

**~HEN 1 (52)**

**[Favor, Grace]**

- Son of a certain Zephaniah, not the prophet, one who returned from exile in Babylon. He is mentioned in connection with the grand crown that was to be placed on the head of Joshua the High Priest and that would afterward come to belong to **Hen** and three others as a memorial in the temple of Yehowah.
- And you must take silver and gold and make a grand crown and put it upon the head of Joshua the son of Jehozadak the High Priest. (**Zechariah 6:11**)
- And the grand crown itself will come to belong to Helem and to Tobijah and to Jedaiah and to **Hen** the son of Zephaniah as a memorial in the temple of Yehowah. (**Zechariah 6:14**)
- Likely **Hen** is to be identified with the Josiah mentioned at;
- Let there be a taking of something from the exiled people, even from Heldai and from Tobijah and from Jedaiah, and you yourself must come in that day, and you must come into the house of Josiah the son of Zephaniah with these who have come from Babylon. (**Zechariah 6:10**)
- The name **Hen** has been variously regarded as (1) a proper name. (2) an abbreviation or corruption of the name Josiah, and (3) a common noun. In the Syriac the name Josiah appears in both.
- Let there be a taking of something from the exiled people, even from Heldai and from Tobijah and from Jedaiah, and you yourself must come in that day, and you must come into the house of Josiah the son of Zephaniah with these who have come from Babylon. (**Zechariah 6:10**)
- And the grand crown itself will come to belong to Helem and to Tobijah and to Jedaiah and to **Hen** the son of Zephaniah as a memorial in the temple of Yehowah. (**Zechariah 6:14**)
- As it does in various modern translations. [**Mo, La, AT**] While to **Hen** the son of Zephaniah is found in the main text of;

- And the grand crown itself will come to belong to Helem and to Tobijah and to Jedaiah and to **Hen** the son of Zephaniah as a memorial in the temple of Yehowah. (**Zechariah 6:14**)
- In the **American Standard Version**, an alternate reading is given in a footnote, which says: **Or, for the kindness of the son of Zephaniah** The rendering **Hen**, as found in the **New World Translation** and others, is based on the **Masoretic** text.