

**~HEAR ++ (1866)**

**[English, perceive sound, have the sense of hearing, understand, open oneself to counsel]**

- Consequently Lamech composed these words for his wives Adah and Zillah; **Hear** my voice, you wives of Lamech; Give ear to my saying; A man I have killed for wounding me, yes, a young man for giving me a blow. (**Genesis 4:23**)
- Thus Abram got to **hear** that his brother had been taken captive. With that he mustered his trained men, three hundred and eighteen slaves born in his household, and went in pursuit up to Dan. (**Genesis 14:14**)
- **Hear** us, my lord. A chieftain of God you are in the midst of us. In the choicest of our burial places bury your dead. None of us will hold back his burial place from you to prevent burying your dead. (**Genesis 23:6**)
- In time he got to **hear** the words of the sons of Laban, saying; Jacob has taken everything that belonged to our father, and from what belonged to our father he has amassed all this wealth. (**Genesis 31:1**)
- And it came about while Israel was tabernacling in that land that once Reuben went and lay down with Bilhah his father's concubine, and Israel got to **hear** of it. So there came to be twelve sons of Jacob. (**Genesis 35:22**)
- Then Pharaoh said to Joseph; I have dreamed a dream, but there is no interpreter of it. Now I myself have **heard** it said about you that you can hear a dream and interpret it. (**Genesis 41:15**)
- And he began to raise his voice in weeping, so that the Egyptians got to **hear** it and Pharaoh's house got to hear it. (**Genesis 45:2**)
- Subsequently Pharaoh got to **hear** of this thing, and he attempted to kill Moses, but Moses ran away from Pharaoh that he might dwell in the land of Midian, and he took a seat by a well. (**Exodus 2:15**)
- Peoples must **hear**, they will be agitated; Birth pangs must take

hold on the inhabitants of Philistia. (**Exodus 15:14**)

- Now Jethro the priest of Midian, Moses father-in-law, got to **hear** about all that God had done for Moses and for Israel his people, how Yehowah had brought Israel out of Egypt. (**Exodus 18:1**)
- At this Yehowah said to Moses; Look! I am coming to you in a dark cloud, in order, that the people may **hear** when I speak with you, and that in you also they may put faith to time indefinite. Then Moses reported the words of the people to Yehowah. (**Exodus 19:9**)
- If you should afflict him at all, then if he cries out to me at all, I shall unfailingly **hear** his outcry. (**Exodus 22:23**)
- For it is his only covering. It is his mantle for his skin. In what will he lie down? And it must occur that he will cry out to me, and I shall certainly **hear**, because I am gracious. (**Exodus 22:27**)
- And Joshua began to **hear** the noise of the people because of their shouting, and he proceeded to say to Moses; There is a noise of battle in the camp. (**Exodus 32:17**)
- When the people got to **hear** this evil word, they began to mourn, and none of them put his ornaments on himself. (**Exodus 33:4**)
- When Moses got to **hear** that, then it proved satisfactory in his eyes. (**Leviticus 10:20**)
- Now whenever Moses went into the tent of meeting to speak with him, then he would **hear** the voice conversing with him from above the cover that was upon the ark of the testimony, from between the two cherubs, and he would speak to him. (**Numbers 7:89**)
- At this Moses said to them; Stand there, and let me **hear** what Yehowah may command regarding you. (**Numbers 9:8**)
- Now the people became as men having something evil to complain about in the ears of Yehowah. When Yehowah got to **hear** it, then his anger grew hot, and a fire of Yehowah began to blaze against them and to consume some in the extremity of the camp. (**Numbers 11:1**)

- And Moses got to **hear** the people weeping in their families, each man at the entrance of his tent. And Yehowah's anger began growing very hot, and in the eyes of Moses it was bad. (**Numbers 11:10**)
- And he went on to say; **Hear** my words, please. If there came to be a prophet of yours for Yehowah, it would be in a vision I would make myself known to him. In a dream I would speak to him. (**Numbers 12:6**)
- But Moses said to Yehowah; Then the Egyptians will be bound to **hear** that you by your power have led this people up out of their midst. (**Numbers 14:13**)
- When Moses got to **hear** it he at once fell upon his face. (**Numbers 16:4**)
- After that Moses and Aaron called the congregation together before the crag, and he proceeded to say to them; **Hear**, now, you rebels! Is it from this crag that we shall bring out water for you? (**Numbers 20:10**)
- Now the Canaanite the king of Arad, who dwelt in the Negeb, got to **hear** that Israel had come by the way of Atharim, and he began to fight with Israel and carry away some of them as captives. (**Numbers 21:1**)
- When Balak got to **hear** that Balaam had come, he at once went out to meet him at the city of Moab, which is on the bank of the Arnon, which is on the extremity of the territory. (**Numbers 22:36**)
- Now the Canaanite, the king of Arad, as he was dwelling in the Negeb, in the land of Canaan, got to **hear** about the coming of the sons of Israel. (**Numbers 33:40**)
- You must not be partial in judgment. You should **hear** the little one the same as the great one. You must not become frightened because of a man, for the judgment belongs to God, and the case that is too hard for you, you should present to me, and I must hear it. (**Deuteronomy 1:17**)
- This day I shall start to put the dread of you and the fear of you before the peoples beneath all the heavens, who will **hear** the

report about you, and they will indeed be agitated and have pains like those of childbirth because of you. ([Deuteronomy 2:25](#))

- And you must keep and do them, because this is wisdom on your part and understanding on your part before the eyes of the peoples who will **hear** of all these regulations, and they will certainly say; This great nation is undoubtedly a wise and understanding people. ([Deuteronomy 4:6](#))
- The day that you stood before Yehowah your God in Horeb, when Yehowah said to me; Congregate the people together to me that I may let them **hear** my words, that they may learn to fear me all the days that they are alive on the soil and that they may teach their sons. ([Deuteronomy 4:10](#))
- And there you will have to serve gods, the product of the hands of man, wood and stone, which cannot see or **hear** or eat or smell. ([Deuteronomy 4:28](#))
- Out of the heavens he made you **hear** his voice so as to correct you, and upon the earth he made you see his great fire, and his words you heard from the middle of the fire. ([Deuteronomy 4:36](#))
- And Moses proceeded to call all Israel and to say to them; **Hear**, O Israel, the regulations and the judicial decisions that I am speaking in your ears today, and you must learn them and be careful to do them. ([Deuteronomy 5:1](#))
- You yourself go near and **hear** all that Yehowah our God will say, and you will be the one to speak to us all that Yehowah our God will speak to you, and we shall certainly listen and do. ([Deuteronomy 5:27](#))
- **Hear**, O Israel, you are today crossing the Jordan to go in and dispossess nations greater and mightier than you, cities great and fortified to the heavens. ([Deuteronomy 9:1](#))
- Then all Israel will **hear** and become afraid, and they will not do anything like this bad thing again in your midst. ([Deuteronomy 13:11](#))
- In case you **hear** it said in one of your cities, which Yehowah your God is giving you to dwell there. ([Deuteronomy 13:12](#))

- And all the people will **hear** and become afraid, and they will not act presumptuously anymore. (**Deuteronomy 17:13**)
- In response to all that you asked of Yehowah your God in Horeb on the day of the congregation, saying; Do not let me **hear** again the voice of Yehowah my God, and this great fire do not let me see anymore, that I may not die. (**Deuteronomy 18:16**)
- So those who remain will **hear** and be afraid, and they will never again do anything bad like this in your midst. (**Deuteronomy 19:20**)
- And he must say to them; **Hear**, O Israel, you are drawing near today to the battle against your enemies. Do not let your hearts be timid. Do not be afraid and run in panic or shudder because of them. (**Deuteronomy 20:3**)
- Then all the men of his city must pelt him with stones, and he must die. So you must clear away what is bad from your midst, and all Israel will **hear** and indeed become afraid. (**Deuteronomy 21:21**)
- And we began to cry out to Yehowah the God of our forefathers, and Yehowah proceeded to **hear** our voice and to look on our affliction and our trouble and our oppression. (**Deuteronomy 26:7**)
- And yet Yehowah has not given you a **heart** to know and eyes to see and ears to hear down to this day. (**Deuteronomy 29:4**)
- It is not in the heavens, so as to result in saying; Who will ascend for us into the heavens and get it for us, that he may let us **hear** it that we may do it? (**Deuteronomy 30:12**)
- Neither is it on the other side of the sea, so as to result in saying; Who will pass over for us to the other side of the sea and get it for us, that he may let us **hear** it that we may do it? (**Deuteronomy 30:13**)
- Give ear, O heavens, and let me speak, and let the earth **hear** the sayings of my mouth. (**Deuteronomy 32:1**)
- And this was Judah's blessing, as he went on to say; **Hear**, O Yehowah, the voice of Judah, and may you bring him to his

people. His arms have contended for what is his. And may you prove yourself a helper from his adversaries. (**Deuteronomy 33:7**)

- When we got to **hear** it, then our hearts began to melt, and no spirit has arisen yet in anybody because of you, for Yehowah your God is God in the heavens above and on the earth beneath. (**Joshua 2:11**)
- And it must occur that when they sound with the horn of the ram, when you **hear** the sound of the horn, all the people should shout a great war cry, and the wall of the city must fall down flat, and the people must go up, each one straight before him. (**Joshua 6:5**)
- And the Canaanites and all the inhabitants of the land will **hear** of it, and they will certainly surround us and cut our name off from the earth, and what will you do for your great name? (**Joshua 7:9**)
- And it came about that at the end of three days, after they had concluded a covenant with them, they got to **hear** that they were near to them and it was in their vicinity they were dwelling. (**Joshua 9:16**)
- When the sons of Israel got to **hear** of it, the whole assembly of the sons of Israel were then congregated at Shiloh to go up for military action against them. (**Joshua 22:12**)
- And Zebul the prince of the city got to **hear** the words of Gaal the son of Ebed. Then his anger blazed. (**Judges 9:30**)
- But his wife said to him; If Yehowah had been delighted only to put us to death, he would not have accepted a burnt offering and grain offering from our hand, and he would not have shown us all these things, and he would not as now have let us **hear** anything like this. (**Judges 13:23**)
- But if you are unable to tell it to me, you yourselves also must give me thirty undergarments and thirty outfits of clothing. At this they said to him; Do propound your riddle, and let us **hear** it. (**Judges 14:13**)
- And the sons of Benjamin got to **hear** that the sons of Israel had

gone up to Mizpah. Then the sons of Israel said; Speak. How has this bad thing been brought about? ([Judges 20:3](#))

- The Philistines also got to **hear** the sound of the shouting and began saying; What does the sound of this loud shouting in the camp of the Hebrews mean? Finally they got to know that the ark of Yehowah itself had come into the camp. ([1 Samuel 4:6](#))
- And Eli got to **hear** the sound of the outcry. So he said; What does the sound of this turmoil mean? And the man himself hurried that he might go in and report to Eli. ([1 Samuel 4:14](#))
- And his daughter-in-law, the wife of Phinehas, was pregnant near to giving birth, and she got to **hear** the report that the ark of the true God was captured and that her father-in-law and her husband had died. At that she bowed herself and began giving birth, because her pangs came unexpectedly upon her. ([1 Samuel 4:19](#))
- And the Philistines came to **hear** that the sons of Israel had collected themselves together at Mizpah, and the axis lords of the Philistines got on their way up against Israel. When the sons of Israel heard of it, they began to be afraid on account of the Philistines. ([1 Samuel 7:7](#))
- While they were descending by the edge of the city Samuel himself said to Saul; Say to the attendant that he should pass on ahead of us, so he passed on, and, as for you, stand still now that I may let you **hear** the word of God. ([1 Samuel 9:27](#))
- Then Jonathan struck down the garrison of the Philistines that was in Geba, and the Philistines got to **hear** of it. As for Saul, he had the horn blown throughout all the land, saying; Let the Hebrews hear! ([1 Samuel 13:3](#))
- And Eliab his oldest brother got to **hear** as he spoke to the men, and Eliab's anger grew hot against David, so that he said; Why is it that you have come down? And in whose charge did you leave those few sheep behind in the wilderness? I myself well know your presumptuousness and the badness of your heart, because you have come down for the purpose of seeing the battle. ([1 Samuel 17:28](#))
- So David proceeded to go from there and escape to the cave of

- Adullam, and his brothers and the entire house of his father got to **hear** of it and made their way down there to him. (1 Samuel 22:1)
- And Saul got to **hear** that David and the men that were with him had been discovered, while Saul was sitting in Gibeah under the tamarisk tree on the high place with his spear in his hand and all his servants stationed about him. (1 Samuel 22:6)
  - Later Saul came with his men to look for him. When they told David, he at once went down to the crag and continued dwelling in the wilderness of Maon. When Saul got to **hear** of it, he went chasing after David into the wilderness of Maon. (1 Samuel 23:25)
  - And David got to **hear** in the wilderness that Nabal was shearing his sheep. (1 Samuel 25:4)
  - And David got to **hear** that Nabal had died, and so he said; Blessed be Yehowah, who has conducted the legal case of my reproach to free me from Nabal's hand and has kept his servant back from badness, and the badness of Nabal Yehowah has turned back upon his own head! And David proceeded to send and propose to Abigail to take her as his wife. (1 Samuel 25:39)
  - And as regards him, the inhabitants of Jabesh-gilead got to **hear** what the Philistines had done to Saul. (1 Samuel 31:11)
  - And the Philistines got to **hear** that they had anointed David as king over Israel. At that all the Philistines came up to look for David. When David heard of it, then he went down to the place hard to approach. (2 Samuel 5:17)
  - And let it occur that, when you **hear** the sound of a marching in the tops of the baca bushes, at that time you act with decision, because at that time Yehowah will have gone out ahead of you to strike down the camp of the Philistines. (2 Samuel 5:24)
  - Now Toi the king of Hamath got to **hear** that David had struck down all the military force of Hadadezer. (2 Samuel 8:9)
  - And the wife of Uriah got to **hear** that Uriah her husband had died, and she began to wail over her owner. (2 Samuel 11:26)



- Absalom now sent spies through all the tribes of Israel, saying; As soon as you **hear** the sound of the horn, you must also say; Absalom has become king in Hebron! (2 Samuel 15:10)
- Are not Zadok and Abiathar the priests there with you? And it must occur that everything that you may **hear** from the house of the king you should tell to Zadok and Abiathar the priests. (2 Samuel 15:35)
- Look! There with them are their two sons, Ahimaaz belonging to Zadok and Jonathan belonging to Abiathar, and by means of them you men must send to me everything that you may **hear**. (2 Samuel 15:36)
- Then Ahithophel said to Absalom; Have relations with the concubines of your father, whom he left behind to take care of the house. And all Israel will certainly **hear** that you have made yourself foul-smelling to your father, and the hands of all those who are with you will certainly become strong. (2 Samuel 16:21)
- However, Absalom said; Call, please, Hushai the Archite also, and let us **hear** what is in his mouth, even his. (2 Samuel 17:5)
- Look! Now he is in hiding in one of the hollows or in one of the other places, and it will certainly occur that, just as soon as he falls upon them at the start, the one **hearing** of it will then be bound to hear and say; A defeat has taken place among the people that are following Absalom! (2 Samuel 17:9)
- Foreigners themselves will come cringing to me, ears will be obedient to **hear** me. (2 Samuel 22:45)
- And Adonijah and all the ones invited that were with him got to **hear** it, when they themselves had finished eating. When Joab got to hear the sound of the horn, he at once said; What does the noise of the town in an uproar mean? (1 Kings 1:41)
- And God went on to say to him; For the reason that you have requested this thing and have not requested for yourself many days nor requested for yourself riches nor requested the soul of your enemies, and you have requested for yourself understanding to **hear** judicial cases. (1 Kings 3:11)
- And all Israel got to **hear** of the judicial decision that the king

had handed down, and they became fearful because of the king, for they saw that the wisdom of God was within him to execute judicial decision. (**1 Kings 3:28**)

- And they kept coming from all the peoples to **hear** Solomon's wisdom, even from all the kings of the earth who had heard of his wisdom. (**1 Kings 4:34**)
- And you must listen to the request for favor on the part of your servant and of your people Israel with which they pray toward this place, and may you yourself **hear** at the place of your dwelling, in the heavens, and you must hear and forgive. (**1 Kings 8:30**)
- Then may you yourself **hear** from the heavens, and you must act and judge your servants by pronouncing the wicked one wicked by putting his way upon his own head, and by pronouncing the righteous one righteous by giving to him according to his own righteousness. (**1 Kings 8:32**)
- Then may you yourself **hear** from heaven, and you must forgive the sin of your people Israel and you must bring them back to the ground that you gave to their forefathers. (**1 Kings 8:34**)
- Then may you yourself **hear** from the heavens, and you must forgive the sin of your servants, even of your people Israel, because you teach them the good way in which they should walk, and you must give rain upon your land that you have given to your people as a hereditary possession. (**1 Kings 8:36**)
- Then may you yourself **hear** from the heavens, your established place of dwelling, and you must forgive and act and give to each one according to all his ways, because you know his heart, for you yourself alone well know the heart of all the sons of mankind. (**1 Kings 8:39**)
- For they shall **hear** of your great name and of your strong hand and of your stretched-out arm, and he actually comes and prays toward this house. (**1 Kings 8:42**)
- You must also **hear** from the heavens their prayer and their request for favor, and you must execute judgment for them. (**1 Kings 8:45**)

- You must also **hear** from the heavens, your established place of dwelling, their prayer and their request for favor, and you must execute judgment for them. (1 Kings 8:49)
- And all the people of the earth were seeking the face of Solomon to **hear** his wisdom that God had put in his heart. (1 Kings 10:24)
- And he went on to say; Therefore **hear** the word of Yehowah; I certainly see Yehowah sitting upon his throne and all the army of the heavens standing by him, to his right and to his left. (1 Kings 22:19)
- Upon that Micaiah said; If you return at all in peace, Yehowah has not spoken with me. And he added; **Hear**, all you peoples. (1 Kings 22:28)
- And Yehowah himself had caused the camp of the Syrians to **hear** the sound of war chariots, the sound of horses, the sound of a great military force, so that they said to one another; Look! The king of Israel has hired against us the kings of the Hittites and the kings of Egypt to come against us! (2 Kings 7:6)
- And Rabshakeh continued to stand and call out in a loud voice in the Jews language, and he went on to speak and say; Hear the word of the great king, the king of Assyria. (2 Kings 18:28)
- Perhaps Yehowah your God will **hear** all the words of Rabshakeh, whom the king of Assyria his lord sent to taunt the living God, and he will actually call him to account for the words that Yehowah your God has heard. And you must lift up prayer in behalf of the remnant that are to be found. (2 Kings 19:4)
- Here I am putting a spirit in him, and he must **hear** a report and return to his own land, and I shall certainly cause him to fall by the sword in his own land. (2 Kings 19:7)
- Incline your ear, O Yehowah, and **hear**. Open your eyes, O Yehowah, and see, and hear the words of Sennacherib that he has sent to taunt the living God. (2 Kings 19:16)
- Isaiah now said to Hezekiah; **Hear** the word of Yehowah. (2 Kings 20:16)
- And all those of Jabesh in Gilead got to **hear** of all that the

**Philistines had done to Saul. (1 Chronicles 10:11)**

- **And the Philistines got to hear that David had been anointed as king over all Israel. At that all the Philistines came up to look for David. When David heard of it, then he went out against them. (1 Chronicles 14:8)**
- **And let it occur that, when you hear the sound of the marching in the tops of the bacca bushes, then you go out into the fight, because the true God will have gone out before you to strike the camp of the Philistines down. (1 Chronicles 14:15)**
- **Then David the king rose to his feet and said; Hear me, my brothers and my people. As for me, it was close to my heart to build a resting house for the ark of the covenant of Yehowah and as the footstool of our God, and I had made preparation to build. (1 Chronicles 28:2)**
- **And you must listen to the entreaties of your servant and of your people Israel when they pray toward this place, that you yourself may hear from the place of your dwelling, from the heavens, and you must hear and forgive. (2 Chronicles 6:21)**
- **Then may you yourself hear from the heavens, and you must act and judge your servants so as to pay back the wicked by putting his course upon his own head and by pronouncing the righteous one righteous by giving to him according to his own righteousness. (2 Chronicles 6:23)**
- **Then may you yourself hear from the heavens, and you must forgive the sin of your people Israel and bring them back to the ground that you gave to them and their forefathers. (2 Chronicles 6:25)**
- **Then may you yourself hear from the heavens, and you must forgive the sin of your servants, even of your people Israel, because you instruct them regarding the good way in which they should walk, and you must give rain upon your land that you have given to your people as a hereditary possession. (2 Chronicles 6:27)**
- **Then may you yourself hear from the heavens, the place of your dwelling, and you must forgive and give to each one according to all his ways, because you know his heart, for you yourself alone**

well know the heart of the sons of mankind. (2 Chronicles 6:30)

- You must also **hear** from the heavens their prayer and their request for favor, and you must execute judgment for them. (2 Chronicles 6:35)
- You must also **hear** from the heavens, from your established place of dwelling, their prayer and their requests for favor, and you must execute judgment for them and forgive your people who have sinned against you. (2 Chronicles 6:39)
- And my people upon whom my name has been called humble themselves and pray and seek my face and turn back from their bad ways, then I myself shall **hear** from the heavens and forgive their sin, and I shall heal their land. (2 Chronicles 7:14)
- And all the kings of the earth were seeking the face of Solomon to **hear** his wisdom, which the true God had put in his heart. (2 Chronicles 9:23)
- Abijah now rose up upon Mount Zemaraim, which is in the mountainous region of Ephraim, and said; **Hear** me, O Jeroboam and all Israel. (2 Chronicles 13:4)
- Consequently he went out before Asa and said to him; **Hear** me, O Asa and all Judah and Benjamin! Yehowah is with you as long as you prove to be with him, and if you search for him, he will let himself be found by you, but if you leave him he will leave you. (2 Chronicles 15:2)
- And he went on to say; Therefore hear the word of Yehowah; I certainly see Yehowah sitting upon his throne and all the army of the heavens standing at his right and his left. (2 Chronicles 18:18)
- Upon that Micaiah said; If you return at all in peace, Yehowah has not spoken with me. And he added; **Hear**, all you peoples. (2 Chronicles 18:27)
- If there should come upon us calamity, sword, adverse judgment, or pestilence or famine, let us stand before this house and before you, for your name is in this house, that we may call to you for aid out of our distress, and may you **hear** and save. (2 Chronicles 20:9)

- And they proceeded to rise early in the morning and go out to the wilderness of Tekoa. And as they went out, Jehoshaphat stood up and then said; **Hear** me, O Judah and you inhabitants of Jerusalem! Put faith in Yehowah your God that you may prove yourselves of long duration. Put faith in his prophets and so prove successful. (**2 Chronicles 20:20**)
- When Sanballat the Horonite and Tobiah the servant, the Ammonite, got to **hear** of it, then it seemed to them something very bad that a man had come to seek something good for the sons of Israel. (**Nehemiah 2:10**)
- **Hear**, O our God, for we have become an object of contempt, and make their reproach return upon their own head, and give them to the plunder in the land of captivity. (**Nehemiah 4:4**)
- In the place where you **hear** the sound of the horn, there is where you will collect yourselves together to us. Our God himself will fight for us. (**Nehemiah 4:20**)
- For this you gave them into the hand of their adversaries, who kept causing them distress, but in the time of their distress they would cry out to you, and you yourself would **hear** from the very heavens, and in accord with your abundant mercy you would give them saviors who would save them out of the hand of their adversaries. (**Nehemiah 9:27**)
- But as soon as they were at rest, they would again do what is bad before you, and you would leave them to the hand of their enemies, who would tread them down. Then they would return and call to you for aid, and you yourself would **hear** from the very heavens and deliver them in accord with your abundant mercy, time and again. (**Nehemiah 9:28**)
- And three companions of Job got to **hear** of all this calamity that had come upon him, and they proceeded to come, each one from his own place, Eliphaz the Temanite and Bildad the Shuhite and Zophar the Naamathite. So they met together by appointment to come and sympathize with him and comfort him. (**Job 2:11**)
- Together prisoners themselves are at ease, they actually do not **hear** the voice of one driving them to work. (**Job 3:18**)

- Look! This is what we have investigated. So is it. **Hear** it, and you, know it for yourself. (**Job 5:27**)
- **Hear**, please, my counterarguments, and to the pleadings of my lips pay attention. (**Job 13:6**)
- **Hear** my word clear through, and let my declaration be in your ears. (**Job 13:17**)
- An insulting exhortation to me I **hear**, and a spirit without the understanding that I have replies to me. (**Job 20:3**)
- You will make entreaty to him, and he will **hear** you, and your vows you will pay. (**Job 22:27**)
- Will God **hear** an outcry of his in case distress comes upon him? (**Job 27:9**)
- Now, however, O Job, please **hear** my words, and to all my speaking do give ear. (**Job 33:1**)
- Only the untruth God does not **hear**, and the Almighty himself does not behold it. (**Job 35:13**)
- It laughs at the turmoil of a town, the noises of a stalker it does not **hear**. (**Job 39:7**)
- When I call, answer me, O my righteous God. In the distress you must make broad space for me. Show me favor and **hear** my prayer. (**Psalms 4:1**)
- So take knowledge that Yehowah will certainly distinguish his loyal one. Yehowah himself will **hear** when I call to him. (**Psalms 4:3**)
- O Yehowah, in the morning you will **hear** my voice. In the morning I shall address myself to you and be on the watch. (**Psalms 5:3**)
- Get away from me, all you practicers of what is hurtful, for Yehowah will certainly **hear** the sound of my weeping. (**Psalms 6:8**)
- Yehowah will indeed **hear** my request for favor, Yehowah himself

will accept my own prayer. (**Psalms 6:9**)

- The desire of the meek ones you will certainly **hear**, O Yehowah. You will prepare their heart. You will pay attention with your ear. (**Psalms 10:17**)
- Do **hear** what is righteous, O Yehowah. Do pay attention to my entreating cry. Do give ear to my prayer without lips of deception. (**Psalms 17:1**)
- I myself do call upon you, because you will answer me, O God. Incline your ear to me. **Hear** my saying; (**Psalms 17:6**)
- In my distress I kept calling upon Yehowah, and to my God I kept crying for help. Out of his temple he proceeded to **hear** my voice, and my own cry before him for help now came into his ears. (**Psalms 18:6**)
- **Hear**, O Yehowah, when I call with my voice, and show me favor and answer me. (**Psalms 27:7**)
- **Hear** the voice of my entreaties when I cry to you for help, when I raise my hands to the innermost room of your holy place. (**Psalms 28:2**)
- **Hear**, O Yehowah, and show me favor. O Yehowah, prove yourself my helper. (**Psalms 30:10**)
- In Yehowah my soul will make its boast, the meek ones will **hear** and will rejoice. (**Psalms 34:2**)
- Do **hear** my prayer, O Yehowah, and to my cry for help do give ear. At my tears do not keep silent. For I am but an alien resident with you, a settler the same as all my forefathers. (**Psalms 39:12**)
- **Hear** this, all you peoples. Give ear, all you inhabitants of the system of things. (**Psalms 49:1**)
- May you cause me to **hear** exultation and rejoicing, that the bones that you have crushed may be joyful. (**Psalms 51:8**)
- O God, **hear** my prayer, do give ear to the sayings of my mouth. (**Psalms 54:2**)



- God will **hear** and answer them, even He that is sitting enthroned as in the past. Those with whom there are no changings and who have not feared God. (**Psalms 55:19**)
- Do **hear**, O God, my entreating cry. Do pay attention to my prayer. (**Psalms 61:1**)
- **Hear**, O God, my voice in my concern. From the dreadfulness of the enemy may you safeguard my life. (**Psalms 64:1**)
- If I have regarded anything hurtful in my **heart**, Yehowah will not hear me. (**Psalms 66:18**)
- **Hear**, O my people, and I will bear witness against you, o Israel, if you will listen to me. (**Psalms 81:8**)
- O Yehowah God of armies, do **hear** my prayer, do give ear, O God of Jacob. (**Psalms 84:8**)
- I will **hear** what the true God Yehowah will speak, for he will speak peace to his people and to his loyal ones, but let them not return to self-confidence. (**Psalms 85:8**)
- And my eye will look on my foes, my ears will **hear** about the very ones who rise up against me, the evildoers. (**Psalms 92:11**)
- The One planting the ear, can he not **hear**? Or the One forming the eye, can he not look? (**Psalms 94:9**)
- O Yehowah, do **hear** my prayer, and to you may my own cry for help come. (**Psalms 102:1**)
- To **hear** the sighing of the prisoner, to loosen those appointed to death. (**Psalms 102:20**)
- Ears they have, but they cannot **hear**. A nose they have, but they cannot smell. (**Psalms 115:6**)
- O do **hear** my own voice according to your loving-kindness. O Yehowah, according to your judicial decision preserve me alive. (**Psalms 119:149**)
- O Yehowah, do **hear** my voice. May your ears prove to be

attentive to the voice of my entreaties. (**Psalms 130:2**)

- O Yehowah, **hear** my prayer, do give ear to my entreaty. In your faithfulness answer me in your righteousness. (**Psalms 143:1**)
- In the morning cause me to **hear** your loving-kindness, for in you I have put my trust. Make known to me the way in which I should walk, for to you I have lifted up my soul. (**Psalms 143:8**)
- The desire of those fearing him he will perform, and their cry for help he will **hear**, and he will save them. (**Psalms 145:19**)
- **Hear**, my son, and accept my sayings. Then for you the years of life will become many. (**Proverbs 4:10**)
- Incline your ear and **hear** the words of the wise ones, that you may apply your very heart to my knowledge. (**Proverbs 22:17**)
- You, O my son, **hear** and become wise, and lead your heart on in the way. (**Proverbs 23:19**)
- He that is partner with a thief is hating his own soul. An oath involving a curse he may **hear**, but he reports nothing. (**Proverbs 29:24**)
- Guard your feet whenever you go to the house of the true God, and let there be a drawing near to **hear**, rather than to give a sacrifice as the stupid ones do, for they are not aware of doing what is bad. (**Ecclesiastes 5:1**)
- Better is it to **hear** the rebuke of someone wise than to be the man hearing the song of the stupid ones. (**Ecclesiastes 7:5**)
- Also, do not give your **heart** to all the words that people may speak, that you may not hear your servant calling down evil upon you. (**Ecclesiastes 7:21**)
- O my dove in the retreats of the crag, in the concealed place of the steep way, show me your form, let me **hear** your voice, for your voice is pleasurable and your form is comely. (**Song of Solomon 2:14**)
- **Hear**, O heavens, and give ear, O earth, for Yehowah himself has spoken; Sons I have brought up and raised, but they themselves

have revolted against me. (**Isaiah 1:2**)

- **Hear** the word of Yehowah, you dictators of Sodom. Give ear to the Law of our God, you people of Gomorrah. (**Isaiah 1:10**)
- And I began to **hear** the voice of Yehowah saying; Whom shall I send, and who will go for us? And I proceeded to say; Here I am! Send me. (**Isaiah 6:8**)
- And he went on to say; Go, and you must say to this people, **Hear** again and again, O men, but do not understand, and see again and again, but do not get any knowledge. (**Isaiah 6:9**)
- Make the **heart** of this people unreceptive, and make their very ears unresponsive, and paste their very eyes together, that they may not see with their eyes and with their ears they may not hear, and that their own heart may not understand and that they may not actually turn back and get healing for themselves. (**Isaiah 6:10**)
- All you inhabitants of the productive land and you residents of the earth, you will see a sight just as when there is the raising up of a signal upon the mountains, and you will **hear** a sound just as when there is the blowing of a horn. (**Isaiah 18:3**)
- That is why my hips have become full of severe pains. Convulsions themselves have grabbed hold of me, like the convulsions of a woman that is giving birth. I have become disconcerted so that I do not **hear**, I have become disturbed so that I do not see. (**Isaiah 21:3**)
- Those to whom he has said; This is the resting-place. Give rest to the weary one. And this is the place of ease, but who were not willing to **hear**. (**Isaiah 28:12**)
- Therefore **hear** the word of Yehowah, you braggarts, you rulers of this people who are in Jerusalem. (**Isaiah 28:14**)
- And in that day the deaf ones will certainly **hear** the words of the book, and out of the gloom and out of the darkness even the eyes of the blind ones will see. (**Isaiah 29:18**)
- For it is a rebellious people, untruthful sons, sons who have been unwilling to **hear** the Law of Yehowah. (**Isaiah 30:9**)

- And your own ears will **hear** a word behind you saying; This is the way. Walk in it, you people, in case you people should go to the right or in case you should go to the left. (**Isaiah 30:21**)
- **Hear**, you men who are far away, what I must do! And know, you who are nearby, my mightiness. (**Isaiah 33:13**)
- Come up close, you nations, to **hear**, and you national groups, pay attention. Let the earth and that which fills it listen, the productive land and all its produce. (**Isaiah 34:1**)
- And Rabshakeh continued to stand and call out in a loud voice in the Jews language, and he went on to say; **Hear** the words of the great king, the king of Assyria. (**Isaiah 36:13**)
- Perhaps Yehowah your God will **hear** the words of Rabshakeh, whom the king of Assyria his lord sent to taunt the living God, and he will actually call him to account for the words that Yehowah your God has heard. And you must lift up prayer in behalf of the remnant that are to be found. (**Isaiah 37:4**)
- Here I am putting a spirit in him, and he must **hear** a report and return to his own land, and I shall certainly cause him to fall by the sword in his own land. (**Isaiah 37:7**)
- Incline your ear, O Yehowah, and **hear**. Open your eyes, O Yehowah, and see, and hear all the words of Sennacherib that he has sent to taunt the living God. (**Isaiah 37:17**)
- Isaiah now said to Hezekiah; **Hear** the word of Yehowah of armies. (**Isaiah 39:5**)
- Do you people not know? Do you not **hear**? Has it not been told to you from the outset? Have you not applied understanding from the foundations of the earth? (**Isaiah 40:21**)
- Produce and tell to us the things that are going to happen. The first things, what they were, do tell, that we may apply our **heart** and know the future of them. Or cause us to hear even the things that are coming. (**Isaiah 41:22**)
- Who has told anything from the start, that we may know, or from times past, that we may say; He is right? Really there is no one

telling. Really there is no one causing one to **hear**. Really there is no one that is hearing any sayings of you men. (**Isaiah 41:26**)

- The first things, here they have come, but new things I am telling out. Before they begin to spring up, I cause you people to **hear** them. (**Isaiah 42:9**)
- **Hear**, you deaf ones, and look forth to see, you blind ones. (**Isaiah 42:18**)
- Let the nations all be collected together at one place, and let national groups be gathered together. Who is there among them that can tell this? Or can they cause us to **hear** even the first things? Let them furnish their witnesses, that they may be declared righteous, or let them hear and say; It is the truth! (**Isaiah 43:9**)
- Do not be in dread, you people, and do not become stupefied. Have I not from that time on caused you individually to **hear** and told it out? And you are my witnesses. Does there exist a God besides me? No, there is no Rock. I have recognized none. (**Isaiah 44:8**)
- And now **hear** this, you pleasure-given woman, the one sitting in security, the one saying in her heart; I am, and there is nobody else. I shall not sit as a widow, and I shall not know the loss of children. (**Isaiah 47:8**)
- **Hear** this, O house of Jacob, you who are calling yourselves by the name of Israel and who have come forth from the very waters of Judah, you who are swearing by the name of Yehowah and who make mention even of the God of Israel, not in truth and not in righteousness. (**Isaiah 48:1**)
- I also kept telling you from that time. Before it could come in, I caused you to **hear** it, that you might not say; My own idol has done them, and my own carved image and my own molten image have commanded them. (**Isaiah 48:5**)
- You have **heard**. Behold it all. As for you people, will you not tell it? I have made you hear new things from the present time, even things kept in reserve, that you have not known. (**Isaiah 48:6**)
- Be collected together, all you people, and **hear**. Who among

them has told these things? Yehowah himself has loved him. He will do what is his delight upon Babylon, and his own arm will be upon the Chaldeans. (**Isaiah 48:14**)

- Come near to me, you people. **Hear** this. From the start I have spoken in no place of concealment at all. From the time of its occurring I have been there. And now the Sovereign Lord Yehowah himself has sent me, even his spirit. (**Isaiah 48:16**)
- The Sovereign Lord Yehowah himself has given me the tongue of the taught ones, that I may know how to answer the tired one with a word. He awakens morning by morning. He awakens my ear to **hear** like the taught ones. (**Isaiah 50:4**)
- Look! The hand of Yehowah has not become too short that it cannot save, nor has his ear become too heavy that it cannot **hear**. (**Isaiah 59:1**)
- And it will actually occur that before they call out I myself shall answer, while they are yet speaking, I myself shall **hear**. (**Isaiah 65:24**)
- **Hear** the word of Yehowah, you men who are trembling at his word; Your brothers that are hating you, that are excluding you by reason of my name, said; May Yehowah be glorified! He must also appear with rejoicing on your part, and they are the ones that will be put to shame. (**Isaiah 66:5**)
- **Hear** the word of Yehowah, O house of Jacob, and all you families of the house of Israel. (**Jeremiah 2:4**)
- Here I am bringing in upon you men a nation from far away, O house of Israel, is the utterance of Yehowah. It is an enduring nation. It is a nation of long ago, a nation whose language you do not know, and you cannot **hear** understandingly what they speak. (**Jeremiah 5:15**)
- **Hear**, now, this, O unwise people that is without heart; They have eyes, but they cannot see, they have ears, but they cannot hear. (**Jeremiah 5:21**)
- To whom shall I speak and give warning, that they may **hear**? Look! Their ear is uncircumcised, so that they are unable to pay attention. Look! The very word of Yehowah has become to them

a reproach, in which word they can take no delight. (**Jeremiah 6:10**)

- Therefore **hear**, O you nations! And know, O you assembly, what will be among them. (**Jeremiah 6:18**)
- Stand in the gate of the house of Yehowah, and you must proclaim there this word, and you must say; **Hear** the word of Yehowah, all you of Judah, who are entering into these gates to bow down to Yehowah. (**Jeremiah 7:2**)
- Over the mountains I shall raise a weeping and lamentation, and over the pasture grounds of the wilderness a dirge, for they will have been burned so that there is no man passing through and people actually will not **hear** the sound of livestock. Both the flying creature of the heavens and the beast will have fled, they will have gone. (**Jeremiah 9:10**)
- But **hear**, O you women, the word of Yehowah, and may your ear take the word of his mouth. Then teach your daughters a lamentation, and each woman her companion a dirge. (**Jeremiah 9:20**)
- **Hear** the word that Yehowah has spoken against you people, O house of Israel. (**Jeremiah 10:1**)
- **Hear** the words of this covenant, you men! And you must speak them to the men of Judah and to the inhabitants of Jerusalem. (**Jeremiah 11:2**)
- And Yehowah went on to say to me; Proclaim all these words in the cities of Judah and in the streets of Jerusalem, saying; **Hear**, you people, the words of this covenant, and you must do them. (**Jeremiah 11:6**)
- **Hear**, you people, and give ear. Do not be haughty, for Yehowah himself has spoken. (**Jeremiah 13:15**)
- And if you will not **hear** it, in places of concealment my soul will weep because of pride and will positively shed tears, and my eye will run down with tears, because the drove of Yehowah will have been carried captive. (**Jeremiah 13:17**)
- And you must say to them; **Hear** the word of Yehowah, you kings

- of Judah and all Judah and all you inhabitants of Jerusalem, who are entering in by these gates. (**Jeremiah 17:20**)
- But they did not listen or incline their ear, and they proceeded to harden their neck in order not to **hear** and in order to receive no discipline. (**Jeremiah 17:23**)
  - Rise up, and you must go down to the house of the potter, and there I shall cause you to **hear** my words. (**Jeremiah 18:2**)
  - And you must say; **Hear** the word of Yehowah, O you kings of Judah and you inhabitants of Jerusalem. This is what Yehowah of armies, the God of Israel, has said; Here I am bringing a calamity upon this place, of which when anyone hears, his ears will tingle. (**Jeremiah 19:3**)
  - And that very man must become like cities that Yehowah has overthrown while He has felt no regret. And he must **hear** an outcry in the morning and an alarm signal at the time of midday. (**Jeremiah 20:16**)
  - And as regards the household of the king of Judah, **hear**, O men, the word of Yehowah. (**Jeremiah 21:11**)
  - And you must say; **Hear** the word of Yehowah, O king of Judah who are sitting on the throne of David, you with your servants and your people, those who are coming in through these gates. (**Jeremiah 22:2**)
  - O earth, earth, earth, **hear** the word of Yehowah. (**Jeremiah 22:29**)
  - For who has stood in the intimate group of Yehowah that he might see and **hear** his word? Who has given attention to his word that he might hear it? (**Jeremiah 23:18**)
  - But if they had stood in my intimate group, then they would have made my people **hear** my own words, and they would have caused them to turn back from their bad way and from the badness of their dealings. (**Jeremiah 23:22**)
  - And the priests and the prophets and all the people began to **hear** Jeremiah speaking these words in the house of Yehowah. (**Jeremiah 26:7**)



- In time the princes of Judah got to **hear** these words, and they proceeded to come up from the house of the king to the house of Yehowah and to sit down in the entrance of the new gate of Yehowah. (**Jeremiah 26:10**)
- And King Jehoiakim and all his mighty men and all the princes got to **hear** his words, and the king began seeking to put him to death. When Urijah got to hear of it he at once became afraid and ran away and came into Egypt. (**Jeremiah 26:21**)
- However, **hear**, please, this word that I am speaking in your ears and in the ears of all the people. (**Jeremiah 28:7**)
- And as for you, **hear** the word of Yehowah, all you exiled people, whom I have sent away from Jerusalem to Babylon. (**Jeremiah 29:20**)
- **Hear** the word of Yehowah, O you nations, and tell it among the islands far away, and say; The One scattering Israel will himself collect him together, and he will certainly keep him as a shepherd does his drove. (**Jeremiah 31:10**)
- And she will certainly become to me a name of exultation, a praise and a beauty toward all the nations of the earth who will **hear** of all the goodness that I am rendering to them. And they will certainly be in dread and be agitated on account of all the goodness and on account of all the peace that I am rendering to her. (**Jeremiah 33:9**)
- However, **hear** the word of Yehowah, O Zedekiah king of Judah, This is what Yehowah has said concerning you; You will not die by the sword. (**Jeremiah 34:4**)
- And Micaiah the son of Gemariah the son of Shaphan got to **hear** all the words of Yehowah from out of the book. (**Jeremiah 36:11**)
- And there was a military force of Pharaoh that came out of Egypt, and the Chaldeans that were laying siege to Jerusalem got to **hear** the report about them. So they withdrew from against Jerusalem. (**Jeremiah 37:5**)
- And Shephatiah the son of Mattan and Gedaliah the son of Pashhur and Jucal the son of Shelemiah and Pashhur the son of

Malchijah got to **hear** the words that Jeremiah was speaking to all the people, saying; (**Jeremiah 38:1**)

- And Ebed-melech the Ethiopian, a man who was a eunuch and who was in the house of the king, got to **hear** that they had put Jeremiah into the cistern, and the king was sitting in the Gate of Benjamin. (**Jeremiah 38:7**)
- This is what Yehowah has said; The one continuing to dwell in this city is the one that will die by the sword, by the famine and by the pestilence. But the one going out to the Chaldeans is the one that will keep living and that will certainly come to have his soul as a spoil and alive. (**Jeremiah 38:2**)
- In time all the chiefs of the military forces who were in the field, they and their men, got to **hear** that the king of Babylon had commissioned Gedaliah the son of Ahikam over the land and that he had commissioned him over the men and women and little children and some of the lowly people of the land, who had not been taken into exile in Babylon. (**Jeremiah 40:7**)
- In time Johanan the son of Kareah and all the chiefs of the military forces who were with him got to **hear** all the bad that Ishmael the son of Nethaniah had done. (**Jeremiah 41:11**)
- Saying; No, but into the land of Egypt we shall enter, where we shall see no war and the sound of the horn we shall not **hear** and for bread we shall not go hungry, and there is where we shall dwell. (**Jeremiah 42:14**)
- Even now therefore **hear** the word of Yehowah, O remnant of Judah. This is what Yehowah of armies, the God of Israel, has said; If you yourselves positively set your faces to enter into Egypt and you actually enter in to reside there as aliens. (**Jeremiah 42:15**)
- And Jeremiah continued on to say to all the people and to all the women; **Hear** the word of Yehowah, all Judah who are in the land of Egypt. (**Jeremiah 44:24**)
- Therefore **hear** the word of Yehowah, all Judah who are dwelling in the land of Egypt, Here I myself have sworn by my great name, Yehowah has said; That my name will no more prove to be something called out by the mouth of any man of Judah, saying;

**As the Sovereign Lord Yehowah is alive! In all the land of Egypt.  
(Jeremiah 44:26)**

- Therefore **hear**, O men, the counsel of Yehowah that he has formulated against Edom, and his thoughts that he has thought out against the inhabitants of Teman. Surely the little ones of the flock will be dragged about. Surely on account of them he will make their dwelling place become desolate. (**Jeremiah 49:20**)
- Therefore **hear**, O men, the counsel of Yehowah that he has formulated against Babylon and his thoughts that he has thought out against the land of the Chaldeans. Surely the little ones of the flock will be dragged about. Surely on account of them he will cause their abiding place to be desolated. (**Jeremiah 50:45**)
- My voice you must **hear**. Do not hide your ear to my relief, to my cry for help. (**Lamentations 3:56**)
- And I got to **hear** the sound of their wings, a sound like that of vast waters, like the sound of the Almighty One, when they went, the sound of a tumult, like the sound of an encampment. When they stood still, they would let their wings down. (**Ezekiel 1:24**)
- There was something like the appearance of the bow that occurs in a cloud mass on the day of a pouring rain. That is how the appearance was of the brightness round about. It was the appearance of the likeness of the glory of Yehowah. When I got to see it, then I fell upon my face, and I began to **hear** the voice of one speaking. (**Ezekiel 1:28**)
- And spirit began to come into me as soon as he spoke to me, and it finally made me stand up upon my feet that I might **hear** the One speaking to me. (**Ezekiel 2:2**)
- And as for them, whether they will **hear** or will refrain, for they are a rebellious house, they will certainly know also that a prophet himself happened to be in the midst of them. (**Ezekiel 2:5**)
- And you must speak my words to them, regardless of whether they **hear** or they refrain, for they are a case of rebellion. (**Ezekiel 2:7**)

- And you, O son of man, **hear** what I am speaking to you. Do not become rebellious like the rebellious house. Open your mouth and eat what I am giving you. (**Ezekiel 2:8**)
- Not to numerous peoples unintelligible in language or heavy in tongue, whose words you cannot **hear** understandingly. If it was to them that I had sent you, those very ones would listen to you. (**Ezekiel 3:6**)
- And he went on to say to me; Son of man, all my words that I shall speak to you, take into your **heart** and hear with your own ears. (**Ezekiel 3:10**)
- And go, enter in among the exiled people, among the sons of your people, and you must speak to them and say to them; This is what the Sovereign Lord Yehowah has said; regardless of whether they **hear** or they refrain. (**Ezekiel 3:11**)
- And a spirit proceeded to bear me along and I began to **hear** behind me the sound of a great rushing; Blessed be the glory of Yehowah from his place. (**Ezekiel 3:12**)
- Son of man, a watchman is what I have made you to the house of Israel, and you must **hear** from my mouth speech and you must warn them from me. (**Ezekiel 3:17**)
- And when I speak with you I shall open your mouth, and you must say to them; This is what the Sovereign Lord Yehowah has said. Let the one **hearing** hear, and let the one refraining refrain, because they are a rebellious house. (**Ezekiel 3:27**)
- And you must say; O mountains of Israel, **hear** the word of the Sovereign Lord Yehowah. This is what the Sovereign Lord Yehowah has said to the mountains and to the hills, to the streambeds and to the valleys; Here I am! I am bringing upon you a sword, and I shall certainly destroy your high places. (**Ezekiel 6:3**)
- And I myself also shall act in rage. My eye will not feel sorry, neither shall I feel compassion. And they will certainly call out in my ears with a loud voice, but I shall not **hear** them. (**Ezekiel 8:18**)
- Son of man, in the midst of a rebellious house is where you are

dwelling, that have eyes to see but they actually do not see, that have ears to **hear** but they actually do not hear, for they are a rebellious house. (**Ezekiel 12:2**)

- Son of man, prophesy concerning the prophets of Israel who are prophesying, and you must say to those prophesying out of their own **heart**, Hear the word of Yehowah. (**Ezekiel 13:2**)
- Therefore, O prostitute, **hear** the word of Yehowah. (**Ezekiel 16:35**)
- And you people will certainly say; The way of Yehowah is not adjusted right. **Hear**, please, O house of Israel. Is not my own way adjusted right? Are not the ways of you people not adjusted right? (**Ezekiel 18:25**)
- And you must say to the forest of the south, **Hear** the word of Yehowah. This is what the Sovereign Lord Yehowah has said; Here I am setting a fire ablaze against you, and it must devour in you every still-moist tree and every dry tree. The kindling flame will not be extinguished, and by it all faces must be scorched from the south to the north. (**Ezekiel 20:47**)
- In that day there will come to you the escaped one for making the ears **hear**? (**Ezekiel 24:26**)
- And you must say concerning the sons of Ammon, **Hear** the word of the Sovereign Lord Yehowah. This is what the Sovereign Lord Yehowah has said; For the reason that you have said Aha! against my sanctuary, because it has been profaned, and against the soil of Israel, because it has been laid desolate, and against the house of Judah, because they have gone into exile. (**Ezekiel 25:3**)
- Now as regards you, O son of man, a watchman is what I have made you to the house of Israel, and at my mouth you must **hear** the word and give them warning from me. (**Ezekiel 33:7**)
- And as for you, O son of man, the sons of your people are speaking with one another about you beside the walls and in the entrances of the houses, and the one has spoken with the other, each one with his brother, saying; Come, please, and **hear** what the word is that is going forth from Yehowah. (**Ezekiel 33:30**)

- And they will come in to you, like the coming in of people, and sit before you as my people, and they will certainly **hear** your words but these they will not do, for with their mouth they are expressing lustful desires and after their unjust gain is where their heart is going. (**Ezekiel 33:31**)
- And, look! You are to them like a song of sensuous loves, like one with a pretty voice and playing a stringed instrument well. And they will certainly **hear** your words, but there are none doing them. (**Ezekiel 33:32**)
- Therefore, you shepherds, **hear** the word of Yehowah. (**Ezekiel 34:7**)
- Therefore, you shepherds, **hear** the word of Yehowah. (**Ezekiel 34:9**)
- And as for you, O son of man, prophesy concerning the mountains of Israel, and you must say; O mountains of Israel, **hear** the word of Yehowah. (**Ezekiel 36:1**)
- Therefore, O mountains of Israel, **hear** the word of the Sovereign Lord Yehowah! This is what the Sovereign Lord Yehowah has said to the mountains and to the hills, to the streambeds and to the valleys and to the devastated places that were laid desolate and to the abandoned cities that have come to be for plunder and for ridicule to the remaining ones of the nations that are round about. (**Ezekiel 36:4**)
- And he went on to say to me; Prophecy over these bones, and you must say to them, O you dry bones, **hear** the word of Yehowah. (**Ezekiel 37:4**)
- And the man began to speak to me; Son of man, see with your eyes, and with your ears **hear**, and set your heart upon all that I am showing you, because for the purpose of my showing you, you have been brought here. Tell everything that you are seeing to the house of Israel. (**Ezekiel 40:4**)
- And I began to **hear** someone speaking to me out of the House, and the man himself had come to be standing beside me. (**Ezekiel 43:6**)
- Then Yehowah said to me; Son of man, set your **heart** and see

with your eyes, and with your ears hear all that I am speaking with you regarding all the statutes of the house of Yehowah and regarding all its laws, and you must set your heart upon the entryway of the House with all the exits of the sanctuary. (Ezekiel 44:5)

- That at the time that you **hear** the sound of the horn, the pipe, the zither, the triangular harp, the stringed instrument, the bagpipe and all sorts of musical instruments, you fall down and worship the image of gold that Nebuchadnezzar the king has set up. (Daniel 3:5)
- Now if you are ready so that when you **hear** the sound of the horn, the pipe, the zither, the triangular harp, the stringed instrument, and the bagpipe and all sorts of musical instruments, you fall down and worship the image that I have made, all right. But if you do not worship, at that same moment you will be thrown into the burning fiery furnace. And who is that god that can rescue you out of my hands? (Daniel 3:15)
- And I got to **hear** a certain holy one speaking, and another holy one proceeded to say to the particular one who was speaking; How long will the vision be of the constant feature and of the transgression causing desolation, to make both the holy place and the army things to trample on? (Daniel 8:13)
- And I began to **hear** the voice of an earthling man in the midst of the Ulai, and he proceeded to call out and say; Gabriel, make that one there understand the thing seen. (Daniel 8:16)
- Incline your ear, O my God, and **hear**. Do open your eyes and see our desolated conditions and the city that has been called by your name, for not according to our righteous acts are we letting our entreaties fall before you, but according to your many mercies. (Daniel 9:18)
- O Yehowah, do **hear**. O Yehowah, do forgive. O Yehowah, do pay attention and act. Do not delay, for your own sake, O my God, for your own name has been called upon your city and upon your people. (Daniel 9:19)
- And I began to **hear** the man clothed with the linen, who was up above the waters of the stream, as he proceeded to raise his right hand and his left hand to the heavens and to swear by the

One who is alive for time indefinite; It will be for an appointed time, appointed times and a half. And as soon as there will have been a finishing of the dashing of the power of the holy people to pieces, all these things will come to their finish. ([Daniel 12:7](#))

- **Hear** the word of Yehowah, O sons of Israel, for Yehowah has a legal case with the inhabitants of the land, for there is no truth nor loving-kindness nor knowledge of God in the land. ([Hosea 4:1](#))
- **Hear** this, O priests, and pay attention, O house of Israel, and you, O house of the king, give ear, for with you people the judgment has to do, because a trap is what you have become to Mizpah and as a net spread over Tabor. ([Hosea 5:1](#))
- **Hear** this, you older men, and give ear, all you inhabitants of the land. Has this occurred in your days, or even in the days of your forefathers? ([Joel 1:2](#))
- **Hear** this word that Yehowah has spoken concerning you, O sons of Israel, concerning the whole family that I brought up out of the land of Egypt, saying; ([Amos 3:1](#))
- **Hear** and give witness in the house of Jacob, is the utterance of the Sovereign Lord Yehowah, the God of the armies. ([Amos 3:13](#))
- **Hear** this word, you cows of Bashan, who are on the mountain of Samaria, who are defrauding the lowly ones, who are crushing the poor ones, who are saying to their masters; Do bring, and let us drink! ([Amos 4:1](#))
- **Hear** this word that I am taking up over you people as a dirge, O house of Israel. ([Amos 5:1](#))
- Remove from me the turmoil of your songs, and the melodious sound of your stringed instruments may I not **hear**. ([Amos 5:23](#))
- And now **hear** the word of Yehowah, Are you saying; You must not prophesy against Israel, and you must let no word drop against the house of Isaac? ([Amos 7:16](#))
- **Hear** this, you men snapping at someone poor, even in order to cause the meek ones of the earth to cease. ([Amos 8:4](#))



- **Hear**, O you peoples, all of you, pay attention, O earth and what fills you, and let the Sovereign Lord Yehowah serve against you as a witness, Yehowah from his holy temple. (**Micah 1:2**)
- And I proceeded to say; **Hear**, please, you heads of Jacob and you commanders of the house of Israel. Is it not your business to know justice? (**Micah 3:1**)
- **Hear**, please, this, you head ones of the house of Jacob and you commanders of the house of Israel, the ones detesting justice and the ones who make even everything that is straight crooked. (**Micah 3:9**)
- **Hear**, please, you people, what Yehowah is saying. Get up, conduct a legal case with the mountains, and may the hills hear your voice. (**Micah 6:1**)
- **Hear**, O you mountains, the legal case of Yehowah, also you durable objects, you foundations of the earth, for Yehowah has a legal case with his people, and it is with Israel that he will argue: (**Micah 6:2**)
- To the city the very voice of Yehowah calls out, and the person of practical wisdom will fear your name. **Hear** the rod and who it was that designated it, O you people. (**Micah 6:9**)
- But as for me, it is for Yehowah that I shall keep on the lookout. I will show a waiting attitude for the God of my salvation. My God will **hear** me. (**Micah 7:7**)
- How long, O Yehowah, must I cry for help, and you do not **hear**? How long shall I call to you for aid from violence, and you do not save? (**Habakkuk 1:2**)
- **Hear**, please, O Joshua the High Priest, you and your companions who are sitting before you, for they are men serving as portents, for here I am bringing in my servant Sprout! (**Zechariah 3:8**)
- But they kept refusing to pay attention, and they kept giving a stubborn shoulder, and their ears they made too unresponsive to **hear**. (**Zechariah 7:11**)
- What I tell you in the darkness, say in the light, and what you **hear** whispered, preach from the housetops. (**Matthew 10:27**)

- He will not wrangle, nor cry aloud, nor will anyone **hear** his voice in the broad ways. (**Matthew 12:19**)
- The queen of the south will be raised up in the judgment with this generation and will condemn it, because she came from the ends of the earth to **hear** the wisdom of Solomon, but, look! Something more than Solomon is here. (**Matthew 12:42**)
- This is why I speak to them by the use of illustrations, because, looking, they look in vain, and **hearing**, they hear in vain, neither do they get the sense of it. (**Matthew 13:13**)
- And toward them the prophecy of Isaiah is having fulfillment, which says; By **hearing**, you will hear but by no means get the sense of it, and, looking, you will look but by no means see. (**Matthew 13:14**)
- For the **heart** of this people has grown unreceptive, and with their ears they have heard without response, and they have shut their eyes, that they might never see with their eyes and hear with their ears and get the sense of it with their hearts and turn back, and I heal them. (**Matthew 13:15**)
- However, happy are your eyes because they behold, and your ears because they **hear**. (**Matthew 13:16**)
- For I truly say to you, many prophets and righteous men desired to see the things you are beholding and did not see them, and to **hear** the things you are hearing and did not hear them. (**Matthew 13:17**)
- At **hearing** this Jesus withdrew from there by boat into a lonely place for isolation, but the crowds, getting to hear of it, followed him on foot from the cities. (**Matthew 14:13**)
- And said to him; Do you **hear** what these are saying? Jesus said to them; Yes. Did you never read this; Out of the mouth of babes and sucklings you have furnished praise? (**Matthew 21:16**)
- **Hear** another illustration. There was a man, a householder, who planted a vineyard and put a fence around it and dug a winepress in it and erected a tower, and let it out to cultivators, and traveled abroad. (**Matthew 21:33**)

- You are going to **hear** of wars and reports of wars, see that you are not terrified. For these things must take place, but the end is not yet. (**Matthew 24:6**)
- Then Pilate said to him; Do you not **hear** how many things they are testifying against you? (**Matthew 27:13**)
- In order, that, though looking, they may look and yet not see, and, though **hearing**, they may hear and yet not get the sense of it, nor ever turn back and forgiveness be given them. (**Mark 4:12**)
- And wherever a place will not receive you nor **hear** you, on going out from there shake off the dirt that is beneath your feet for a witness to them. (**Mark 6:11**)
- For Herod stood in fear of John, knowing him to be a righteous and holy man, and he was keeping him safe. And after **hearing** him he was at a great loss what to do, yet he continued to hear him gladly. (**Mark 6:20**)
- Indeed, they were being astounded in a most extraordinary way and they said; He has done all things well. He even makes the deaf **hear** and the speechless speak. (**Mark 7:37**)
- Though having eyes, do you not see, and though having ears, do you not **hear**? And do you not remember. (**Mark 8:18**)
- Jesus answered; The first is, **Hear**, O Israel, Yehowah our God is one Yehowah. (**Mark 12:29**)
- Moreover, when you **hear** of wars and reports of wars, do not be terrified, these things must take place, but the end is not yet. (**Mark 13:7**)
- And he came down with them and took his station on a level place, and there was a great crowd of his disciples, and a great multitude of people from all of Judea and Jerusalem and the maritime country of Tyre and Sidon, who came to **hear** him and be healed of their sicknesses. (**Luke 6:17**)
- Those upon the rock-mass are the ones who, when they **hear** it, receive the word with joy, but these have no root, they believe for a season, but in a season of testing they fall away. (**Luke**

**8:13)**

- In reply he said to them; My mother and my brothers are these who **hear** the word of God and do it. (**Luke 8:21**)
- For I say to you, Many prophets and kings desired to see the things you are beholding but did not see them, and to **hear** the things you are hearing but did not hear them. (**Luke 10:24**)
- The queen of the south will be raised up in the judgment with the men of this generation and will condemn them, because she came from the ends of the earth to **hear** the wisdom of Solomon, but, look! Something more than Solomon is here. (**Luke 11:31**)
- Now all the tax collectors and the sinners kept drawing near to him to **hear** him. (**Luke 15:1**)
- So he called him and said to him, What is this I **hear** about you? Hand in the account of your stewardship, for you can no longer manage the house. (**Luke 16:2**)
- Then the Lord said; **Hear** what the judge, although unrighteous, said! (**Luke 18:6**)
- And yet they did not find the effective thing for them to do, for the people one and all kept hanging onto him to **hear** him. (**Luke 19:48**)
- Furthermore, when you **hear** of wars and disorders, do not be terrified. For these things must occur first, but the end does not occur immediately. (**Luke 21:9**)
- And all the people would come early in the day to him in the temple to **hear** him. (**Luke 21:38**)
- The wind blows where it wants to, and you **hear** the sound of it, but you do not know where it comes from and where it is going. So is everyone that has been born from the spirit. (**John 3:8**)
- Most truly I say to you, The hour is coming, and it is now, when the dead will **hear** the voice of the Son of God and those who have given heed will live. (**John 5:25**)
- Do not marvel at this, because the hour is coming in which all

those in the memorial tombs will **hear** his voice (**John 5:28**)

- I cannot do a single thing of my own initiative, just as I **hear**, I judge, and the judgment that I render is righteous, because I seek, not my own will, but the will of him that sent me. (**John 5:30**)
- He answered them; I told you already, and yet you did not listen. Why do you want to **hear** it again? you do not want to become his disciples also, do you? (**John 9:27**)
- True, I knew that you always **hear** me, but on account of the crowd standing around I spoke, in order, that they might believe that you sent me forth. (**John 11:42**)
- Cretans and Arabians, we **hear** them speaking in our tongues about the magnificent things of God. (**Acts of Apostles 2:11**)
- Men of Israel, **hear** these words; Jesus the Nazarene, a man publicly shown by God to you through powerful works and portents and signs that God did through him in your midst, just as you yourselves know. (**Acts of Apostles 2:22**)
- Therefore because he was exalted to the right hand of God and received the promised Holy Spirit from the Father, he has poured out this which you see and **hear**. (**Acts of Apostles 2:33**)
- He said; Men, brothers and fathers, **hear**. The God of glory appeared to our forefather Abraham while he was in Mesopotamia, before he took up residence in Haran. (**Acts of Apostles 7:2**)
- They said; Cornelius, an army officer, a man righteous and fearing God and well reported by the whole nation of the Jews, was given divine instructions by a holy angel to send for you to come to his house and to **hear** the things you have to say. (**Acts of Apostles 10:22**)
- Therefore I at once sent to you, and you did well in coming here. And so at this time we are all present before God to **hear** all the things you have been commanded by Yehowah to say. (**Acts of Apostles 10:33**)
- And he was with the proconsul Sergius Paulus, an intelligent

man. Calling Barnabas and Saul to him, this man earnestly sought to **hear** the word of God. (**Acts of Apostles 13:7**)

- So Paul rose, and motioning with his hand, he said; Men, Israelites and you others that fear God, **hear**. (**Acts of Apostles 13:16**)
- The next Sabbath nearly all the city gathered together to **hear** the word of Yehowah. (**Acts of Apostles 13:44**)
- Now when much disputing had taken place, Peter rose and said to them; Men, brothers, you well know that from early days God made the choice among you that through my mouth people of the nations should **hear** the word of the Good News and believe. (**Acts of Apostles 15:7**)
- After they quit speaking, James answered, saying; Men, brothers, **hear** me. (**Acts of Apostles 15:13**)
- Well, when they **heard** of a resurrection of the dead, some began to mock, while others said; We will hear you about this even another time. (**Acts of Apostles 17:32**)
- Also, you behold and **hear** how not only in Ephesus but in nearly all the district of Asia this Paul has persuaded a considerable crowd and turned them to another opinion, saying that the ones that are made by hands are not gods. (**Acts of Apostles 19:26**)
- What, then, is to be done about it? In any case they are going to **hear** you have arrived. (**Acts of Apostles 21:22**)
- Men, brothers and fathers, **hear** my defense to you now. (**Acts of Apostles 22:1**)
- Now the men that were with me beheld, indeed, the light but did not **hear** the voice of the one speaking to me. (**Acts of Apostles 22:9**)
- He said; The God of our forefathers has chosen you to come to know his will and to see the righteous One and to **hear** the voice of his mouth. (**Acts of Apostles 22:14**)
- But that I may not hinder you any further, I beseech you to **hear** us briefly in your kindness. (**Acts of Apostles 24:4**)

- Here Agrippa said to Festus; I myself would also like to **hear** the man. Tomorrow, he said; You shall hear him. (**Acts of Apostles 25:22**)
- Especially as you are expert on all the customs as well as the controversies among Jews. Therefore I beg you to **hear** me patiently. (**Acts of Apostles 26:3**)
- At this Paul said; I could wish to God that whether in a short time or in a long time not only you but also all those who **hear** me today would become men such as I also am, with the exception of these bonds. (**Acts of Apostles 26:29**)
- But we think it proper to **hear** from you what your thoughts are, for truly as regards this sect it is known to us that everywhere it is spoken against. (**Acts of Apostles 28:22**)
- Saying; Go to this people and say; By **hearing**, you will hear but by no means understand, and, looking, you will look but by no means see. (**Acts of Apostles 28:26**)
- For the **heart** of this people has grown unreceptive, and with their ears they have heard without response, and they have shut their eyes, that they should never see with their eyes and hear with their ears and understand with their heart and turn back, and I should heal them. (**Acts of Apostles 28:27**)
- However, how will they call on him in whom they have not put faith? How, in turn, will they put faith in him of whom they have not **heard**? How, in turn, will they hear without someone to preach? (**Romans 10:14**)
- Nevertheless I ask, They did not fail to **hear**, did they? Why, in fact, into all the earth their sound went out, and to the extremities of the inhabited earth their utterances. (**Romans 10:18**)
- Just as it is written: God has given them a spirit of deep sleep, eyes so as not to see and ears so as not to **hear**, down to this very day. (**Romans 11:8**)
- For first of all, when you come together in a congregation, I **hear** divisions exist among you, and in some measure I believe it. (**1**

### **Corinthians 11:18)**

- They only used to **hear**; The man that formerly persecuted us is now declaring the Good News about the faith which he formerly devastated. (**Galatians 1:23**)
- Tell me, you who want to be under Law, do you not **hear** the Law? (**Galatians 4:21**)
- Only behave in a manner worthy of the Good News about the Christ, in order, that, whether I come and see you or be absent, I may **hear** about the things which concern you, that you are standing firm in one spirit, with one soul striving side by side for the faith of the Good News. (**Philippians 1:27**)
- For you have the same struggle as you saw in my case and as you now **hear** about in my case. (**Philippians 1:30**)
- For we **hear** certain ones are walking disorderly among you, not working at all but meddling with what does not concern them. (**2 Thessalonians 3:11**)
- But the Lord stood near me and infused power into me, that through me the preaching might be fully accomplished and all the nations might **hear** it, and I was delivered from the lion's mouth. (**2 Timothy 4:17**)
- For we have had the Good News declared to us also, even as they also had, but the word which was **heard** did not benefit them, because they were not united by faith with those who did hear. (**Hebrews 4:2**)
- Happy is he who reads aloud and those who **hear** the words of this prophecy, and who observe the things written in it, for the appointed time is near. (**Revelation 1:3**)
- Let the one who has an ear **hear** what the spirit says to the congregations; To him that conquers I will grant to eat of the tree of life, which is in the paradise of God. (**Revelation 2:7**)
- Let the one who has an ear **hear** what the spirit says to the congregations; He that conquers will by no means be harmed by the second death. (**Revelation 2:11**)



- Let the one who has an ear **hear** what the spirit says to the congregations; To him that conquers I will give some of the hidden manna, and I will give him a white pebble, and upon the pebble a new name written which no one knows except the one receiving it. (**Revelation 2:17**)
- Let the one who has an ear **hear** what the spirit says to the congregations. (**Revelation 2:29**)
- Let the one who has an ear **hear** what the spirit says to the congregations. (**Revelation 3:6**)
- Let the one who has an ear **hear** what the spirit says to the congregations. (**Revelation 3:13**)
- Let the one who has an ear **hear** what the spirit says to the congregations. (**Revelation 3:22**)
- But the rest of the men who were not killed by these plagues did not repent of the works of their hands, so that they should not worship the demons and the idols of gold and silver and copper and stone and wood, which can neither see nor **hear** nor walk. (**Revelation 9:20**)
- If anyone has an ear, let him **hear**. (**Revelation 13:9**)