~HELPED (202)

[English, assisted, aided, lended a hand, helped out, facilitated, was of assistance, Opposite of, hindered]

- Moses got up and helped the women to water their flocks.
- And as usual the shepherds came and drove them away. At this Moses got up and helped the women out and watered their flock. (Exodus 2:17)
- Samuel set a stone between Mizpah and Jeshanah, saying that till now Yehowah God has helped us.
- Then Samuel took a stone and set it between Mizpah and Jeshanah and began to call its name Ebenezer. Accordingly he said; Till now Yehowah has helped us. (1 Samuel 7:12)
- Amasai wished for peace to be with David, for David's God had helped David.
- And spirit itself enveloped Amasai, the head of the thirty; yours we are, O David, and with you we are, O son of Jesse. Peace, peace be yours, and peace to the one helping you, for your God has helped you. So David received them and put them among the heads of the troops. (1 Chronicles 12:18)
- When Yehowah God helped the Levites who were carrying the ark of the covenant, then they sacrificed seven young bulls and seven rams.
- And it came about when the true God helped the Levites while carrying the ark of the covenant of Yehowah that they proceeded to sacrifice seven young bulls and seven rams. (1 Chronicles 15:26)
- Jehoshaphat cried to Yehowah God for help in the fight and Yehowah God himself helped him.
- And it came about that, as soon as the chiefs of the chariots saw Jehoshaphat, they, for their part, said to themselves; It is the king of Israel. So they turned around against him to fight, and Jehoshaphat began to cry for aid, and Yehowah himself helped

him, and God at once allured them away from him. (2 Chronicles 18:31)

- When the Ammonites and Moabites finished bringing Seir to ruin, then they helped each other to bring his own fellow to ruin.
- And the sons of Ammon and Moab proceeded to stand up against the inhabitants of the mountainous region of Seir to devote them to destruction and annihilate them, and as soon as they finished with the inhabitants of Seir, they helped each one to bring his own fellow to ruin. (2 Chronicles 20:23)
- Uzziah was helped wonderfully, until he became strong as king.
- Further, he made in Jerusalem engines of war, the invention of engineers, that they might come to be upon the towers and upon the corners, to shoot arrows and great stones. Consequently his fame went out to a great distance, for he was helped wonderfully until he was strong. (2 Chronicles 26:15)
- At the temple dedication of Solomon's temple the Levites helped in preparing the multitude of sacrifices offered there.
- Only the priests themselves happened to be too few, and they were not able to skin all the burnt offerings. So their brothers the Levites helped them out until the work was finished and until the priests could sanctify themselves, for the Levites were more upright of heart for sanctifying themselves than the priests. (2 Chronicles 29:34)
- Hezekiah when Jerusalem was about to fall under siege decided to stop up all the springs of water outside the city, and the princes and mighty men helped him to accomplish this work.
- Then he decided with his princes and his mighty men to stop up the waters of the springs that were outside the city, and so they helped him. (2 Chronicles 32:3)
- Meshullam and Shabbethai the Levites were the ones that helped them rid themselves of their foreign wives as Ezra counseled.
- However, Jonathan the son of Asahel and Jahzeiah the son of Tikvah themselves stood up against this, and Meshullam and Shabbethai the Levites were the ones that helped them. (Ezra

10:15)

- Yehowah was the strength and shield of the Psalmist, in whose heart the Psalmist trusted, because he had been helped by his God many times.
- Yehowah is my strength and my shield. In him my heart has trusted, and I have been helped, so that my heart exults, and with my song I shall laud him. (Psalms 28:7)
- Work out with me a sign meaning goodness, that those hating me may see it and be ashamed. For you yourself, O Yehowah, have helped me and comforted me. (Psalms 86:17)
- The Psalmist showed that he was pushed very hard by his enemies, but Yehowah God himself helped him through it.
- You pushed me hard that I should fall, but Yehowah himself helped me. (Psalms 118:13)
- The Egyptians thought themselves to be gods, but they were not, they were only flesh and blood, as Yehowah had proven once for all time at the Red Sea. Since it was Yehowah's purpose to rid the Promised Land of all religious nations including Judah, then those going against his will, the one offering help and the one receiving help, would fall and come to their end altogether at the same time.
- The Egyptians, though, are earthling men, and not God, and their horses are flesh, and not spirit. And Yehowah himself will stretch out his hand, and he that is offering help will have to stumble, and he that is being helped will have to fall, and at the same time they will all of them come to an end. (Isaiah 31:3)
- Yehowah safeguards his Messiah and in a time of goodwill helps him so as to give him as a covenant for the people, and to rehabilitate the desolated hereditary possessions.
- This is what Yehowah has said; In a time of goodwill I have answered you, and in a day of salvation I have helped you, and I kept safeguarding you that I might give you as a covenant for the people, to rehabilitate the land, to bring about the repossessing of the desolated hereditary possessions. (Isaiah 49:8)

- Yehowah God will help his sons with a little help in order to bring them through this time, and many are the ones who will join themselves to them, because of the teachings of the Messiah, which clearly explain the Bible and its prophetic fulfillments.
- But when they are made to stumble they will be helped with a little help, and many will certainly join themselves to them by means of smoothness. (Daniel 11:34)
- So Yehowah God then reveals to Zechariah, that he has been feeling great indignation against all of the nations that are at ease. He himself felt indignation against his people for a little extent, but they for their part helped toward bringing calamity against his people, when they were exiled, going in effect, far beyond his order, enjoying and reveling in this destructive work against Judah and Jerusalem.
- With great indignation I am feeling indignant against the nations that are at ease, because I, for my part, felt indignant to only a little extent, but they, for their part, helped toward calamity. (Zechariah 1:15)
- Further Apollos was desirous of going across to the country of Achaia, and so the brothers in Ephesus wrote to the brothers in Achaia, asking them to receive him kindly. Then upon arriving there, he greatly helped those who were believers, on account of the undeserved-kindness of Yehowah God.
- Further, because he was desiring to go across into Achaia, the brothers wrote the disciples, exhorting them to receive him kindly. So when he got there, he greatly helped those who had believed on account of God's undeserved kindness. (Acts of Apostles 18:27)
- Paul then again quotes the Hebrew Scriptures in Isaiah, where God prophetically says; That in an acceptable time he heard his people, it being a day of salvation for them. Paul now applies that Scripture reference to them, then and there. Now is the acceptable time, and the day of salvation from God!
- God has heard the groanings of his people under the Law Covenant, and has provided a means of salvation for them through his Son, Jesus Christ. Do not let it pass you by, without taking advantage of it!

For he says; In an acceptable time I heard you, and in a day of salvation I helped you. Look! Now is the especially acceptable time. Look! Now is the day of salvation. (2 Corinthians 6:2)