~HEZRON 2 (111)

(Hez'ron) [Courtyard, Settlement]

- Son of Perez and family head of the Judean Hezronites, ancestor of King David and of Jesus Christ.
- And the sons of Judah were Er and Onan and Shelah and Perez and Zerah. However, Er and Onan died in the land of Canaan. And the sons of Perez came to be Hezron and Hamul. (Genesis 46:12)
- And the sons of Judah came to be, by their families. Of Shelah the family of the Shelanites. Of Perez the family of the Perezites. Of Zerah the family of the Zerahites. (Numbers 26:20)
- And the sons of Perez came to be. Of Hezron the family of the Hezronites, of Hamul the family of the Hamulites. (Numbers 26:21)
- Now these are the generations of Perez. Perez became father to Hezron. (Ruth 4:18)
- And Hezron became father to Ram, and Ram became father to Amminadab. (Ruth 4:19)
- And Amminadab became father to Nahshon, and Nahshon became father to Salmon. (Ruth 4:20)
- And Salmon became father to Boaz, and Boaz became father to Obed. (Ruth 4:21)
- And Obed became father to Jesse, and Jesse became father to David. (Ruth 4:22)
- Judah became father to Perez and to Zerah by Tamar. Perez became father to Hezron. Hezron became father to Ram.
 (Matthew 1:3)
- Son of Amminadab, son of Arni, son of Hezron, son of Perez, son of Judah. (Luke 3:33)

- At the age of 60, Hezron took the daughter of Machir as wife and by her became father to Segub.
- And afterward Hezron had relations with the daughter of Machir the father of Gilead. And he himself took her when he was sixty years old, but she bore Segub to him. (1 Chronicles 2:21)
- His sons Jerahmeel, Ram, and Chelubai or Caleb apparently were born earlier.
- And the sons of Hezron that were born to him were Jerahmeel and Ram and Chelubai. (1 Chronicles 2:9)
- As for Caleb the son of Hezron, he became father to sons by Azubah his wife and by Jerioth, and these were her sons, Jesher and Shobab and Ardon. (1 Chronicles 2:18)
- And the sons of Jerahmeel the firstborn of Hezron were Ram the firstborn and Bunah and Oren and Ozem, Ahijah. (1 Chronicles 2:25)
- According to the reading of;
- And after the death of Hezron in Caleb-ephrathah, with Abijah being the wife of Hezron, she then bore him Ashhur the father of Tekoa. (1 Chronicles 2:24)
- In the Masoretic text, Hezron died at Caleb-ephrathah, and after this his widow Abijah bore Ashhur, the father of Tekoa.
- However, some scholars believe that the Masoretic text does not preserve the original reading, since Hezron is listed among the 70 souls of the house of Jacob who came into Egypt and so must have died in that land
- And the sons of Judah were Er and Onan and Shelah and Perez and Zerah. However, Er and Onan died in the land of Canaan. And the sons of Perez came to be Hezron and Hamul. (Genesis 46:12)
- All the souls who came to Jacob into Egypt were those who issued out of his upper thigh, aside from the wives of Jacob's sons. All the souls were sixty-six. (Genesis 46:26)

- And Joseph's sons who were born to him in Egypt were two souls. All the souls of the house of Jacob who came into Egypt were seventy. (Genesis 46:27)
- · And it seems to them unlikely that a place in Egypt bore the Hebrew name Caleb-ephrathah. Hence, many translators have emended
- And after the death of Hezron in Caleb-ephrathah, with Abijah being the wife of Hezron, she then bore him Ashhur the father of Tekoa. (1 Chronicles 2:24)
- To correspond more to the readings of the Greek Septuagint and the Latin Vulgate. The Jerusalem Bible renders this text; After Hezron's death, Caleb married Ephrathah, wife of Hezron his father, who bore him Ashhur, father of Tekoa.
- The translation by J. B. Rotherham reads; And after the death of Hezron Caleb entered Ephrathah, and the wife of Hezron was Abiah who bare him Ashhur father of Tekoa. So, according to these alterations, Ashhur is either the son of Hezron by Abiah or Abijah or the son of Caleb by Ephrathah.