

~HEARS (275)

[English, perceives sound, has the sense of hearing, understands, opens oneself to counsel, learns of]

- A husband or father could turn back a thoughtless oath of his daughter or wife, when he first **heard** it.
- And her father actually **hears** her vow or her abstinence vow that she has bound upon her soul and her father does keep silent toward her, all her vows must also stand, and every abstinence vow that she has bound upon her soul will stand. (**Numbers 30:4**)
- And her husband actually **hears** it and keeps silent toward her on the day of his hearing it, her vows must also stand or her abstinence vows that she has bound upon her soul will stand. (**Numbers 30:7**)
- Yehowah told Samuel that he was doing something that would make the ears tingle, if anyone **hears** about it.
- And Yehowah went on to say to Samuel; Look! I am doing something in Israel which if anyone **hears** about, both his ears will tingle. (**1 Samuel 3:11**)
- That is why this is what Yehowah the God of Israel has said; Here I am bringing a calamity upon Jerusalem and Judah, of which if anyone **hears** both his ears will tingle. (**2 Kings 21:12**)
- Job showed that Yehowah God **hears** the outcries of the afflicted ones.
- So as to cause the outcry of the lowly one to come to him, and so he **hears** the outcry of the afflicted ones. (**Job 34:28**)
- The Psalmist showed his concern as he expressed it to Yehowah God often, and he always **hears** it.
- Evening and morning and noontime I cannot but show concern and I moan, and he **hears** my voice. (**Psalms 55:17**)
- The Psalmist showed that he could know love, because Yehowah God **hears** his voice and his entreaties.

- I do love, because Yehowah **hears** my voice, my entreaties. (**Psalms 116:1**)
- Yehowah's God is far away from the wicked ones, but the prayers of the righteous one he **hears**.
- Yehowah is far away from the wicked ones, but the prayer of the righteous ones he **hears**. (**Proverbs 15:29**)
- Replying to any matter before one has a chance to thoroughly **hear** it, is foolishness.
- When anyone is replying to a matter before he **hears** it, that is foolishness on his part and a humiliation. (**Proverbs 18:13**)
- When Yehowah shows his people mercy, and repatriates a remnant to their homeland, it will be with joyfulness, and not with weeping. Because these repentant ones now listen to him and delight to do his will, then as soon as they make an outcry, he will **hear** and answer them.
- When the very people in Zion will dwell in Jerusalem, you will by no means weep. He will without fail show you favor at the sound of your outcry, as soon as he **hears** it he will actually answer you. (**Isaiah 30:19**)
- Yehowah has told me on three specific occasions told me to go before the **kings of Judah**, **the Governing Body of Jehovah's Witnesses**, and to call out to them his word through two books, **Revealing The Sons Of God** and **Insight On Daniel's Prophecy**, and by sending them the spiritual understanding of the three signs of Moses in the talk, **Listen to the Voice of the Signs**.
- These writings show, that a calamity is coming upon **modern day Jerusalem**, **the world headquarters of Jehovah's Witnesses**, for the treatment of God's anointed sons and for rejecting all of his counsel.
- And you must say; Hear the word of Yehowah, O you kings of Judah and you inhabitants of Jerusalem. This is what Yehowah of armies, the God of Israel, has said; Here I am bringing a calamity upon this place, of which when anyone **hears**, his ears will tingle. (**Jeremiah 19:3**)

- If the people fail to respond to the warnings of their own watchman and then trouble comes and it overtakes them, then they have no one to blame but themselves. Their blood is upon their own hands for they **heard**, but ignored the warnings.
- And the **hearer** actually **hears** the sound of the horn but he takes no warning at all, and a sword comes and takes him away, his own blood will come to be upon his own head. (**Ezekiel 33:4**)
- Nebuchadnezzar told the men that when they **heard** the sound of the musical instruments to fall down and worship the image he had made.
- You yourself, O king, set forth the command that every man that **hears** the sound of the horn, the pipe, the zither, the triangular harp, the stringed instrument, and the bagpipe and all sorts of musical instruments, should fall down and worship the image of gold. (**Daniel 3:10**)
- Therefore since many would profess to be Christians, but would not actually do the will of Yehowah God, and the work of Christianity, he now shows by an illustration, how important it is to actually practice true Christianity. He likens a man who **hears** his words, and then puts them into practice, to a man who builds a well-founded house on a strong foundation upon a rock mass.
- Therefore everyone that **hears** these sayings of mine and does them will be likened to a discreet man, who built his house upon the rock-mass. (**Matthew 7:24**)
- When men **hear** the word of God and do not get the sense of it, Satan the Devil comes along and snatches away what was sown in their hearts. This is the seed sown alongside the road, and the birds eating the seeds are Satan the Devil and his demons. Such men produce nothing, for they never even sprout.
- Where anyone **hears** the word of the kingdom but does not get the sense of it, the wicked one comes and snatches away what has been sown in his heart, this is the one sown alongside the road. (**Matthew 13:19**)
- So to bring home his point, Jesus made another illustration of what someone is like who either puts into practice his words, or who **hears**, but fails to do act.

- **Everyone that comes to me and **hears** my words and does them, I will show you whom he is like. (Luke 6:47)**

- **Then Jesus shows the opposite situation, that of the man who also **hears** Jesus' words and teachings, but who fails to put into practice his teachings in his life. This man, is like a man who also built a house, but one without a foundation. Again the river's waters flowed against this house during a flood, and the house collapsed immediately and the ruin of it became great.**

- **On the other hand, he who **hears** and does not do, is like a man who built a house upon the ground without a foundation. Against it the river dashed, and immediately it collapsed, and the ruin of that house became great. (Luke 6:49)**

- **John the Baptist then showed, that the one possessing the bride is the bridegroom, thus referring to Jesus having all these disciples, for they were the bride, and he was the bridegroom. John the Baptist now compared himself to the best man, the friend of the bridegroom, who has a great deal of joy when he sees the bridegroom, his friend, about to marry. John the Baptist then stated; This joy of mine had been made full, for the things God had told him about this coming one, had all come true.**

- **He that has the bride is the bridegroom. However, the friend of the bridegroom, when he stands and **hears** him, has a great deal of joy on account of the voice of the bridegroom. Therefore this joy of mine has been made full. (John 3:29)**

- **So he bore witness to them, that everyone who **hears** his word, and believes him that sent him forth, that one has everlasting life, because of putting faith in the Son Of Man. This one then would not come into judgment at all, but had passed over from death, which is the prospect that sins holds out for all mankind, and pass over to everlasting life.**

- **Most truly I say to you, he that **hears** my word and believes him that sent me has everlasting life, and he does not come into judgment but has passed over from death to life. (John 5:24)**

- **Jesus then said, that if anyone **hears** his sayings, and yet does not do them, that he will not judge such a one, for he came into the world not to judge the world, but to save the world.**

- But if anyone **hears** my sayings and does not keep them, I do not judge him. For I came, not to judge the world, but to save the world. (**John 12:47**)

- Then Jesus spoke again about the helper, the spirit of the truth that he would send to them, for it would guide them into all the truth. This spirit of the truth would not speak of any inward impulse, but it would speak to them the things that God wanted them to know, and it would declare to them the things that were coming, before they came. They could therefore always depend upon this spirit of the truth, for it would always be true and dependable.

- However, when that one arrives, the spirit of the truth, he will guide you into all the truth, for he will not speak of his own impulse, but what things he **hears** he will speak, and he will declare to you the things coming. (**John 16:13**)

- Paul also shows, that even if he is boasting, he is still telling the truth, and telling the truth is never unreasonable. But he would rather, that people took him for what he is, and not give him more credit, than he is deserving of.

- For if I ever do want to boast, I shall not be unreasonable, for I shall say the truth. But I abstain, in order, that no one should put to my credit more than what he sees I am or he **hears** from me. (**2 Corinthians 12:6**)

- John now shows that type of confidence that anointed Christians have in their relationship to Yehowah God. They know that anything that they ask God for to accomplish his will, that he always **hears** them, for his spirit is within them, and the Holy Spirit hears all things, both thoughts and feelings, and understands even unvoiced groanings within our spirits.

- And this is the confidence that we have toward him, that, no matter what it is that we ask according to his will, he **hears** us. (**1 John 5:14**)

- Further anointed ones have the confidence, that since they always know that God **hears** their every thought and their deepest feelings, that they are to have the things they have asked for to fulfill his service, because they have asked them of him, and nothing

whatever is beyond his ability to provide, and he is rich toward all calling upon him.

- Further, if we know he **hears** us respecting whatever we are asking, we know we are to have the things asked since we have asked them of him. (**1 John 5:15**)
- Now learn from the fig tree as an illustration this point; Just as soon as its young branch grows tender and it puts forth leaves, **YOU** know that summer is near. Likewise also **YOU**, when **YOU** see all these things, know that **he** is near **at the doors**.
- You have seen today all of the other signs that Jesus told his disciples to look for so you should now recognize his voice and that it is now time for his **coming**, his being **at the door**.
- Look! I am standing at the door and knocking. If anyone **hears** my voice and opens the door, I will come into his house and take the evening meal with him and he with me. (**Revelation 3:20**)
- Accurate transmission of truth is important, even life saving. Therefore men who add in their own ideas and their sectarian understandings damage the truth and they leave people bloodguilty.
- Yehowah at his own due time and through the voice of his faithful servants unveils the correct understanding of the signs. Scholarly work is just that but true insight from Yehowah is precious for it truly enlightens.
- I am bearing witness to everyone that **hears** the words of the prophecy of this scroll. If anyone makes an addition to these things, God will add to him the plagues that are written in this scroll. (**Revelation 22:18**)