

## ~HERD (503)

[English, group, flock, drove, pack]

- Abraham went to his **herd** to obtain animals for the three angels that visited him.
- Next Abraham ran to the **herd** and proceeded to get a tender and good young bull and to give it to the attendant, and he went hurrying to get it ready. ([Genesis 18:7](#))
- Rebekah asked Jacob to go to the herd and get her two kids of the goats for her to prepare for Isaac to eat.
- Go, please, to the **herd** and get me from there two kids of the goats, good ones, that I may make them up into a tasty dish for your father such as he is fond of. ([Genesis 27:9](#))
- Jacob told Laban that while he had served him, his herd had fared well.
- So he said to him; You yourself must know how I have served you and how your **herd** has fared with me. ([Genesis 30:29](#))
- Jacob showed, that Yehowah God kept taking the herd of Laban away from him, and giving it to Jacob.
- So God kept taking the **herd** of your father away and giving it to me. ([Genesis 31:9](#))
- Jacob later took all his **herds** back to Canaan to visit his father Isaac.
- And he began driving all his **herd** and all the goods that he had accumulated, the herd of his acquisition that he had accumulated in Paddanaram, in order to go to Isaac his father to the land of Canaan. ([Genesis 31:18](#))
- Jacob made booths for his **herd** in the vicinity of Succoth.
- And Jacob pulled out for Succoth, and he proceeded to build himself a house and for his **herd** he made booths. That was why he called the name of the place Succoth. ([Genesis 33:17](#))

- **When Jacob heard of the defiling of Dinah his daughter, his sons were with the **herd** in the field.**
- **And Jacob heard that he had defiled Dinah his daughter. And his sons happened to be with his **herd** in the field, and Jacob kept silent until they should come in. (**Genesis 34:5**)**
- **Esau took his household and his herds and went away from Jacob to live in Canaan.**
- **After that Esau took his wives and his sons and his daughters and all the souls of his house and his **herd** and all his other beasts and all his wealth, which he had accumulated in the land of Canaan, and went to a land away from Jacob his brother. (**Genesis 36:6**)**
- **Judah later promised Tamar to send to her two kids of the **herd** as a payment for sex relations.**
- **To this he said; I myself shall send a kid of the goats from the **herd**. But she said; Will you give a security until you send it? (**Genesis 38:17**)**
- **Joseph exchanged the stored foodstuffs for livestock of their **herds** in the second year of the famine.**
- **And they began bringing their livestock to Joseph, and Joseph kept giving them bread in exchange for their horses and the livestock of the flock and the livestock of the **herd** and the asses, and he kept providing them with bread in exchange for all their livestock during that year. (**Genesis 47:17**)**
- **Moses warned Pharaoh that Yehowah God's hand was coming upon his **herds**, for upon them there would be a heavy pestilence.**
- **Look! Yehowah's hand is coming upon your livestock that is in the field. On the horses, the asses, the camels, the **herd** and the flock there will be a very heavy pestilence. (**Exodus 9:3**)**
- **Moses was told to select a piece of ground to offer sacrifices from the **herd** to Yehowah God.**
- **An altar of ground you are to make for me, and you must sacrifice upon it your burnt offerings and your communion**

sacrifices, your flock and your **herd**. In every place where I shall cause my name to be remembered I shall come to you and shall certainly bless you. (**Exodus 20:24**)

- **A stolen bull or sheep was to be compensated with by five of the **herd** for the bull, and four of the flock for the sheep.**
- **In case a man should steal a bull or a sheep and he does slaughter it or sell it, he is to compensate with five of the **herd** for the bull and four of the flock for the sheep. (**Exodus 22:1**)**
- **Yehowah God told Moses that no part of the **herd** was allowed to touch the holy mountain.**
- **But nobody may go up with you and, too, let nobody else be seen in all the mountain. What is more, no flock or **herd** should be pasturing in front of that mountain. (**Exodus 34:3**)**
- **When making offerings to Yehowah God they were to come from the **herd** or the flock.**
- **Speak to the sons of Israel, and you must say to them; In case some man of you would present an offering to Yehowah from the domestic animals, you should present your offering from the **herd** and from the flock. (**Leviticus 1:2**)**
- **If his offering is a burnt offering from the **herd**, a male, a sound one, is what he should present. At the entrance of the tent of meeting he should present it of his own free will before Yehowah. (**Leviticus 1:3**)**
- **And if his offering is a communion sacrifice, if he is presenting it from the **herd**, whether a male or a female, a sound one is what he will present before Yehowah. (**Leviticus 3:1**)**
- **To gain approval for you it must be sound, a male among the **herd**, among the young rams or among the goats. (**Leviticus 22:19**)**
- **And in case a man should present a communion sacrifice to Yehowah in order to pay a vow or as a voluntary offering, it should prove to be a sound one among the **herd** or the flock, in order to gain approval. No defect at all should prove to be in it. (**Leviticus 22:21**)**

- And you must render up an offering made by fire to Yehowah, a burnt offering or a sacrifice to perform a special vow or voluntarily or during your seasonal festivals, in order to make a restful odor to Yehowah, from the **herd** or from the flock. (**Numbers 15:3**)
- But in case you should render up a male of the **herd** as a burnt offering or a sacrifice to perform a special vow or communion sacrifices to Yehowah. (**Numbers 15:8**)
- One must also present together with the male of the **herd** a grain offering of three tenths of fine flour, moistened with half a hin of oil. (**Numbers 15:9**)
- Every tenth part passing under the count of the **herd** and the flock, was to become something holy to Yehowah God.
- As for every tenth part of the **herd** and flock, everything that passes under the crook, the tenth head should become something holy to Yehowah. (**Leviticus 27:32**)
- As a tax to Yehowah God the men were to take away from the spoils of war one out of five hundred of humankind and of the **herd** and of the flock.
- And as a tax for Yehowah you must take away from the men of war who went out on the expedition one soul out of five hundred, of humankind and of the **herd** and of the asses and of the flock. (**Numbers 31:28**)
- And from the half of the sons of Israel you should take one out of fifty, of humankind, of the **herd**, of the asses and of the flock, of every sort of domestic animal, and you must give them to the Levites, the keepers of the obligation of Yehowah's tabernacle. (**Numbers 31:30**)
- And seventy-two thousand of the **herd**. (**Numbers 31:33**)
- And of the **herd** there were thirty-six thousand, and the tax on them for Yehowah was seventy-two. (**Numbers 31:38**)
- And of the **herd**, thirty-six thousand. (**Numbers 31:44**)

- Part of the blessing of Yehowah God toward Israel was for him to make their **herds** abundant.
- And your **herd** and your flock may increase, and silver and gold may increase for you, and all that is yours may increase. ([Deuteronomy 8:13](#))
- Sacrifices from their **herds** were to be made in the place Yehowah God designated, and there alone, later this became Jerusalem.
- And there you must bring your burnt offerings and your sacrifices and your tenth parts and the contribution of your hand and your vow offerings and your voluntary offerings and the firstborn ones of your **herd** and of your flock. ([Deuteronomy 12:6](#))
- And before Yehowah your God, in the place that he will choose to have his name reside there, you must eat the tenth part of your grain, your new wine and your oil and the firstborn ones of your **herd** and of your flock, in order, that you may learn to fear Yehowah your God always. ([Deuteronomy 14:23](#))
- The firstborn ones of the **herd** and of the flock always belonged to Yehowah God.
- You will not be allowed to eat inside your gates the tenth part of your grain or of your new wine or of your oil or the firstborn ones of your **herd** and of your flock or any of your vow offerings that you will vow or your voluntary offerings or the contribution of your hand. ([Deuteronomy 12:17](#))
- Every male firstborn that will be born in your **herd** and in your flock you should sanctify to Yehowah your God. You must do no service with the firstborn of your bull, nor shear the firstborn of your flock. ([Deuteronomy 15:19](#))
- If Israelites lived very far away from the temple then they could slaughter some of this **herd** there, and eat the animals.
- In case the place that Yehowah your God will choose to put his name there should be far away from you, you must then slaughter some of your **herd** or some of your flock that Yehowah has given you, just as I have commanded you, and you must eat inside your gates whenever your soul craves it. ([Deuteronomy](#)

## 12:21)

- The Passover was to be taken from the **herd** or the flock and sacrificed in Jerusalem only.
- And you must sacrifice the Passover to Yehowah your God, of the flock and of the **herd**, in the place that Yehowah will choose to have his name reside there. ([Deuteronomy 16:2](#))
- To cleanse the land of bloodguilt when a murder took place and no one knew why, the older men were commanded to take a cow of the **herd** that had not done any work and to sacrifice it, while confessing their own innocence before Yehowah God.
- And it must prove to be the city nearest to the slain one. And the older men of that city must take a young cow of the **herd** that has not been worked with, that has not pulled in a yoke. ([Deuteronomy 21:3](#))
- Moses showed Israel how Yehowah God had blessed his people Israel their **herds** and flocks all together.
- Butter of the **herd** and milk of the flock together with the fat of rams, and male sheep, the breed of Bashan, and he-goats together with the kidney fat of wheat, and the blood of the grape you kept drinking as wine. ([Deuteronomy 32:14](#))
- Saul came to Gibeah following after the **herd** and they began relating to him the words of the men of Jabesh.
- But here is Saul coming after the **herd** from the field, and Saul proceeded to say; What is the matter with the people, that they should weep? And they began relating to him the words of the men of Jabesh. ([1 Samuel 11:5](#))
- Saul wrongly had compassion for the **herd** of Agag preserving some of the animals Yehowah God devoted to destruction.
- But Saul and the people had compassion upon Agag and upon the best of the flock and the **herd** and the fat ones and upon the rams and upon all that was good, and they did not wish to devote them to destruction. As for all the goods that were despicable and rejected, these they devoted to destruction. ([1 Samuel 15:9](#))

- But Samuel said; Then what does this sound of the flock in my ears mean, and the sound of the **herd** that I am hearing? (**1 Samuel 15:14**)
- To this Saul said; From the Amalekites they have brought them, because the people had compassion upon the best of the flock and of the **herd**, for the purpose of sacrificing to Yehowah your God, but what was left over we have devoted to destruction. (**1 Samuel 15:15**)
- But Samuel said; How can I go? Once Saul has heard of it he will certainly kill me. And Yehowah went on to say; A young cow of the **herd** you should take with you, and you must say; To sacrifice to Yehowah is why I have come. (**1 Samuel 16:2**)
- Hezekiah acquired **herds** and flocks for himself in abundance and God gave him many goods.
- And cities he acquired for himself, and also livestock of the flock and of the **herd** in abundance, for God gave him very many goods. (**2 Chronicles 32:29**)
- The king Assyria by largely depopulating the land would leave better conditions materially for the ones left behind. People who preserved grazing stock for themselves would live well, because of now having better pasture for their **herds** and flocks..
- And it must occur in that day that an individual will preserve alive a young cow of the **herd** and two sheep. (**Isaiah 7:21**)
- The sons of Zadok have earned a special service and closeness to Yehowah because when all of the sons of Israel wandered from God then they still took care of the obligations to Yehowah at the sanctuary. They therefore will be the ones to sanctify the altar for use with a young bull of the **herd**, as a sin offering.
- And you must give to the Levitical priests, who are of the offspring of Zadok, the ones approaching me, is the utterance of the Sovereign Lord Yehowah, to minister to me, a young bull, the son of the **herd**, as a sin offering. (**Ezekiel 43:19**)
- The ram that was here offered represents a third aspect of sin, presumptuousness, or pushing ahead. The young bull of the **herd** represents the improper use of power. The offering must now be made

**seven days of all three of these animals to make atonement for the altar for use and install it for daily use henceforth.**

- **On your making an end of the purifying from sin you will bring near a young bull, the son of the **herd**, a sound one, and a ram from the flock, a sound one. (Ezekiel 43:23)**
- **This process of offering up all three daily continued for seven days and this sin offering would impress upon them the costliness of sin and its different aspects, improper use of power, rebelliousness and presumptuousness.**
- **For seven days you will render up a he-goat as a sin offering for the day, and a young bull, the son of the **herd**, and a ram out of the flock, perfect ones, they will render up. (Ezekiel 43:25)**
- **Only the very best of the **herd** and of the flocks was ever to be offered to Yehowah.**
- **This is what the Sovereign Lord Yehowah has said; In the first month, on the first day of the month, you should take a young bull, a son of the **herd**, a sound one, and you must purify the sanctuary from sin. (Ezekiel 45:18)**
- **The offering of the new moon was the same as for the Sabbath except that in addition a bull was to be offered. All these animals should be sound young animals fit and complete in all respects. The new moon came every fourth Sabbath, but not necessarily always on the Sabbath.**
- **And on the day of the new moon there should be a young bull, the son of the **herd**, a sound one, and six male lambs and a ram, sound ones they should prove to be. (Ezekiel 46:6)**
- **Yehowah then relates, that even when Israel went looking for Yehowah God with their flock and **herds** through sacrificing, he would not let himself be found by them, for he had drawn away from them, over their unfaithfulness in spiritual adultery with many idols. Likewise with Christendom, they may come looking for Yehowah God by making many sacrifices to him, but he will not now let himself be found by them, for they have polluted themselves with idols, leading to bloodshed and violence against righteous ones.**
- **With their flock and with their **herd** they proceeded to go and**



look for Yehowah, but they could not find him. He had drawn away from them. (**Hosea 5:6**)

- Also the king of Nineveh had a cry pass through his realm to the effect, that no man nor domestic animal within his realm, no **herd** of flock, should eat any food, or even taste anything at all, not even to take water to drink, as a sign of their true repentance before Yehowah God.
- Furthermore, he had the cry made, and he had it said in Nineveh, by the decree of the king and his great ones, saying; No man and no domestic animal, no **herd** and no flock, should taste anything at all. None should take food. Even water they should not drink. (**Jonah 3:7**)
- Then Habakkuk relates, that though the fig tree itself may not then blossom, and the vines may produce no yield, also the work of olive trees may turn out to be a failure, and the terraces may actually produce no food, and the **herds** and the flocks in the pen may be severed from it, and lost, leaving their enclosures empty and barren.
- Although the fig tree itself may not blossom, and there may be no yield on the vines, the work of the olive tree may actually turn out a failure, and the terraces themselves may actually produce no food, the flock may actually be severed from the pen, and there may be no **herd** in the enclosures. (**Habakkuk 3:17**)
- However quite some distance from them, there was a **herd** of swine pasturing, but within their view.
- But a long way off from them a **herd** of many swine was at pasture. (**Matthew 8:30**)
- For this reason the demons entreated Jesus, that if they had to leave these two men, then they wanted to be allowed to go into the **herd** of swine pasturing nearby.
- So the demons began to entreat him, saying; If you expel us, send us forth into the **herd** of swine. (**Matthew 8:31**)
- Jesus accepted their request, and told them they could go into the swine as they desired. Thus they came out of the man and entered into the herd of swine, and immediately the entire **herd** of swine rushed over the precipice along the edge of the lake, and died in the

waters below. This was done to show just how the demons make one feel, and what they are capable of doing to others.

- Accordingly he said to them; Go! They came out and went off into the swine, and, look! The entire **herd** rushed over the precipice into the sea and died in the waters. ([Matthew 8:32](#))
- Now at the time there was a great **herd** of swine or pigs feeding there upon the mountain.
- Now a great **herd** of swine was there at the mountain feeding. ([Mark 5:11](#))
- So the unclean spirits obeyed Jesus' voice, and they immediately left the man, and they went and entered into the **herd** of swine. Then the entire **herd** of swine, numbering around two thousand animals, rushed over the precipice and killed themselves by drowning themselves in the sea below. They were not liking what the unclean spirits made them feel like either.
- And he permitted them. With that the unclean spirits came out and entered into the swine, and the **herd** rushed over the precipice into the sea, about two thousand of them, and they drowned one after another in the sea. ([Mark 5:13](#))
- Now at the time, there was a **herd** of a considerable number of swine grazing there upon the mountain by the sea. So the Legion of demons asked Jesus, if they could enter into the **herd** of swine, when they were forced to leave the man, and Jesus consented.
- Now a **herd** of a considerable number of swine was feeding there on the mountain, so they entreated him to permit them to enter into those. And he gave them permission. ([Luke 8:32](#))
- Then the demons obeyed Jesus' word and left the man and entered into the swine grazing by the mountain. Immediately the entire **herd** of some two thousand swine, rushed over the precipice at the edge of the lake, and then drowned in the waters below.
- Then the demons went out of the man and entered into the swine, and the **herd** rushed over the precipice into the lake and drowned. ([Luke 8:33](#))

- So the young man went and committed himself to one of the people of that area, and took up the job of **herding** swine in his fields.
- He even went and attached himself to one of the citizens of that country, and he sent him into his fields to **herd** swine. (**Luke 15:15**)