

**~HELP (890)**

**[English, assist, aid, lend a hand, help out, facilitate, be of assistance, Opposite of, hinder]**

- **Part of Joseph's blessing from Jacob was that Yehowah God would **help** him throughout his days.**
- **He is from the God of your father, and he will **help** you, and he is with the Almighty, and he will bless you with the blessings of the heavens above, with the blessings of the watery deep lying down below, with the blessings of the breasts and womb. (**Genesis 49:25**)**
- **Pharaoh told the Hebrew midwives that when they **helped** the Hebrew wives to give birth, that they should kill all their sons.**
- **Yes, he went so far as to say; When you **help** the Hebrew women to give birth and you do see them on the stool for childbirth, if it is a son, you must also put it to death, but if it is a daughter, it must also live. (**Exodus 1:16**)**
- **The cry for **help** by the Israelites went up before Yehowah their God because of their slavery to the Egyptians.**
- **And it came about during those many days that the king of Egypt finally died, but the sons of Israel continued to sigh because of the slavery and to cry out in complaint, and their cry for **help** kept going up to the true God because of the slavery. (**Exodus 2:23**)**
- **Yehowah God took away some of the spirit given to Moses so that seventy others could **help** him in judging the people of Israel.**
- **And I shall have to come down and speak with you there, and I shall have to take away some of the spirit that is upon you and place it upon them, and they will have to **help** you in carrying the load of the people that you may not carry it, just you alone. (**Numbers 11:17**)**
- **If an Israelite saw his brother's ass fall down under a load he was to **help** him to raise it up again.**

- You must not see the ass of your brother or his bull fall down on the road and deliberately withdraw from them. You should by all means **help** him raise them up. (**Deuteronomy 22:4**)
- Yehowah God told his people to seek **help** from the idol gods they were worshipping.
- Who used to eat the fat of their sacrifices, to drink the wine of their drink offerings? Let them get up and **help** you. Let them become a concealment place for you. (**Deuteronomy 32:38**)
- Moses told Israel, that Yehowah God alone rides upon heaven in **helping** his people.
- There is none like the true God of Jeshurun, who rides upon heaven in **help** of you and upon cloudy skies in his eminence. (**Deuteronomy 33:26**)
- Moses called Yehowah God the **helper** of Israel, and a shield to them.
- Happy you are, O Israel! Who is there like you, a people enjoying salvation in Yehowah, the shield of your **help**, and the One who is your eminent sword? So your enemies will cringe before you, and you, upon their high places you will tread. (**Deuteronomy 33:29**)
- The two and one half tribes remaining on the East side of the Jordan were to **help** their brothers to conquer the Promised Land before returning to their homes and families.
- Your wives, your little ones and your livestock will dwell in the land that Moses has given you on this side of the Jordan, but you men will pass over in battle formation before your brothers, all the valiant mighty men, and you must **help** them. (**Joshua 1:14**)
- Adoni-zedek the king of Jerusalem then gathered together forces to **help** him war against Gibeon, because those Canaanites made peace with Joshua.
- Come up to me and **help** me and let us strike Gibeon, because it has made peace with Joshua and the sons of Israel. (**Joshua 10:4**)

- Upon that the men of Gibeon sent to Joshua at the camp at Gilgal, saying; Do not let your hand relax from your slaves. Come up to us quickly and do save us and **help** us, for all the kings of the Amorites inhabiting the mountainous region have collected together against us. (**Joshua 10:6**)
- It was then that Hiram the king of Gezer went up to **help** Lachish. So Joshua struck him and his people until he had let not a survivor of his remain. (**Joshua 10:33**)
- The cry of the Philistines struck with piles did not die, but their cry for **help** ascended to the heavens.
- And the men that did not die had been struck with piles. And the cry of the city for **help** kept ascending to the heavens. (**1 Samuel 5:12**)
- David and his men struck down twenty two thousand Syrians when they came to the **help** of Hadadezer.
- When Syria of Damascus came to **help** Hadadezer the king of Zobah, David then struck down among the Syrians twenty-two thousand men. (**2 Samuel 8:5**)
- Abishai came to his **help** and struck down the Philistine.  
  
At once Abishai the son of Zeruiah came to his **help** and struck the Philistine down and put him to death. At that time the men of David swore to him, saying; You must not go out with us to the battle anymore, that you may not extinguish the lamp of Israel! (**2 Samuel 21:17**)
- In his distress David called out to his God, and from his temple he heard his cry for **help**.
- In my distress I kept calling upon Yehowah, and to my God I kept calling. Then out of his temple he heard my voice, with my cry for **help** in his ears. (**2 Samuel 22:7**)
- David's enemies would cry for help, even to Yehowah God, but there was no **help**.
- They cry for **help**, but there is no savior, to Yehowah, but he actually does not answer them. (**2 Samuel 22:42**)

- Joab, Zeruiah and Abiathar had dealings with Adonijah and they began offering **help** to him.
- And he came to have dealings with Joab the son of Zeruiah and with Abiathar the priest, and they began offering **help** as followers of Adonijah. (1 Kings 1:7)
- David told the men coming to him, that if it was to offer him **help**, then his heart was one with them.
- Then David went out before them and answered and said to them; If it is for peace that you have come to me to **help** me, my own heart will become at unity with you. But if it is to betray me to my adversaries when there is no wrong on my palms, let the God of our forefathers see to it and set it in order. (1 Chronicles 12:17)
- The men were of a **help** to David against the marauder band.  
  
And they, for their part, were of **help** to David against the marauder band, because all of them were mighty men of valor, and they came to be chiefs in the army. (1 Chronicles 12:21)
- For day by day people kept coming to David to **help** him, until it was a great camp, like the camp of God. (1 Chronicles 12:22)
- David commanded his people to **help** his son Solomon in his kingship.
- And David went on to command all the princes of Israel to **help** Solomon his son. (1 Chronicles 22:17)
- Asa realized that in asking **help** of Yehowah God, it did not matter how great his forces were.
- And Asa began to call to Yehowah his God and say; O Yehowah, as to **helping**, it does not matter with you whether there are many or those with no power. Help us, O Yehowah our God, for upon you we do lean, and in your name we have come against this crowd. O Yehowah, you are our God. Do not let mortal man retain strength against you. (2 Chronicles 14:11)

- Jehoshaphat asked if **help** was to be given to those hating Yehowah God.
- Jehu the son of Hanani the visionary now went out before him and said to King Jehoshaphat; Is it to the wicked that **help** is to be given, and is it for those hating Yehowah that you should have love? And for this there is indignation against you from the person of Yehowah. (2 Chronicles 19:2)
- There exists power with Yehowah God either to **help** or to cause stumbling.
- But come you yourself, act, be courageous for the war. The true God could cause you to stumble before an enemy, for there exists power with God to **help** and to cause stumbling. (2 Chronicles 25:8)
- The true God continued to **help** Uzziah against the Philistines.
- And the true God continued to **help** him against the Philistines and against the Arabians that were dwelling in Gurbaal and the Meunim. (2 Chronicles 26:7)
- King Ahaz felt that the gods of Syria were **helping** them to victory and so offered sacrifice to them, so that they would **help** him.
- And he began to sacrifice to the gods of Damascus that were striking him, and he went on to say; Because the gods of the kings of Syria are **helping** them, to them I shall sacrifice, that they may **help** me. And they themselves became to him a cause for making him and all Israel stumble. (2 Chronicles 28:23)
- Hezekiah felt confident that Yehowah God was with him and with Israel to fight their battles.
- With him there is an arm of flesh, but with us there is Yehowah our God to **help** us and to fight our battles. And the people began to brace themselves upon the words of Hezekiah the king of Judah. (2 Chronicles 32:8)
- Ezra felt ashamed to ask for the **help** of a military force, for he had told the king, that Yehowah God would **help** his people return to their land.

- For I felt ashamed to ask a military force and horsemen from the king to **help** us against the enemy in the way, because we had said to the king; The hand of our God is over all those seeking him for good, but his strength and his anger are against all those leaving him. (**Ezra 8:22**)
- Job felt that his divan would **help** and comfort him in rest he would get away from his problems.
- When I said; My divan will comfort me, my bed will **help** carry my concern. (**Job 7:13**)
- Job felt that his situation was unjust, for he kept crying out for **help** and receiving none.
- Look! I keep crying out, Violence! But I get no answer, I keep crying for **help**, but there is no justice. (**Job 19:7**)
- Job showed that Yehowah God looks upon those crying for **help** and takes no action in their behalf, nor sees anything improper going on there.
- From out of the city the dying keep groaning, and the soul of deadly wounded ones cries for **help**, and God himself considers it not as anything improper. (**Job 24:12**)
- Job sarcastically showed O how much **help** his three troublesome comforters had been to him.
- O how much **help** you have been to one without power! O how you have saved an arm that is without strength! (**Job 26:2**)
- Job showed that he himself would rescue the afflicted one crying out for **help**.
- For I would rescue the afflicted one crying for **help**, and the fatherless boy and anyone that had no helper. (**Job 29:12**)
- Job showed that he kept crying out for **help**, but Yehowah God would not answer him.
- I cry to you for **help**, but you do not answer me; I have stood, that you might show yourself attentive to me. (**Job 30:20**)

- Job showed that no cry for **help** comes forth from the ruined one.
- Only no one thrusts his hand out against a mere heap of ruins, nor during ones decay is there a cry for **help** respecting those things. (**Job 30:24**)
- Job showed that he walked about crying out for **help**, when there was no sunlight.
- Saddened I walked about when there was no sunlight. I got up in the congregation, I kept crying for **help**. (**Job 30:28**)
- The apostate should not cry out to God for **help**, because he has bound them.
- And those apostate in heart will themselves lay up anger. They should not cry for **help** because he has bound them. (**Job 36:13**)
- Who prepares food for the chicks of the raven, so as to feed them when they cry out for **help**.
- Who prepares for the raven its food when its own young ones cry to God for **help**, when they keep wandering about because there is nothing to eat? (**Job 38:41**)
- The Psalmist asked Yehowah God to pay attention to his cry for **help**, his God and king.
- Do pay attention to the sound of my cry for **help**, O my King and my God, because to you I pray. (**Psalms 5:2**)
- The Psalmist showed that when in distress he kept crying for **help**, and Yehowah God proceeded to answer him out of his temple.
- In my distress I kept calling upon Yehowah, and to my God I kept crying for **help**. Out of his temple he proceeded to hear my voice, and my own cry before him for help now came into his ears. (**Psalms 18:6**)
- The Psalmist showed that his enemies would cry to God for **help**, but he would not answer them.
- They cry for **help**, but there is no savior, to Yehowah, but he actually does not answer them. (**Psalms 18:41**)

- The Psalmist asked for Yehowah God to send out **help** from his holy place, even from Zion itself.
- May he send your **help** out of the holy place, and sustain you out of Zion itself. (**Psalms 20:2**)
- When the afflicted ones cry out to Yehowah God for **help** he will not despise them nor loathe their affliction.
- For he has neither despised nor loathed the affliction of the afflicted one, and he has not concealed his face from him, and when he cried to him for **help** he heard. (**Psalms 22:24**)
- The Psalmist asked for Yehowah God to hear his cry for **help** when he prayed to him from his holy place.
- Hear the voice of my entreaties when I cry to you for **help**, when I raise my hands to the innermost room of your holy place. (**Psalms 28:2**)
- The Psalmist prayed to Yehowah God for **help** and he proceeded to heal him.
- O Yehowah my God, I cried to you for **help**, and you proceeded to heal me. (**Psalms 30:2**)
- The Psalmist felt panicked when under a stressful situation, yet he knew that Yehowah God heard his cries for **help**.
- As for me, I said when I became panicky; I shall certainly be exterminated from in front of your eyes. Surely you have heard the voice of my entreaties when I cried to you for **help**. (**Psalms 31:22**)
- The eyes of Yehowah God are toward the righteous ones, and his ears are inclined to listen to their pleading cry for **help**.
- The eyes of Yehowah are toward the righteous ones, and his ears are toward their cry for **help**. (**Psalms 34:15**)
- The Psalmist showed that Yehowah God would provide his people with **help** and escape from wicked people, because they had taken refuge in him.



- And Yehowah will **help** them and provide them with escape. He will provide them with escape from wicked people and save them, because they have taken refuge in him. (**Psalms 37:40**)
- The Psalmist asked Yehowah God to hear his prayer and his cry for **help**.
- Do hear my prayer, O Yehowah, and to my cry for **help** do give ear. At my tears do not keep silent. For I am but an alien resident with you, a settler the same as all my forefathers. (**Psalms 39:12**)
- The Psalmist earnestly hoped in Yehowah God, and so Yehowah God inclined his ear to hear his cry for **help**.
- I earnestly hoped in Yehowah, and so he inclined his ear to me and heard my cry for **help**. (**Psalms 40:1**)
- Yehowah God is a refuge and a strength, a **help** that can readily be found during distressing times.
- God is for us a refuge and strength, a **help** that is readily to be found during distresses. (**Psalms 46:1**)
- Since God is in the middle of the city, he will **help** it at the appearance of morning.
- God is in the midst of the city, it will not be made to totter. God will **help** it at the appearance of morning. (**Psalms 46:5**)
- The Psalmist in his affliction and poverty looked to Yehowah God as his **helper** and his salvation.
- But I am afflicted and poor. O God, do act quickly for me. You are my **help** and the Provider of escape for me. O Yehowah, do not be too late. (**Psalms 70:5**)
- Yehowah God will deliver the poor and afflicted ones, and whoever has no **helper** he will assist.
- For he will deliver the poor one crying for **help**, also the afflicted one and whoever has no helper. (**Psalms 72:12**)

- The Psalmist asked Yehowah God to **help** his people for the sake of his name, covering over their sins.
- **Help** us, O God of our salvation, for the sake of the glory of your name, and deliver us and cover over our sins on account of your name. (**Psalms 79:9**)
- The Psalmist cried to Yehowah God for **help**, and came before him each morning in prayer.
- And yet to you, O Yehowah, I myself have cried for **help**, and in the morning my own prayer keeps confronting you. (**Psalms 88:13**)
- The Psalmist showed, that Yehowah God had placed **help** for his people upon a mighty one, who came to be his son, Jesus Christ.
- At that time you spoke in a vision to your loyal ones, and you proceeded to say; I have placed **help** upon a mighty one, I have exalted a chosen one from among the people. (**Psalms 89:19**)
- The Psalmist pleaded with Yehowah God to hear his prayer and cry for **help**.
- O Yehowah, do hear my prayer, and to you may my own cry for **help** come. (**Psalms 102:1**)
- The Psalmist showed, that when Yehowah God's people repeatedly called upon him to save them and for **help** in their distress, as usual he saved them.
- And they began calling to Yehowah for **help** in their distress. Out of the stresses upon them, he as usual saved them. (**Psalms 107:13**)
- And they began calling to Yehowah for **help** in their distress. Out of the stresses upon them he as usual saved them. (**Psalms 107:19**)
- **Help** me, O Yehowah my God, save me according to your loving-kindness. (**Psalms 109:26**)
- Yehowah God is the **helper** and shield of Israel.

- O Israel, trust in Yehowah. He is their **help** and their shield. (**Psalms 115:9**)
- O house of Aaron, put your trust in Yehowah. He is their **help** and their shield. (**Psalms 115:10**)
- You that fear Yehowah, trust in Yehowah. He is their **help** and their shield. (**Psalms 115:11**)
- The Psalmist asked Yehowah God to help him while under persecution, for he loved Yehowah God's commandments.
- All your commandments are faithfulness itself. Without cause they have persecuted me. O **help** me. (**Psalms 119:86**)
- The Psalmist woke early in the morning twilight to cry for **help** to his God.
- I have been up early in the morning twilight, that I may cry for **help**. For your words I have waited. (**Psalms 119:147**)
- The Psalmist asked for the hand of his God to **help** him, because he had chosen to follow after Yehowah God's orders.
- May your hand serve to **help** me, because your orders I have chosen. (**Psalms 119:173**)
- The Psalmist asked that the judicial decisions of Yehowah God would continue **helping** him.
- May my soul keep living and praising you, and may your own judicial decisions **help** me. (**Psalms 119:175**)
- The Psalmist raised his eyes to the governments of men, asking; From where shall my **help** come? Thus showing that no help was forthcoming from other men.
- I shall raise my eyes to the mountains. From where will my **help** come? (**Psalms 121:1**)
- The Psalmist showed that his only **helper** was Yehowah God, the maker of heaven and earth.
- My **help** is from Yehowah, the Maker of heaven and earth.

**(Psalms 121:2)**

- Our **help** is in the name of Yehowah, the Maker of heaven and earth. (**Psalms 124:8**)
- The desire of those fearing Yehowah, he will perform, and he will hear their cry for **help**.
- The desire of those fearing him he will perform, and their cry for **help** he will hear, and he will save them. (**Psalms 145:19**)
- Happy is the man who had the God of Jacob for his **help**.
- Happy is the one who has the God of Jacob for his **help**, whose hope is in Yehowah his God. (**Psalms 146:5**)
- Yet when it comes to **helping** the poor and needy, Jehovah's Witnesses shun such unfortunate ones. They feel, that their commission to preach, frees them from their responsibility of **helping** needy ones. There is no scriptural basis for this thinking at all.
- Every one will certainly become ashamed of a people that bring no benefit to one, that are of no **help** and bring no benefit, but are a reason for shame and also a cause for reproach. (**Isaiah 30:5**)
- Trusting in numbers and having worldly attitudes and thinking, is mere vanity, for men who think that way are trusting in an unreality, for worldly alliances, numbers and worldly thinking will not save them.
- And the Egyptians are mere vanity, and they will **help** simply for nothing. Therefore I have called this one; Rahab, they are for sitting still. (**Isaiah 30:7**)
- The Egyptians thought themselves to be gods, but they were not, they were only flesh and blood, as Yehowah had proven once for all time at the Red Sea. Since it was Yehowah's purpose to rid the Promised Land of all religious nations including Judah, then those going against his will, the one offering **help** and the one receiving help, would fall and come to their end altogether at the same time.
- The Egyptians, though, are earthling men, and not God, and their horses are flesh, and not spirit. And Yehowah himself will stretch out his hand, and he that is offering **help** will have to stumble,

and he that is being helped will have to fall, and at the same time they will all of them come to an end. (**Isaiah 31:3**)

- They are precious to him and so he comforts them; I have chosen you, I have not rejected you, I will **help** you. Like the precious gemstones that they are, he has cut and polished them by means of divine discipline, to a beautiful luster and glow.
- Do not be afraid, for I am with you. Do not gaze about, for I am your God. I will fortify you. I will really **help** you. I will really keep fast hold of you with my right hand of righteousness. (**Isaiah 41:10**)
- Yehowah will grasp his anointed Messiah and his anointed congregation by the right hand, and will guide, **help** and direct us through the end of a wicked world. Therefore we must not be afraid for our God himself is with us, he himself will **help** us.
- For I, Yehowah your God, am grasping your right hand, the One saying to you, Do not be afraid. I myself will **help** you. (**Isaiah 41:13**)
- He has repurchased his anointed congregation by means of the blood of his son and brought them back to life on earth. Therefore do not be afraid of your precarious circumstance, for says Yehowah; I myself will **help** you.
- Do not be afraid, you worm Jacob, you men of Israel. I myself will **help** you, is the utterance of Yehowah, even your Repurchaser, the Holy One of Israel. (**Isaiah 41:14**)
- Back in the year of **1985**, Yehowah told me through the drama of Joseph, that I was going to be his faithful and discreet slave. Now, many years later, he is fulfilling it, by providing me with the food necessary to feed all of mankind, through the great spiritual famine, the Great Tribulation.
- He speaks to me daily, and gives me visions and dreams, reveals himself through his spirit, and has comforted me in so many ways. I have been forced to experience all of these humiliating things mentioned above, but in the long run I am not the one who will be humiliated. Rather it will be all of those ones, who have refused to listen to Yehowah.

- But the Sovereign Lord Yehowah himself will **help** me. That is why I shall not have to feel humiliated. That is why I have set my face like a flint, and I know that I shall not be ashamed. (**Isaiah 50:7**)
- Yehowah God would himself **help** his Messiah, so who could pronounce him wicked, anyone doing so would simply wear away.
- Look! The Sovereign Lord Yehowah himself will **help** me. Who is there that can pronounce me wicked? Look! All of them, like a garment, will wear out. A mere moth will eat them up. (**Isaiah 50:9**)
- All mankind are currently estranged from Yehowah, and that is why they can only speak to him through a mediator, their High Priest, Jesus Christ. If men would just take to heart Yehowah's way, a way of outwardly focused, warm hearted caring and giving, and looking after the needs of others and **helping** them by means of our excess, then he would draw close to them and say; Here I am.
- In that case you would call, and Yehowah himself would answer; You would cry for **help**, and he would say; Here I am! If you will remove from your midst the yoke bar, the poking out of the finger and the speaking of what is hurtful. (**Isaiah 58:9**)
- Yes, why had the powerful one of Israel allowed his people to go into exile in a foreign land? Did Yehowah no longer rule over his people? Withheld he no longer listen to their cry for **help**?
- Here there is the sound of the cry for **help** of the daughter of my people from a land far away. Is Yehowah not in Zion? Or is her king not in her? Why is it that they have offended me with their graven images, with their vain foreign gods? (**Jeremiah 8:19**)
- Jeremiah lamented that when he cried to Yehowah God for **help**, he actually hampered his prayer, for he had reached a firm decision regarding Jerusalem and her peoples.
- Also, when I call for aid and cry for **help**, he actually hampers my prayer. (**Lamentations 3:8**)
- Jeremiah pleaded with Yehowah God to hear his voice and not hide himself from his cry for **help**.

- My voice you must hear. Do not hide your ear to my relief, to my cry for **help**. (**Lamentations 3:56**)
- Jehovah's Witnesses are so confident in their many **helpers** and in the legions of young men and women who do all of the work at Bethel homes worldwide. Yehowah will scatter them to every wind by entering into many judgments against them. There will prove to be no helper for them. He will then use the nations to draw out a sword after all those who remain in support of them.
- And all who are round about him as a **help**, and all his military bands, I shall scatter to every wind, and a sword I shall draw out after them. (**Ezekiel 12:14**)
- Whether this twenty-one days was the same as the time period during which Daniel was fasting is not explicitly stated, but it is likely. During this time Gabriel was standing in opposition to the prince of Persia, likely one of Satan's followers. Then Michael came to **help** him and freed him up to come and answer Daniel's requests.
- But the prince of the royal realm of Persia was standing in opposition to me for twenty-one days, and, look! Michael, one of the foremost princes, came to **help** me, and I, for my part, remained there beside the kings of Persia. (**Daniel 10:13**)
- Yehowah God will **help** his sons with a little **help** in order to bring them through this time, and many are the ones who will join themselves to them, because of the teachings of the Messiah, which clearly explain the Bible and its prophetic fulfillments.
- But when they are made to stumble they will be **helped** with a little help, and many will certainly join themselves to them by means of smoothness. (**Daniel 11:34**)
- Jonah then prayed, for out of his distress he called out to Yehowah God for **help** from the belly of Sheol, for he was as good as dead there in the belly of the fish, which would serve as a grave for him, if it did not release him. Therefore out of the belly of Sheol, the common grave of mankind, he called to Yehowah God for help, and Yehowah heard his voice.
- And said; Out of my distress I called out to Yehowah, and he proceeded to answer me. Out of the belly of Sheol I cried for **help**. You heard my voice. (**Jonah 2:2**)

- Habakkuk asks his God, how long he must cry to him for **help**, and Yehowah God does not hear or respond? How long must he call to Yehowah God for aid from violence, and still Yehowah does not save.
- How long, O Yehowah, must I cry for **help**, and you do not hear? How long shall I call to you for aid from violence, and you do not save? (**Habakkuk 1:2**)
- Yet the woman herself kept up her pleading, coming closer and doing obeisance right at Jesus' feet, begging him; Lord **help** me!
- When the woman came she began doing obeisance to him, saying; Lord, **help** me! (**Matthew 15:25**)
- The father then elucidated that often the spirit would throw him into the fire and into the water to destroy him, and so he had to be watched carefully always. Then he pleaded with Jesus, that if he could do anything, that he please **help** the boy and have pity on him.
- And time and again it would throw him both into the fire and into the water to destroy him. But if you can do anything, have pity on us and **help** us. (**Mark 9:22**)
- The father then realized through Jesus' counsel, that his own faith was lacking, and he cried out saying; I have faith, **help** me out where I need faith.
- Immediately crying out, the father of the young child was saying; I have faith! **Help** me out where I need faith! (**Mark 9:24**)
- Then during the night Paul saw a vision in which a certain Macedonian man was standing and entreating him, and asking him to step over into Macedonia to **help** him.
- And during the night a vision appeared to Paul, a certain Macedonian man was standing and entreating him and saying; Step over into Macedonia and **help** us. (**Acts of Apostles 16:9**)
- These men of Asia then cried out; Men of Israel, **help**! They then identified Paul to the local Jews, as the very man who had traveled through their regions teaching people everywhere against the people, and the Law Covenant, and this very temple. Then they accused Paul of bringing Greeks into the temple area, thus defiling it.



- Crying out; Men of Israel, **help**! This is the man that teaches everybody everywhere against the people and the Law and this place and, what is more, he even brought Greeks into the temple and has defiled this holy place. ([Acts of Apostles 21:28](#))
  
- So now Paul showed the assembled guests, that it was because of the **help** of his God upon him, that he had escaped their wicked plans for him, so that he could continue bearing witness to both small and great men, while staying close to the teachings of the Law Covenant and the Prophets, about things they foretold.
  
- However, because I have obtained the **help** that is from God I continue to this day bearing witness to both small and great, but saying nothing except things the Prophets as well as Moses stated were going to take place. ([Acts of Apostles 26:22](#))
  
- Now Paul addresses the first and most important of those spiritual exercises, prayer. Just as the tent of meeting had an incense altar right before the curtain separating the Holy compartment from the Most Holy compartment, so likewise we are at our closest to Yehowah God, when we close our eyes, and pray to him in spirit.
  
- In like manner the spirit also joins in with **help** for our weakness, for the problem of what we should pray for as we need to we do not know, but the spirit itself pleads for us with groanings unuttered. ([Romans 8:26](#))
  
- Paul now addresses the Corinthians, and asks them to **help** by keeping on praying for Paul and his traveling companions, for they face great dangers daily, and Paul knows, that the prayers of many faces will weigh well with his God, for Paul is giving, like Yehowah God, and is caring daily for the needs of his flock, and so he experiences these things.
  
- You also can **help** along by your supplication for us, in order, that thanks may be given by many in our behalf for what is kindly given to us due to many prayerful faces. ([2 Corinthians 1:11](#))
  
- Paul now shows, that since this is the way things are with them before their God, they should approach with freeness of speech to this wonderful throne of God's undeserved kindness, that they may obtain mercy from this wonderful God, and find undeserved kindness, for **help**, just as they may need it.

- Let us, therefore, approach with freeness of speech to the throne of undeserved kindness, that we may obtain mercy and find undeserved kindness for **help** at the right time. (**Hebrews 4:16**)
  
- James shows that these rich men who hold up the wages of those who are working for them, that the cries for **help** of these wage workers who live off of them, come into the ears of Yehowah of armies, and he will see to it that they get justice. This has become a common practice today to hold back two or more weeks of pay from workers, yet it is not supported in the Bible. Employers use this to gain yet a further advantage over the lowly ones in need.
  
- Look! The wages due the workers who harvested your fields but which are held up by you, keep crying out, and the calls for **help** on the part of the reapers have entered into the ears of Yehowah of armies. (**James 5:4**)
  
- The **earth** is the ones among Jehovah's Witnesses who have been letting the truth quickly run away from them. Just when, is enough, enough? When will people have the decency and integrity to recognize that wrongs have been perpetrated against the innocent? When will they stand up for a fine servant of Yehowah who has clearly been **vilified** by his opposers with nothing of substance, **only slander**?
  
- But the earth came to the woman's **help**, and the earth opened its mouth and swallowed up the river that the dragon disgorged from its mouth. (**Revelation 12:16**)