~HELPER (206)

[English, assistant, aid, aide, collaborator, co-worker, colleague, partner]

- Yehowah God saw that for Adam to be alone was not good, so he created a helper for him, the woman Eve.
- And Yehowah God went on to say; It is not good for the man to continue by himself. I am going to make a helper for him, as a complement of him. (Genesis 2:18)
- So the man was calling the names of all the domestic animals and of the flying creatures of the heavens and of every wild beast of the field, but for man there was found no helper as a complement of him. (Genesis 2:20)
- Moses named one son Eliezer, because God, his father, had been a helper in delivering him from Pharaoh's sword.
- And the name of the other was Eliezer, because, to quote him, the God of my father is my helper in that he delivered me from Pharaoh's sword. (Exodus 18:4)
- In Judah's blessing Jacob asked for Yehowah God to become a helper to him against his adversaries.
- And this was Judah's blessing, as he went on to say; Hear, O Yehowah, the voice of Judah, and may you bring him to his people. His arms have contended for what is his. And may you prove yourself a helper from his adversaries. (Deuteronomy 33:7)
- Yehowah God saw the affliction of Israel, for there was no helper for Israel.
- For Yehowah had seen the very bitter affliction of Israel. There was neither any helpless one nor any worthless one, nor was there a helper for Israel. (2 Kings 14:26)
- Job showed that he would rescue the afflicted one crying for help, and anyone who had no helper.

- For I would rescue the afflicted one crying for help, and the fatherless boy and anyone that had no helper. (Job 29:12)
- Job showed that his troublesome comforters without having any helper in truth, had torn down his entire life's work, and brought him only adversity.
- They have torn down my roadways, they were beneficial only for adversity to me, without their having any helper. (Job 30:13)
- Yehowah God himself becomes the helper of the unfortunate one and the fatherless boy.
- For you yourself have seen trouble and vexation. You keep looking on, to get them into your hand. To you the unfortunate one, the fatherless boy, commits himself. You yourself have become his helper. (Psalms 10:14)
- The Psalmist asked for Yehowah God not to keep far off from him, because distress was nearby, and there was no other helper.
- Do not keep far off from me, because distress is nearby, because there is no other helper. (Psalms 22:11)
- Hear, O Yehowah, and show me favor. O Yehowah, prove yourself my helper. (Psalms 30:10)
- Our very soul has been in expectation of Yehowah. Our helper and our shield he is. (Psalms 33:20)
- Look! God is my helper. Yehowah is among those supporting my soul. (Psalms 54:4)
- Yehowah God will deliver the poor one crying for help, the afflicted one and anyone who had no helper.
- For he will deliver the poor one crying for help, also the afflicted one and whoever has no helper. (Psalms 72:12)
- The powerful three signs of Moses, effectively show that Yehowah God is prepared to bring the destruction of this wicked system and of all of its false religions. [See also, Revealing The Sons Of God Chapter 20]

- To date though, no religious organization has been willing to recognize, and preach about his day of vengeance. There is no one offering support in this work. So therefore, Yehowah must use his own arm to provide salvation. His rage against this system, and its treatment of his Son of Man and his anointed brothers, is what supports him in this work of vengeance.
- And I kept looking, but there was no helper, and I began to show myself astonished, but there was no one offering support. So my arm furnished me salvation, and my rage was what supported me. (Isaiah 63:5)
- Jeremiah lamented that Jerusalem had fallen into the hand of her adversaries and she had no helper.
- Jerusalem has remembered in the days of her affliction and of her homeless people all her desirable things that happened to be from days of long ago. When her people fell into the hand of the adversary and she had no helper, the adversaries saw her. They laughed over her collapse. (Lamentations 1:7)
- So because Israel walked in opposition to their God and his way of loving-kindness, righteousness and truth, he would certainly oppose them and bring them to ruin. Throughout their history, he had been their helper, but they rejected his comfort, and choose to walk after idol gods which could not help them.

It will certainly bring you to ruin, O Israel, because it was against me, against your helper. (Hosea 13:9)

- Jesus then promised, that upon returning to his Father in heaven, he would make request in their behalf, for a helper to come to be with them, a helper that would be with them forever. This helper is the Holy Spirit, and it was first poured out upon his disciples 50 days later at the festival of Pentecost.
- And I will request the Father and he will give you another helper to be with you forever. (John 14:16)
- Jesus then told them, that in the future, the helper, the Holy Spirit would be with them in his absence, for the Father would send it to be with them in his name. That one will teach you all things, that they needed to know, and would recall to their minds, all the things he had previously taught them.

- But the helper, the Holy Spirit, which the Father will send in my name, that one will teach you all things and bring back to your minds all the things I told you. (John 14:26)
- Then Jesus pointed 50 days forward to the time, when the helper would arrive from the Father, the Holy Spirit. This spirit would be the essence of the truth, something faithful and loyal and truthful, that they could always depend upon to prove to them, that they were remaining in union with Christ and his Father. That Holy Spirit would bear witness to them about Christ, and all the things he had previously taught them, it would call back to their minds.
- When the helper arrives that I will send you from the Father, the spirit of the truth, which proceeds from the Father, that one will bear witness about me. (John 15:26)
- So he then told them, that it was entirely the truth, that he was going away for their benefit. If he went away to heaven, then he would send forth to them the helper, the Holy Spirit. Yet if he did not go away, then there would be no spirit, and this spirit would help them in their Christian course, for it would be the truth, and it would prove to them always, that God and his Christ were with them.
- Nevertheless, I am telling you the truth. It is for your benefit I am going away. For if I do not go away, the helper will by no means come to you. But if I do go my way, I will send him to you. (John 16:7)
- Anointed Christians then, should always say within themselves; I am not afraid, for Yehowah God is with me, he is my helper, what can any man do to me? Anointed Christians know from the spirit of God that dwells within them, that Yehowah God is indeed with them, in all that they do.
- So that we may be of good courage and say; Yehowah is my helper, I will not be afraid. What can man do to me? (Hebrews 13:6)
- John now addresses these ones as his little children, for he is now an old man of almost a hundred years of age. The purpose of his writing these things to them, is so that they will not commit a sin, for the Christian course is one to holiness and cleanliness. In their course they always have a helper with the father, Jesus Christ a righteous one.

My little children, I am writing you these things that you may not commit a sin. And yet, if anyone does commit a sin, we have a helper with the Father, Jesus Christ, a righteous one. (1 John 2:1)