birth. (**Jeremiah 6:24**)
- From Dan has been **heard** the snorting of his horses. Due to the sound of the neighing of his stallions the whole land has begun to rock. And they come in and eat up the land and what fills it, the city and its inhabitants. (**Jeremiah 8:16**)
- For the voice of lamentation is what has been **heard** from Zion. How we have been despoiled! How much we have felt shame! For we have left the land. For they have thrown away our residences. (**Jeremiah 9:19**)
- Therefore this is what Yehowah has said; Ask for yourselves, please, among the nations. Who has **heard** things like these? There is a horrible thing that the virgin of Israel has done to an excess. (**Jeremiah 18:13**)
- Let a cry be **heard** out of their houses, when you bring upon them suddenly a marauder band. For they have excavated a pit to capture me, and traps they have hid for my feet. (**Jeremiah 18:22**)
- For I **heard** the bad report of many. There was fright all around.

tell out, that we may tell out about him. Every mortal man bidding me; Peace! They are watching for my limping. Perhaps he will be fooled, so that we may prevail against him and take our revenge upon him. (**Jeremiah 20:10**)

- I have **heard** what the prophets who are prophesying falsehood in my own name have said; saying; I have had a dream! I have had a dream! (**Jeremiah 23:25**)
- And the priests and the prophets began to say to the princes and to all the people; To this man the judgment of death belongs, because he has prophesied concerning this city just as you have **heard** with your own ears. (**Jeremiah 26:11**)
- At that Jeremiah said to all the princes and to all the people. It was Yehowah that sent me to prophesy concerning this house and concerning this city all the words that you have **heard**. (**Jeremiah 26:12**)
- For this is what Yehowah has said; The sound of trembling we have **heard**, dread, and there is no peace. (**Jeremiah 30:5**)
- This is what Yehowah has said; In Ramah a voice is being **heard**, lamentation and bitter weeping, Rachel weeping over her sons. She has refused to be comforted over her sons, because they are no more. (**Jeremiah 31:15**)
- I have positively **heard** Ephraim bemoaning himself, You have corrected me, that I may be corrected, like a calf that has not been trained. Cause me to turn back, and I shall readily turn back, for you are Yehowah my God. (**Jeremiah 31:18**)
- This is what Yehowah has said; In this place that you people will be saying is waste without man and without domestic animal, in the cities of Judah and in the streets of Jerusalem that are desolated without man and without inhabitant and without domestic animal, there will yet be **heard** (**Jeremiah 33:10**)
- And Micaiah proceeded to tell them all the words that he had **heard** when Baruch read aloud from the book in the ears of the people. (**Jeremiah 36:13**)
- Now it came about that as soon as they **heard** all the words, they looked at one another in dread, and they proceeded to say to

**Baruch; We shall without fail tell the king all these words.
(Jeremiah 36:16)**

- **This is what Yehowah has said; The one continuing to dwell in this city is the one that will die by the sword, by the famine and by the pestilence. But the one going out to the Chaldeans is the one that will keep living and that will certainly come to have his soul as a spoil and alive. (Jeremiah 38:2)**
- **And all the Jews that were in Moab and among the sons of Ammon and in Edom and those who were in all the other lands, they also **heard** that the king of Babylon had given a remnant to Judah and that he had commissioned over them Gedaliah the son of Ahikam the son of Shaphan. (Jeremiah 40:11)**
- **At that Jeremiah the prophet said to them; I have **heard**. Here I am praying to Yehowah your God according to your words, and it will certainly occur that every word that Yehowah gives in answer to you I shall tell you. I shall not hold back from you a word. (Jeremiah 42:4)**
- **The nations have **heard** your dishonor and your own outcry has filled the land. For they have stumbled, mighty man against mighty man. Together they have fallen down, both of them. (Jeremiah 46:12)**
- **Moab has been broken down. Her little ones have caused a cry to be **heard**. (Jeremiah 48:4)**
- **For on the way up to Luhith it is with weeping that one goes up, there is a weeping. For on the way down from Horonaim there is a distressing outcry over the breakdown that people have **heard**. (Jeremiah 48:5)**
- **We have **heard** of the pride of Moab, he is very haughty, of his highness and of his pride and of his haughtiness and of the loftiness of his heart. (Jeremiah 48:29)**
- **Therefore, look! There are days coming, is the utterance of Yehowah, and I will cause the alarm signal of war to be **heard** even against Rabbah of the sons of Ammon, and she will certainly become a mound of a desolate waste, and her dependent towns themselves will be set aflame in the very fire. And Israel will actually take possession of those in possession of**

him, Yehowah has said. (**Jeremiah 49:2**)

- There is a report that I have **heard** from Yehowah, and there is an envoy that is sent among the nations, saying; Collect yourselves together, and come against her, and rise up to battle. (**Jeremiah 49:14**)
- At the sound of their falling the earth has begun to rock. There is an outcry! The sound of it has been **heard** even at the Red Sea. (**Jeremiah 49:21**)
- For Damascus; Hamath and Arpad have become ashamed, for it is a bad report that they have **heard**. They have disintegrated. In the sea there is anxious care, it is not able to keep undisturbed. (**Jeremiah 49:23**)
- The king of Babylon has **heard** the report about them, and his hands have dropped down. There is distress! Severe pains have seized hold of him, just like a woman giving birth. (**Jeremiah 50:43**)
- At the sound when Babylon has been seized, the earth will certainly be set rocking, and among the nations an outcry itself be **heard**. (**Jeremiah 50:46**)
- Or otherwise your heart will be timid, and you will become afraid because of the report that is to be **heard** in the land. And in one year the report will actually come, and after it in another year there will be the report and violence in the earth and ruler against ruler. (**Jeremiah 51:46**)
- We have been put to shame, for we have **heard** reproach. Humiliation has covered our faces, for strangers have come against the holy places of the house of Yehowah. (**Jeremiah 51:51**)
- People have **heard** how I myself am sighing as a woman. There is no comforter for me. All my enemies themselves have heard of my calamity. They have exulted, because you yourself have done it. You will certainly bring the day that you have proclaimed, that they may become like me. (**Lamentations 1:21**)
- You have **heard** their reproach, O Yehowah, all their thoughts against me. (**Lamentations 3:61**)

- And the very sound of the wings of the cherubs made itself **heard** to the outer courtyard, like the sound of God Almighty when he speaks. (**Ezekiel 10:5**)
- Finally they put him in the cage by means of hooks and brought him to the king of Babylon. They got to bring him by means of hunting nets, in order, that his voice might no more be **heard** on the mountains of Israel. (**Ezekiel 19:9**)
- And I will cause the turmoil of your singing to cease, and the very sound of your harps will be **heard** no more. (**Ezekiel 26:13**)
- And over you they will certainly let themselves be **heard** with their voice and will cry out bitterly. And they will bring up dust upon their heads. In the ashes they will wallow. (**Ezekiel 27:30**)
- The sound of the horn he **heard**, but he took no warning. His own blood will come to be upon his own self. And had he himself taken warning, his own soul would have escaped. (**Ezekiel 33:5**)
- And you will have to know that I myself, Yehowah, have **heard** all your disrespectful things that you have said concerning the mountains of Israel, saying; They have been laid desolate. To us they have been given for food. (**Ezekiel 35:12**)
- And you people kept acting in great style against me with your mouths, and you have multiplied against me your words. I myself have **heard** them. (**Ezekiel 35:13**)
- And I shall cause no further humiliating talk by the nations to be **heard** concerning you, and reproach by peoples you will bear no more, and your nations you will no more cause to stumble, is the utterance of the Sovereign Lord Yehowah. (**Ezekiel 36:15**)
- I have also **heard** concerning you that the spirit of gods is in you, and illumination and insight and wisdom extraordinary have been found in you. (**Daniel 5:14**)
- And I myself have **heard** concerning you, that you are able to furnish interpretations and to untie knots themselves. Now, if you are able to read the writing and to make known to me its very interpretation, with purple you will be clothed, with a necklace of gold around your neck, and as the third one in the

kingdom you will rule. (**Daniel 5:16**)

- Consequently the king, as soon as he **heard** the word, it was very displeasing to him, and toward Daniel he set his mind in order to rescue him, and till the setting of the sun he kept on striving to deliver him. (**Daniel 6:14**)
- And he went on to say to me; Do not be afraid, O Daniel, for from the first day that you gave your heart to understanding and humbling yourself before your God your words have been **heard**, and I myself have come because of your words. (**Daniel 10:12**)
- Now as for me, I **heard**, but I could not understand, so that I said; O my lord, what will be the final part of these things? (**Daniel 12:8**)
- The vision of Obadiah! This is what the Sovereign Lord Yehowah has said regarding Edom; There is a report that we have **heard** from Yehowah, and there is an envoy that has been sent among the nations, Rise up, you people, and let us rise up against her in battle. (**Obadiah 1:1**)
- And said; Out of my distress I called out to Yehowah, and he proceeded to answer me. Out of the belly of Sheol I cried for help. You **heard** my voice. (**Jonah 2:2**)
- Look! I am against you, is the utterance of Yehowah of armies, and I will burn up her war chariot in the smoke. And a sword will devour your own maned young lions. And I will cut off from the earth your prey, and no more will the voice of your messengers be **heard**. (**Nahum 2:13**)
- O Yehowah, I have **heard** the report about you. I have become afraid, O Yehowah, of your activity. In the midst of the years O bring it to life! In the midst of the years may you make it known. During the agitation, to show mercy may you remember. (**Habakkuk 3:2**)
- I **heard**, and my belly began to be agitated, at the sound my lips quivered, rottenness began to enter into my bones, and in my situation I was agitated, that I should quietly wait for the day of distress, for his coming up to the people, that he may raid them. (**Habakkuk 3:16**)

- I have **heard** the reproach by Moab and the abusive words of the sons of Ammon, with which they have reproached my people and kept putting on great airs against their territory. (**Zephaniah 2:8**)
- This is what Yehowah of armies has said; It will be in those days that ten men out of all the languages of the nations will take hold, yes, they will actually take hold of the skirt of a man who is a Jew, saying; We will go with you people, for we have **heard** that God is with you people. (**Zechariah 8:23**)
- When they had **heard** the king, they went their way, and, look! the star they had seen when they were in the east went ahead of them, until it came to a stop above where the young child was. (**Matthew 2:9**)
- A voice was **heard** in Ramah, weeping and much wailing, it was Rachel weeping for her children, and she was unwilling to take comfort, because they are no more. (**Matthew 2:18**)
- Now when he **heard** that John had been arrested, he withdrew into Galilee. (**Matthew 4:12**)
- You **heard** that it was said to those of ancient times, you must not murder, but whoever commits a murder will be accountable to the court of justice. (**Matthew 5:21**)
- You **heard** that it was said; You must not commit adultery. (**Matthew 5:27**)
- Again you **heard** that it was said to those of ancient times; You must not swear without performing, but you must pay your vows to Yehowah. (**Matthew 5:33**)
- You **heard** that it was said; Eye for eye and tooth for tooth. (**Matthew 5:38**)
- You **heard** that it was said; You must love your neighbor and hate your enemy. (**Matthew 5:43**)
- But John, having **heard** in jail about the works of the Christ, sent by means of his own disciples (**Matthew 11:2**)
- For the heart of this people has grown unreceptive, and with their ears they have **heard** without response, and they have shut

their eyes, that they might never see with their eyes and hear with their ears and get the sense of it with their hearts and turn back, and I heal them. (**Matthew 13:15**)

- At that particular time Herod, the district ruler, **heard** the report about Jesus (**Matthew 14:1**)
- When the young man **heard** this saying, he went away grieved, for he was holding many possessions. (**Matthew 19:22**)
- When the disciples **heard** that, they expressed very great surprise, saying; Who really can be saved? (**Matthew 19:25**)
- When the ten others **heard** of this, they became indignant at the two brothers. (**Matthew 20:24**)
- And, look! Two blind men sitting beside the road, when they **heard** that Jesus was passing by, cried out, saying; Lord, have mercy on us, Son of David! (**Matthew 20:30**)
- Now when the chief priests and the Pharisees had **heard** his illustrations, they took note that he was speaking about them. (**Matthew 21:45**)
- Well, when they **heard** that, they marveled, and leaving him they went off. (**Matthew 22:22**)
- After the Pharisees **heard** that he had put the Sadducees to silence, they came together in one group. (**Matthew 22:34**)
- Then the High Priest ripped his outer garments, saying; He has blasphemed! What further need do we have of witnesses? See! Now you have **heard** the blasphemy. (**Matthew 26:65**)
- But when his relatives **heard** about it, they went out to lay hold of him, for they were saying; He has gone out of his mind. (**Mark 3:21**)
- These, then, are the ones alongside the road where the word is sown, but as soon as they have **heard** it Satan comes and takes away the word that was sown in them. (**Mark 4:15**)
- And likewise these are the ones sown upon the rocky places, as soon as they have **heard** the word, they accept it with joy. (**Mark**

4:16)

- There are still others who are sown among the thorns. These are the ones that have **heard** the word. (**Mark 4:18**)
- When she **heard** the things about Jesus, she came behind in the crowd and touched his outer garment. (**Mark 5:27**)
- But when Herod **heard** it he began to say; The John that I beheaded, this one has been raised up. (**Mark 6:16**)
- When his disciples **heard** of it they came and took up his corpse and laid it in a memorial tomb. (**Mark 6:29**)
- And they ran around all that region and started to carry about on cots those who were ailing to where they **heard** he was. (**Mark 6:55**)
- But immediately a woman whose little daughter had an unclean spirit **heard** about him and came and prostrated herself at his feet. (**Mark 7:25**)
- Well, when the ten others **heard** about it, they started to be indignant at James and John. (**Mark 10:41**)
- When he **heard** that it was Jesus the Nazarene, he started shouting and saying; Son of David, Jesus, have mercy on me! (**Mark 10:47**)
- And the chief priests and the scribes **heard** it, and they began to seek how to destroy him, for they were in fear of him, for all the crowd was continually being astounded at his teaching. (**Mark 11:18**)
- Now one of the scribes that had come up and **heard** them disputing, knowing that he had answered them in a fine way, asked him; Which commandment is first of all? (**Mark 12:28**)
- When they **heard** it, they rejoiced and promised to give him silver money. So he began seeking how to betray him conveniently. (**Mark 14:11**)
- We **heard** him say; I will throw down this temple that was made with hands and in three days I will build another not made with

hands. (**Mark 14:58**)

- You **heard** the blasphemy. What is evident to you? They all condemned him to be liable to death. (**Mark 14:64**)
- But they, when they **heard** he had come to life and had been viewed by her, did not believe. (**Mark 16:11**)
- However, the angel said to him; Have no fear, Zechariah, because your supplication has been favorably **heard**, and your wife Elizabeth will become mother to a son to you, and you are to call his name John. (**Luke 1:13**)
- Well, as Elizabeth **heard** the greeting of Mary, the infant in her womb leaped, and Elizabeth was filled with Holy Spirit. (**Luke 1:41**)
- And the neighbors and her relatives **heard** that Yehowah had magnified his mercy to her, and they began to rejoice with her. (**Luke 1:58**)
- And all that **heard** made note of it in their hearts, saying; What really will this young child be? For the hand of Yehowah was indeed with it. (**Luke 1:66**)
- And all that **heard** marveled over the things told them by the shepherds. (**Luke 2:18**)
- Then the shepherds went back, glorifying and praising God for all the things they **heard** and saw, just as these had been told them. (**Luke 2:20**)
- Then he started to say to them; Today this scripture that you just **heard** is fulfilled. (**Luke 4:21**)
- At this he said to them; No doubt you will apply this illustration to me, Physician, cure yourself. The things we **heard** as having happened in Capernaum do also here in your home territory. (**Luke 4:23**)
- When he **heard** about Jesus, he sent forth older men of the Jews to him to ask him to come and bring his slave safely through. (**Luke 7:3**)

- Well, when Jesus **heard** these things he marveled at him, and he turned to the crowd following him and said; I tell you, not even in Israel have I found so great a faith. ([Luke 7:9](#))
- Hence in answer he said to the two; Go your way, report to John what you saw and **heard**. The blind are receiving sight, the lame are walking, the lepers are being cleansed and the deaf are hearing, the dead are being raised up, the poor are being told the Good News. ([Luke 7:22](#))
- And all the people and the tax collectors, when they **heard** this, declared God to be righteous, they having been baptized with the baptism of John. ([Luke 7:29](#))
- Those alongside the road are the ones that have **heard**, then the Devil comes and takes the word away from their hearts in order, that they may not believe and be saved. ([Luke 8:12](#))
- As for that which fell among the thorns, these are the ones that have **heard**, but, by being carried away by anxieties and riches and pleasures of this life, they are completely choked and bring nothing to perfection. ([Luke 8:14](#))
- Now Herod the district ruler **heard** of all the things happening, and he was in great perplexity because of its being said by some that John had been raised up from the dead. ([Luke 9:7](#))
- Wherefore what things you say in the darkness will be **heard** in the light, and what you whisper in private rooms will be preached from the housetops. ([Luke 12:3](#))
- Now his older son was in the field, and as he came and got near the house he **heard** a music concert and dancing. ([Luke 15:25](#))
- Saying; In a certain city there was a certain judge that had no fear of God and had no respect for man. ([Luke 18:2](#))
- Those who **heard** this said; Who possibly can be saved? ([Luke 18:26](#))
- Because he **heard** a crowd moving through he began to inquire what this might mean. ([Luke 18:36](#))
- They said; Why do we need further witness? For we ourselves

have **heard** it out of his own mouth. ([Luke 22:71](#))

- When Herod saw Jesus he rejoiced greatly, for over a considerable time he was wanting to see him because of having **heard** about him, and he was hoping to see some sign performed by him. ([Luke 23:8](#))
- And the two disciples **heard** him speak, and they followed Jesus. ([John 1:37](#))
- Andrew the brother of Simon Peter was one of the two that **heard** what John said and followed Jesus. ([John 1:40](#))
- What he has seen and **heard**, of this he bears witness, but no man is accepting his witness. ([John 3:32](#))
- When, now, the Lord became aware that the Pharisees had **heard** that Jesus was making and baptizing more disciples than John. ([John 4:1](#))
- And they began to say to the woman; We do not believe any longer on account of your talk. For we have **heard** for ourselves and we know that this man is for a certainty the savior of the world. ([John 4:42](#))
- When this man **heard** that Jesus had come out of Judea into Galilee, he went off to him and began asking him to come down and heal his son, for he was at the point of dying. ([John 4:47](#))
- Also, the Father who sent me has himself borne witness about me. You have neither **heard** his voice at any time nor seen his figure. ([John 5:37](#))
- It is written in the Prophets: And they will all be taught by Yehowah. Everyone that has **heard** from the Father and has learned comes to me. ([John 6:45](#))
- Therefore many of his disciples, when they **heard** this, said; This speech is shocking! Who can listen to it? ([John 6:60](#))
- The Pharisees **heard** the crowd murmuring these things about him, and the chief priests and the Pharisees dispatched officers to get hold of him. ([John 7:32](#))

- Therefore some of the crowd that **heard** these words began saying; This is for a certainty The Prophet. (**John 7:40**)
- Our Law does not judge a man unless first it has **heard** from him and come to know what he is doing, does it? (**John 7:51**)
- But those who **heard** this began going out, one by one, starting with the older men, and he was left alone, and the woman that was in their midst. (**John 8:9**)
- I have many things to speak concerning you and to pass judgment upon. As a matter of fact, he that sent me is true, and the very things I **heard** from him I am speaking in the world. (**John 8:26**)
- What things I have seen with my Father I speak, and you, therefore, do the things you have **heard** from your father. (**John 8:38**)
- But now you are seeking to kill me, a man that has told you the truth that I **heard** from God. Abraham did not do this. (**John 8:40**)
- From of old it has never been **heard** that anyone opened the eyes of one born blind. (**John 9:32**)
- Jesus **heard** that they had thrown him out, and, on finding him, he said; Are you putting faith in the Son of man? (**John 9:35**)
- Those of the Pharisees who were with him **heard** these things, and they said to him; We are not blind also, are we? (**John 9:40**)
- But when Jesus **heard** it he said; This sickness is not with death as its object, but is for the glory of God, in order, that the Son of God may be glorified through it. (**John 11:4**)
- However, when he **heard** that he was sick, then he actually remained two days in the place where he was. (**John 11:6**)
- Therefore Martha, when she **heard** that Jesus was coming, met him, but Mary kept sitting at home. (**John 11:20**)
- The latter, when she **heard** this, got up quickly and was on her way to him. (**John 11:29**)

- Therefore they took the stone away. Now Jesus raised his eyes heavenward and said; Father, I thank you that you have **heard** me. ([John 11:41](#))
- On this account the crowd, because they **heard** he had performed this sign, also met him. ([John 12:18](#))
- Hence the crowd that stood about and **heard** it began to say that it had thundered. Others began to say; An angel has spoken to him. ([John 12:29](#))
- Therefore the crowd answered him; We **heard** from the Law that the Christ remains forever. How is it you say that the Son of man must be lifted up? Who is this Son of man? ([John 12:34](#))
- So that the word of Isaiah the prophet was fulfilled which he said; Yehowah, who has put faith in the thing **heard** by us? And as for the arm of Yehowah, to whom has it been revealed? ([John 12:38](#))
- You **heard** that I said to you, I am going away and I am coming back to you. If you loved me, you would rejoice that I am going my way to the Father, because the Father is greater than I am. ([John 14:28](#))
- I no longer call you slaves, because a slave does not know what his master does. But I have called you friends, because all the things I have **heard** from my Father I have made known to you. ([John 15:15](#))
- Why do you question me? Question those who have **heard** what I spoke to them. See! These know what I said. ([John 18:21](#))
- When, therefore, Pilate **heard** this saying, he became more fearful. ([John 19:8](#))
- So, when this sound occurred, the multitude came together and were bewildered, because each one **heard** them speaking in his own language. ([Acts of Apostles 2:6](#))
- Now when they **heard** this they were stabbed to the heart, and they said to Peter and the rest of the apostles; Men, brothers, what shall we do? ([Acts of Apostles 2:37](#))

- But as for us, we cannot stop speaking about the things we have seen and **heard**. (**Acts of Apostles 4:20**)
- Well, when both the captain of the temple and the chief priests **heard** these words, they fell into a quandary over these matters as to what this would come to. (**Acts of Apostles 5:24**)
- When they **heard** this, they felt deeply cut and were wanting to do away with them. (**Acts of Apostles 5:33**)
- Then they secretly induced men to say; We have **heard** him speaking blasphemous sayings against Moses and God. (**Acts of Apostles 6:11**)
- For instance, we have **heard** him say that this Jesus the Nazarene will throw down this place and change the customs that Moses handed down to us. (**Acts of Apostles 6:14**)
- But Jacob **heard** there were foodstuffs in Egypt and he sent our forefathers out the first time. (**Acts of Apostles 7:12**)
- I have certainly seen the wrongful treatment of my people who are in Egypt, and I have **heard** their groaning and I have come down to deliver them. And now come, I will send you off to Egypt. (**Acts of Apostles 7:34**)
- When the apostles in Jerusalem **heard** that Samaria had accepted the word of God, they dispatched Peter and John to them. (**Acts of Apostles 8:14**)
- Philip ran alongside and **heard** him reading aloud Isaiah the prophet, and he said; Do you actually know what you are reading? (**Acts of Apostles 8:30**)
- And he fell to the ground and **heard** a voice say to him; Saul, Saul, why are you persecuting me? (**Acts of Apostles 9:4**)
- But Ananias answered; Lord, I have **heard** from many about this man, how many injurious things he did to your holy ones in Jerusalem. (**Acts of Apostles 9:13**)
- Now as Lydda was near Joppa, when the disciples **heard** that Peter was in this city they dispatched two men to him to entreat

him; Please do not hesitate to come on as far as us. (**Acts of Apostles 9:38**)

- And said; Cornelius, your prayer has been favorably **heard** and your gifts of mercy have been remembered before God. (**Acts of Apostles 10:31**)
- For they **heard** them speaking with tongues and magnifying God. Then Peter responded. (**Acts of Apostles 10:46**)
- Now the apostles and the brothers that were in Judea **heard** that people of the nations had also received the word of God. (**Acts of Apostles 11:1**)
- I also **heard** a voice say to me, Rise, Peter, slaughter and eat! (**Acts of Apostles 11:7**)
- Now when they **heard** these things, they acquiesced, and they glorified God, saying; Well, then, God has granted repentance for the purpose of life to people of the nations also. (**Acts of Apostles 11:18**)
- When those of the nations **heard** this, they began to rejoice and to glorify the word of Yehowah, and all those who were rightly disposed for everlasting life became believers. (**Acts of Apostles 13:48**)
- However, when the apostles Barnabas and Paul **heard** of it, they ripped their outer garments and leaped out into the crowd, crying out (**Acts of Apostles 14:14**)
- Since we have **heard** that some from among us have caused you trouble with speeches, trying to subvert your souls, although we did not give them any instructions. (**Acts of Apostles 15:24**)
- So the constables reported these sayings to the civil magistrates. These grew fearful when they **heard** that the men were Romans. (**Acts of Apostles 16:38**)
- They indeed agitated the crowd and the city rulers when they **heard** these things. (**Acts of Apostles 17:8**)
- Well, when they **heard** of a resurrection of the dead, some began to mock, while others said; We will hear you about this even

another time. (**Acts of Apostles 17:32**)

- But Crispus the presiding officer of the synagogue became a believer in the Lord, and so did all his household. And many of the Corinthians that **heard** began to believe and be baptized. (**Acts of Apostles 18:8**)
- And this man started to speak boldly in the synagogue. When Priscilla and Aquila **heard** him, they took him into their company and expounded the way of God more correctly to him. (**Acts of Apostles 18:26**)
- And he said to them; Did you receive Holy Spirit when you became believers? They said to him; Why, we have never **heard** whether there is a Holy Spirit. (**Acts of Apostles 19:2**)
- This took place for two years, so that all those inhabiting the district of Asia **heard** the word of the Lord, both Jews and Greeks. (**Acts of Apostles 19:10**)
- Now when we **heard** this, both we and those of that place began entreating him not to go up to Jerusalem. (**Acts of Apostles 21:12**)
- But they have **heard** it rumored about you that you have been teaching all the Jews among the nations an apostasy from Moses, telling them neither to circumcise their children nor to walk in the solemn customs. (**Acts of Apostles 21:21**)
- Well, when they **heard** he was addressing them in the Hebrew language, they kept all the more silent, and he said. (**Acts of Apostles 22:2**)
- And I fell to the ground and **heard** a voice say to me; Saul, Saul, why are you persecuting me? (**Acts of Apostles 22:7**)
- Because you are to be a witness for him to all men of things you have seen and **heard**. (**Acts of Apostles 22:15**)
- Well, when the army officer **heard** this, he went to the military commander and made report, saying; What are you intending to do? Why, this man is a Roman. (**Acts of Apostles 22:26**)
- However, the son of Paul's sister **heard** of their lying in wait, and

he came and entered into the soldiers quarters and reported it to Paul. (**Acts of Apostles 23:16**)

- And when we had all fallen to the ground I **heard** a voice say to me in the Hebrew language, Saul, Saul, why are you persecuting me? To keep kicking against the goads makes it hard for you. (**Acts of Apostles 26:14**)
- And from there the brothers, when they **heard** the news about us, came to meet us as far as the Marketplace of Appius and Three Taverns and, upon catching sight of them, Paul thanked God and took courage. (**Acts of Apostles 28:15**)
- For the heart of this people has grown unreceptive, and with their ears they have **heard** without response, and they have shut their eyes, that they should never see with their eyes and hear with their ears and understand with their heart and turn back, and I should heal them. (**Acts of Apostles 28:27**)
- However, how will they call on him in whom they have not put faith? How, in turn, will they put faith in him of whom they have not **heard**? How, in turn, will they hear without someone to preach? (**Romans 10:14**)
- Nevertheless, they did not all obey the Good News. For Isaiah says; Yehowah, who put faith in the thing **heard** from us? (**Romans 10:16**)
- So faith follows the thing **heard**. In turn the thing heard is through the word about Christ. (**Romans 10:17**)
- But, just as it is written: Those to whom no announcement has been made about him will see, and those who have not **heard** will understand. (**Romans 15:21**)
- But just as it is written: Eye has not seen and ear has not **heard**, neither have there been conceived in the heart of man the things that God has prepared for those who love him. (**1 Corinthians 2:9**)
- For he says; In an acceptable time I **heard** you, and in a day of salvation I helped you. Look! Now is the especially acceptable time. Look! Now is the day of salvation. (**2 Corinthians 6:2**)

- That he was caught away into paradise and **heard** unutterable words which it is not lawful for a man to speak. (**2 Corinthians 12:4**)
- You, of course, **heard** about my conduct formerly in Judaism, that to the point of excess I kept on persecuting the congregation of God and devastating it. (**Galatians 1:13**)
- But you also hoped in him after you **heard** the word of truth, the Good News about your salvation. By means of him also, after you believed, you were sealed with the promised Holy Spirit. (**Ephesians 1:13**)
- That is why I also, since I have **heard** of the faith you have in the Lord Jesus and toward all the holy ones. (**Ephesians 1:15**)
- If, really, you have **heard** about the stewardship of the undeserved kindness of God that was given me with you in view. (**Ephesians 3:2**)
- Provided, indeed, that you **heard** him and were taught by means of him, just as truth is in Jesus. (**Ephesians 4:21**)
- Since he is longing to see all of you and is depressed because you **heard** he had fallen sick. (**Philippians 2:26**)
- The things that you learned as well as accepted and **heard** and saw in connection with me, practice these, and the God of peace will be with you. (**Philippians 4:9**)
- Since we **heard** of your faith in connection with Christ Jesus and the love you have for all the holy ones (**Colossians 1:4**)
- Because of the hope that is being reserved for you in the heavens. This hope you **heard** of before by the telling of the truth of that Good News (**Colossians 1:5**)
- Which has presented itself to you, even as it is bearing fruit and increasing in all the world just as it is doing also among you, from the day you **heard** and accurately knew the undeserved kindness of God in truth. (**Colossians 1:6**)
- That is also why we, from the day we **heard** of it, have not ceased praying for you and asking that you may be filled with the

accurate knowledge of his will in all wisdom and spiritual comprehension. ([Colossians 1:9](#))

- Provided, of course, that you continue in the faith, established on the foundation and steadfast and not being shifted away from the hope of that Good News which you **heard**, and which was preached in all creation that is under heaven. Of this Good News I Paul became a minister. ([Colossians 1:23](#))
- Indeed, that is why we also thank God incessantly, because when you received God's word, which you **heard** from us, you accepted it, not as the word of men, but, just as it truthfully is, as the word of God, which is also at work in you believers. ([1 Thessalonians 2:13](#))
- Keep holding the pattern of healthful words that you **heard** from me with the faith and love that are in connection with Christ Jesus. ([2 Timothy 1:13](#))
- And the things you **heard** from me with the support of many witnesses, these things commit to faithful men, who, in turn, will be adequately qualified to teach others. ([2 Timothy 2:2](#))
- That is why it is necessary for us to pay more than the usual attention to the things **heard** by us, that we may never drift away. ([Hebrews 2:1](#))
- How shall we escape if we have neglected a salvation of such greatness in that it began to be spoken through our Lord and was verified for us by those who **heard** him. ([Hebrews 2:3](#))
- For who were they that **heard** and yet provoked to bitter anger? Did not, in fact, all do so who went out of Egypt under Moses? ([Hebrews 3:16](#))
- For we have had the Good News declared to us also, even as they also had. But the word which was **heard** did not benefit them, because they were not united by faith with those who did hear. ([Hebrews 4:2](#))
- In the days of his flesh Christ offered up supplications and also petitions to the One who was able to save him out of death, with strong outcries and tears, and he was favorably **heard** for his godly fear. ([Hebrews 5:7](#))

- Look! We pronounce happy those who have endured. You have **heard** of the endurance of Job and have seen the outcome Yehowah gave, that Yehowah is very tender in affection and merciful. (**James 5:11**)
- Yes, these words we **heard** borne from heaven while we were with him in the holy mountain. (**2 Peter 1:18**)
- For that righteous man by what he saw and **heard** while dwelling among them from day to day was tormenting his righteous soul by reason of their lawless deeds. (**2 Peter 2:8**)
- That which was from the beginning, which we have **heard**, which we have seen with our eyes, which we have viewed attentively and our hands felt, concerning the word of life. (**1 John 1:1**)
- That which we have seen and **heard** we are reporting also to you, that you too may be having a sharing with us. Furthermore, this sharing of ours is with the Father and with his Son Jesus Christ. (**1 John 1:3**)
- And this is the message which we have **heard** from him and are announcing to you, that God is light and there is no darkness at all in union with him. (**1 John 1:5**)
- Beloved ones, I am writing you, not a new commandment, but an old commandment which you have had from the beginning. This old commandment is the word which you **heard**. (**1 John 2:7**)
- Young children, it is the last hour, and, just as you have **heard** that antichrist is coming, even now there have come to be many antichrists, from which fact we gain the knowledge that it is the last hour. (**1 John 2:18**)
- As for you, let that which you have **heard** from the beginning remain in you. If that which you have heard from the beginning remains in you, you will also abide in union with the Son and in union with the Father. (**1 John 2:24**)
- For this is the message which you have **heard** from the beginning, that we should have love for one another. (**1 John 3:11**)

- But every inspired expression that does not confess Jesus does not originate with God. Furthermore, this is the antichrists inspired expression which you have **heard** was coming, and now it is already in the world. (**1 John 4:3**)
- And this is what love means, that we go on walking according to his commandments. This is the commandment, just as you people have **heard** from the beginning, that you should go on walking in it. (**2 John 1:6**)
- By inspiration I came to be in the Lords day, and I **heard** behind me a strong voice like that of a trumpet. (**Revelation 1:10**)
- Therefore, continue mindful of how you have received and how you **heard**, and go on keeping it, and repent. Certainly unless you wake up, I shall come as a thief, and you will not know at all at what hour I shall come upon you. (**Revelation 3:3**)
- After these things I saw, and, look! An opened door in heaven, and the first voice that I **heard** was as of a trumpet, speaking with me, saying; Come on up here, and I shall show you the things that must take place. (**Revelation 4:1**)
- And I saw, and I **heard** a voice of many angels around the throne and the living creatures and the elders, and the number of them was myriads of myriads and thousands of thousands. (**Revelation 5:11**)
- And every creature that is in heaven and on earth and underneath the earth and on the sea, and all the things in them, I **heard** saying; To the One sitting on the throne and to the Lamb be the blessing and the honor and the glory and the might forever and ever. (**Revelation 5:13**)
- And I saw when the Lamb opened one of the seven seals, and I **heard** one of the four living creatures say with a voice as of thunder; Come! (**Revelation 6:1**)
- And when he opened the second seal, I **heard** the second living creature say; Come! (**Revelation 6:3**)
- And when he opened the third seal, I **heard** the third living creature say; Come! And I saw, and, look! A black horse. The one seated upon it had a pair of scales in his hand. (**Revelation**

6:5)

- And I **heard** a voice as if in the midst of the four living creatures say; A quart of wheat for a denarius, and three quarts of barley for a denarius, and do not harm the olive oil and the wine. (**Revelation 6:6**)
- And when he opened the fourth seal, I **heard** the voice of the fourth living creature say; Come! (**Revelation 6:7**)
- And I **heard** the number of those who were sealed, a hundred and forty-four thousand, sealed out of every tribe of the sons of Israel: (**Revelation 7:4**)
- And I saw, and I **heard** an eagle flying in midheaven say with a loud voice; Woe, woe, woe to those dwelling on the earth because of the rest of the trumpet blasts of the three angels who are about to blow their trumpets! (**Revelation 8:13**)
- And the sixth angel blew his trumpet. And I **heard** one voice out of the horns of the golden altar that is before God (**Revelation 9:13**)
- And the number of the armies of cavalry was two myriads of myriads: I **heard** the number of them. (**Revelation 9:16**)
- Now when the seven thunders spoke, I was at the point of writing, but I **heard** a voice out of heaven say; Seal up the things the seven thunders spoke, and do not write them down. (**Revelation 10:4**)
- And the voice that I **heard** out of heaven is speaking again with me and saying; Go, take the opened scroll that is in the hand of the angel who is standing on the sea and on the earth. (**Revelation 10:8**)
- And they **heard** a loud voice out of heaven say to them; Come on up here. And they went up into heaven in the cloud, and their enemies beheld them. (**Revelation 11:12**)
- And I **heard** a loud voice in heaven say; Now have come to pass the salvation and the power and the kingdom of our God and the authority of his Christ, because the accuser of our brothers has been hurled down, who accuses them day and night before our

God! (Revelation 12:10)

- **And they conquered him because of the blood of the Lamb and because of the word of their witnessing, and they did not love their souls even in the face of death. (Revelation 12:11)**
- **And I heard a voice out of heaven say; Write. Happy are the dead who die in union with the Lord from this time onward. Yes, says the spirit, let them rest from their labors, for the things they did go right with them. (Revelation 14:13)**
- **And I **heard** a loud voice out of the sanctuary say to the seven angels; Go and pour out the seven bowls of the anger of God into the earth. (Revelation 16:1)**
- **And I **heard** the angel over the waters say; You, the One who is and who was, the loyal One, are righteous, because you have rendered these decisions. (Revelation 16:5)**
- **And I **heard** the altar say; Yes, Yehowah God, the Almighty, true and righteous are your judicial decisions. (Revelation 16:7)**
- **And I **heard** another voice out of heaven say; Get out of her, my people, if you do not want to share with her in her sins, and if you do not want to receive part of her plagues. (Revelation 18:4)**
- **And the sound of singers who accompany themselves on the harp and of musicians and of flutists and of trumpeters will never be **heard** in you again, and no craftsman of any trade will ever be found in you again, and no sound of a millstone will ever be heard in you again. (Revelation 18:22)**
- **And no light of a lamp will ever shine in you again, and no voice of a bridegroom and of a bride will ever be **heard** in you again, because your traveling merchants were the top-ranking men of the earth, for by your spiritistic practice all the nations were misled. (Revelation 18:23)**
- **After these things I **heard** what was as a loud voice of a great crowd in heaven. They said; Praise Yah, you people! The salvation and the glory and the power belong to our God. (Revelation 19:1)**
- **And I **heard** what was as a voice of a great crowd and as a sound**

of many waters and as a sound of heavy thunders. They said; Praise Yah, you people, because Yehowah our God, the Almighty, has begun to rule as king. (**Revelation 19:6**)

- With that I **heard** a loud voice from the throne say; Look! The tent of God is with mankind, and he will reside with them, and they will be his peoples. And God himself will be with them. (**Revelation 21:3**)
- Well, I John was the one hearing and seeing these things. And when I had **heard** and seen, I fell down to worship before the feet of the angel that had been showing me these things. (**Revelation 22:8**)