

## ~HIDDEN (550)

[English, concealed, out of sight, unseen, secreted, veiled, buried, unknown]

- The Law Covenant gave commands for Israel when a sin was **hidden** from them for a time.
- Now if the entire assembly of Israel makes a mistake and the matter has been **hidden** from the eyes of the congregation in that they have done one of all the things that Yehowah commands should not be done and so have become guilty. ([Leviticus 4:13](#))
- Even when a soul touched something unclean that was **hidden** from him, he was to take cleansing action under the Law Covenant.
- Or when a soul touches some unclean thing, whether the dead body of an unclean wild beast or the dead body of an unclean domestic animal or the dead body of an unclean swarming creature, although it has been **hidden** from him, still he is unclean and has become guilty. ([Leviticus 5:2](#))
- Or in case he touches the uncleanness of a man as respects any uncleanness of his with which he may become unclean, although it had been **hidden** from him, and yet he himself has come to know it, then he has become guilty. ([Leviticus 5:3](#))
- Or in case a soul swears to the extent of speaking thoughtlessly with his lips to do evil or to do good as respects anything at all that the man might speak thoughtlessly in a sworn statement, although it had been **hidden** from him, and yet he himself has come to know it, then he has become guilty as respects one of these things. ([Leviticus 5:4](#))
- And another man actually lies down with her and has an emission of semen, and it has been **hidden** from the eyes of her husband and has remained undiscovered, and she, on her part, has defiled herself but there is no witness against her, and she herself has not been caught. ([Numbers 5:13](#))
- As part of the blessing of Moses upon Zebulun and Issachar, he said that they would suck the abounding wealth of the seas and the **hidden** hoards of the sands.

- Peoples to the mountain they will call. There they will sacrifice the sacrifices of righteousness. For they will suck the abounding wealth of the seas and the **hidden** hoards of the sand. (**Deuteronomy 33:19**)
- Achan testified before Joshua, that he had **hidden** some of the spoil from Jericho under his tent.
- When I got to see among the spoil an official garment from Shinar, a good-looking one, and two hundred shekels of silver and one gold bar, fifty shekels being its weight, then I wanted them, and I took them, and, look! They are **hidden** in the earth in the midst of my tent with the money underneath it. (**Joshua 7:21**)
- At once Joshua sent messengers, and they went running to the tent, and, look! It was **hidden** in his tent with the money underneath it. (**Joshua 7:22**)
- Report was made to Joshua that five kings of Canaan had **hidden** themselves in a cave as Makkedah.
- Then the report was made to Joshua, saying; The five kings have been found **hidden** in the cave at Makkedah. (**Joshua 10:17**)
- When Samuel went to anoint Saul he found him **hidden** among the luggage.
- Hence they inquired further of Yehowah; Has the man come here as yet? To this Yehowah said; Here he is, **hidden** among the luggage. (**1 Samuel 10:22**)
- The Philistines said to themselves that here are the Hebrews coming out from the holes where they have **hidden** themselves.
- With that the two of them exposed themselves to the outpost of the Philistines. And the Philistines proceeded to say; Here are the Hebrews coming out from the holes where they have **hidden** themselves. (**1 Samuel 14:11**)
- When the men of Israel that had **hidden** themselves in the mountains heard that the Philistines had taken to flight, they went pursuing them into the battle.

- All the men of Israel also that were **hidden** in the mountainous region of Ephraim heard that the Philistines had taken to flight, and they too went pursuing closely after them into the battle. (**1 Samuel 14:22**)
- Jonathan, because of his love for David, told him to keep himself **hidden** from his wicked father Saul.
- As for Jonathan, Saul's son, he took great delight in David. So Jonathan told David, saying; Saul my father is seeking to have you put to death. And now be on your guard, please, in the morning, and you must dwell in secrecy and keep yourself **hidden**. (**1 Samuel 19:2**)
- The man who found Absalom trapped in a tree would not kill him, for he feared that the matter would not remain **hidden** from the king, and he would be put to death by David.
- Otherwise I should have dealt treacherously against his soul and the whole matter itself would not be **hidden** from the king, and you yourself would take a position off on the side. (**2 Samuel 18:13**)
- Solomon was able to tell the Queen of Sheba all her matters, for nothing was **hidden** from his wisdom.
- Solomon, in turn, went on to tell her all her matters. There proved to be no matter **hidden** from the king that he did not tell her. (**1 Kings 10:3**)
- Solomon, in turn, went on to tell her all her matters, and no matter was **hidden** from Solomon that he did not tell her. (**2 Chronicles 9:2**)
- The man of the true God said that the soul of the woman was bitter, and yet Yehowah God himself had **hidden** this knowledge from him.
- When she came to the man of the true God at the mountain, she at once took hold of him by his feet. At this Gehazi came near to push her away, but the man of the true God said; Let her alone, for her soul is bitter within her, and Yehowah himself has **hidden** it from me and not told me. (**2 Kings 4:27**)

- Jehoash was **hidden** from wicked Athaliah for six years for as long as she ruled as queen over the land of Israel.
- And he continued with them in the house of the true God **hidden** for six years, while Athaliah was ruling as queen over the land. (2 Chronicles 22:12)
- Job asked why in birth he had not become like a **hidden** miscarriage, never seeing the light.
- Or, like a **hidden** miscarriage, I should not come to be, like children that have seen no light. (Job 3:16)
- Job asked why men who are seeking for death, digging for it more than for hidden treasures, cannot find it.
- Why are there those waiting for death, and it is not, although they keep digging for it more than for **hidden** treasures? (Job 3:21)
- Eliphaz counseled Job, that if he was righteous, then Yehowah God would have **hidden** him from the whip of the tongue, scornful rebukes.
- From the whip of a tongue you will be **hidden**, and you will not be afraid of despoiling when it comes. (Job 5:21)
- Job showed that he had not **hidden** the words of his God.
- Even it would still be my comfort, and I should leap for joy at my labor pains, though he would have no compassion, for I have not **hidden** the sayings of the Holy One. (Job 6:10)
- Job showed that a wicked one will trip upon a cord **hidden** in his path, causing his downfall.
- A cord for him is **hidden** on the earth, and a catching device for him on his pathway. (Job 18:10)
- Job showed that the afflicted ones of the earth have kept themselves **hidden**.
- They turn aside the poor ones from the way, at the same time the

afflicted of the earth have kept themselves **hidden**. (Job 24:4)

- Job showed that wisdom has been **hidden** from the eyes of everyone alive, and from the animals also.
- It has been **hidden** even from the eyes of everyone alive, and from the flying creatures of the heavens it has been concealed. (Job 28:21)
- Job showed how once he had been respected, and even leaders had **hidden** from him, becoming speechless before his fine arguments.
- The voice of the leaders themselves was **hidden**, and their very tongue cleaved to their palate. (Job 29:10)
- Job showed, that the very waters keep themselves **hidden** as by a stone.
- The very waters keep themselves **hidden** as by stone, and the surface of the watery deep makes itself compact. (Job 38:30)
- Job asked Yehowah God to hide the wicked ones in the dust, and to bind their faces in the **hidden** place.
- Hide them together in the dust, bind their very faces in the **hidden** place. (Job 40:13)
- The Psalmist trusted Yehowah God to bring him out of the net his enemies had **hidden** for him.
- You will bring me out of the net that they have **hidden** for me, for you are my fortress. (Psalms 31:4)
- The Psalmist spoke joyfully about the goodness of his God in praise openly, he had not **hidden** his ways or words.
- Your righteousness I have not covered over within my heart. Your faithfulness and your salvation I have declared. I have not **hidden** your loving-kindness and your trueness in the big congregation. (Psalms 40:10)
- The Psalmist showed that the wicked ones have **hidden** a shrewd device well searched out.

- They keep searching out unrighteous things, they have **hidden** a shrewd device well searched out, and the inward part of each one, even his heart, is deep. (**Psalms 64:6**)
- The Psalmist knew that his own foolishness and his guiltiness had not been **hidden** from his God.
- O God, you yourself have come to know my foolishness, and from you my own guiltiness has not been **hidden**. (**Psalms 69:5**)
- The Psalmist asked Yehowah God to set his error and **hidden** things right before his own bright face.
- You have set our errors right in front of you, our **hidden** things before your bright face. (**Psalms 90:8**)
- The Psalmist showed that his bones were not **hidden** from his God, even in the womb.
- My bones were not **hidden** from you when I was made in secret, when I was woven in the lowest parts of the earth. (**Psalms 139:15**)
- The Psalmist showed that the self-exalted ones had **hidden** a trap for him.
- The self-exalted ones have **hidden** a trap for me, and ropes they have spread out as a net at the side of the track. Snares they have set for me. (**Psalms 140:5**)
- When my spirit fainted away within me. Then you yourself knew my roadway. In the path in which I walk they have **hidden** a trap for me. (**Psalms 142:3**)
- The Proverb shows that the lazy one eats too much and then in time even lacks the strength to eat.
- The lazy one has **hidden** his hand in the banquet bowl, he cannot bring it back even to his own mouth. (**Proverbs 19:24**)
- The lazy one has **hidden** his hand in the banquet bowl, he has become too weary to bring it back to his mouth. (**Proverbs 26:15**)

- The true God will make every **hidden** thing exposed in his judgment of them.
- For the true God himself will bring every sort of work into the judgment in relation to every **hidden** thing, as to whether it is good or bad. (**Ecclesiastes 12:14**)
- Their sin has not been **hidden**, but it is right there upon their faces for all to see. In the past Jehovah's Witnesses likewise have had an abundance of spiritual food, and because of this sufficiency of bread, they have become carefree regarding Yehowah's advancing purpose. They have not strengthened the afflicted and poor ones, by caring for the needy ones in their midst. In doing so they have dealt out a calamity to themselves, because they have rejected Yehowah's anointed servants.
- The very expression of their faces actually testifies against them, and of their sin like that of Sodom they do tell. They have not **hidden** it. Woe to their soul! For they have dealt out to themselves calamity. (**Isaiah 3:9**)
- Today his people allow themselves to be pillaged and plundered spiritually by the clergy classes, who take this **delight** away from them, and then tell them; We will tell you everything you need to do in true worship.
- All of the **sects** of Christendom and Judaism have **trapped** them in **holes**, **of limited traditional understanding**, and in **houses of detention** where they are kept **hidden** from the glorious word of truth. All of the clergy are the same, they plunder them without a deliverer.
- But it is a people plundered and pillaged, all of them being trapped in the holes, and in the houses of detention they have been kept **hidden**. They have come to be for plunder without a deliverer, for pillage without anyone to say; Bring back! (**Isaiah 42:22**)
- The treasures in the darkness and in the concealment places, are truths from God's word, that presently are in darkness or **hidden**, presently not understood.
- And I will give you the treasures in the darkness and the **hidden** treasures in the concealment places, in order, that you may know that I am Yehowah, the One calling you by your name, the God of

### **Israel. (Isaiah 45:3)**

- **Yehowah has kept his Messiah **hidden** while he sharpens his mouth to give fine witness. He now sits in his quiver ready to strike out at his enemies.**
- **And he proceeded to make my mouth like a sharp sword. In the shadow of his hand he has **hidden** me. And he gradually made me a polished arrow. He concealed me in his own quiver. (Isaiah 49:2)**
- **A few of these men though say that they have **hidden** treasures in a field in an attempt to save their lives. Ishmael listens to them and thus preserves their lives on account of the food supplies.**
- **But there were ten men that were found among them who immediately said to Ishmael; Do not put us to death, for there exist in our possession **hidden** treasures in the field, wheat and barley and oil and honey. So he refrained, and he did not put them to death in the midst of their brothers. (Jeremiah 41:8)**
- **Why had he done this way with the stones? He tells Jeremiah, I will bring Nebuchadnezzar the King of Babylon, my servant, and I will place his throne or state tent right above these stones, that I have **hidden**. Hiding from Nebuchadnezzar in Egypt was futile for Yehowah was going to give the entire land of Egypt to him, and the Babylonians would control all of the land.**
- **There was nowhere to **hide**. They were not complicit in the affair of Gedaliah, but they made themselves look guilty by running away and they alienated themselves from their God, by not obeying his counsel. Their going down into Egypt, showed just who they actually looked to for salvation.**
- **And you must say to them; This is what Yehowah of armies, the God of Israel, has said; Here I am sending and I will take Nebuchadrezzar the king of Babylon, my servant, and I will place his throne right above these stones that I have **hidden**, and he will certainly extend his state tent over them. (Jeremiah 43:10)**
- **Jehovah's Witnesses anointed ones have done violence to the Law by being unjust and having double standards. They can make books and computer programs and offer them to the brothers worldwide and for this they want to be seen as benefactors, but when**



someone else does the same thing they call them greedy money lovers and apostates.

- Her priests themselves have done violence to my Law, and they keep profaning my holy places. Between the holy thing and the common they have made no distinction, and between the unclean thing and the clean they have made nothing known, and from my Sabbaths they have **hidden** their eyes, and I am profaned in the midst of them. (**Ezekiel 22:26**)
- Yehowah now shows, that he had indeed come to know Ephraim, for he was one of the firstborn tribes of Israel, Joseph's son. Ephraim's history has not been **hidden** from his God, Yehowah. The men of Ephraim have treated women as harlots, they have not respected the marriage bond, for likely through their worship of false idol gods they have committed adultery with temple prostitutes, dishonoring their marriages and Yehowah God. Israel thus has defiled itself.
- I personally have known Ephraim, and Israel itself has not been **hidden** from me. For now, O Ephraim, you have treated women like harlots, Israel has defiled itself. (**Hosea 5:3**)
- So now Yehowah God states to Nineveh, through Nahum, that now they also will become drunk, reeling from the judgment coming upon them from Yehowah God, and they will become something **hidden** among other peoples, no longer a prominent nation ever again. Then they would also seek out a stronghold from their enemy, but would not find one.
- You yourself will also become drunk. You will become something **hidden**. You yourself also will seek a stronghold from the enemy. (**Nahum 3:11**)
- Jesus now bore witness to Yehowah God about his marvelous ways of doing things among men. To the self-righteous and self-seeking learned men of Israel who rejected God's Messiah, even after witnessing these many powerful works, Yehowah had **hidden** the truth, and they could not come to know it. Yet to babes like the disciples of Jesus, who were simple and teachable and appreciative people, he revealed all things openly. What a wonderful God, what wisdom!
- At that time Jesus said in response; I publicly praise you, Father, Lord of heaven and earth, because you have **hidden** these things from the wise and intellectual ones and have revealed them to

babes. ([Matthew 11:25](#))

- Matthew then shows, that this fulfilled a scripture in the Psalms, that the Messiah would speak thus, in riddles and illustrations, publishing things **hidden** from the founding of the world.
- That there might be fulfilled what was spoken through the prophet who said; I will open my mouth with illustrations, I will publish things **hidden** since the founding. ([Matthew 13:35](#))
- Next Jesus illustrates what the Kingdom of the heavens is like. It is like a treasure **hidden** in a field which a man found, and then he hid it again. Then for the joy he has, he liquidates everything else of value that he possesses, and sells them all, to buy that field. Thus anointed Christians are willing to give up everything else for the Kingdom of God, considering it all as a lot of refuse, compared to the glorious hope ahead of them.
- The kingdom of the heavens is like a treasure **hidden** in the field, which a man found and hid, and for the joy he has he goes and sells what things he has and buys that field. ([Matthew 13:44](#))
- Jesus then shows them a principle, that nothing is ever **hidden** except for the purpose of later being revealed, thus people carefully conceal things, only, so that they may reveal them later. Thus Christ would come forth and openly reveal the true understanding of all of his illustrations and parables at a later time.
- For there is nothing **hidden** except for the purpose of being exposed, nothing has become carefully concealed, but for the purpose of coming into the open. ([Mark 4:22](#))
- Then Jesus showed that nothing is ever **hidden** forever, but things are **hidden** for the purpose of making them manifest later. Neither is anything carefully concealed, so that it will never become known. Therefore the things he spoke in illustrations, would in time become common knowledge, but it was not yet the time for that.
- For there is nothing **hidden** that will not become manifest, neither anything carefully concealed that will never become known and never come into the open. ([Luke 8:17](#))
- Then in that very hour Jesus began praising God for his wisdom, in being able, and willing, to **hide** his wonderful truths from men who

viewed themselves as wise and intellectual superior ones, and yet to reveal them to babes, men who had no training, nor book learning, but who were teachable and modest like young children, or babes. So Jesus praised God for doing in this manner, with the Good News of the Kingdom of God.

- In that very hour he became overjoyed in the Holy Spirit and said; I publicly praise you, Father, Lord of heaven and earth, because you have carefully **hidden** these things from wise and intellectual ones, and have revealed them to babes. Yes, O Father, because to do thus came to be the way approved by you. (Luke 10:21)
- Yet despite the fact that Jesus spoke these things plainly enough to them, they did not get the real sense of the seriousness of them, and of what was coming upon him, for these things had to be **hidden** from their understanding, for them to progress effectively.
- However, they did not get the meaning of any of these things, but this utterance was **hidden** from them, and they were not knowing the things said. (Luke 18:34)
- The Good News about the Christ was a sacred secret even to the Jews, for centuries before Messiah's coming. Before the founding of the world, this wisdom was **hidden** in Christ, the one to whom all true prophecy points forward to. The Jews alone, among all peoples, knew of the coming Messiah, and so it was **hidden** from the rest of mankind, for thousands of years. Because these prophecies were not fully understood or revealed then, it became a form of **hidden** wisdom, until Jesus himself came and brought it to light.
- But we speak God's wisdom in a sacred secret, the **hidden** wisdom, which God foreordained before the systems of things for our glory. (1 Corinthians 2:7)
- Paul's commission is to make men see how this glorious sacred secret is to be administered, which up until Christ was **hidden** from men, by God who created all things.
- And should make men see how the sacred secret is administered which has from the indefinite past been **hidden** in God, who created all things. (Ephesians 3:9)

- This Good News is a sacred secret, one that was **hidden** from previous systems of things and past generations, but God has been well pleased now, to reveal it, through his holy anointed ones, by means of his Holy Spirit.
- The sacred secret that was **hidden** from the past systems of things, and from the past generations. But now it has been made manifest to his holy ones. (**Colossians 1:26**)
- Anointed Christians died to this world led by fleshly desires, and now they have come to life through love of the Holy Spirit, to a course of righteousness. Therefore our lives have been **hidden** in God, for the world cannot understand what we are doing, or why we are doing it. In time though, it will all become apparent to them, for there is nothing made secret, that will not come into the light in due time.
- For you died, and your life has been **hidden** with the Christ in union with God. (**Colossians 3:3**)
- Jude now likens them to rocks **hidden** just below water, who come to their love feasts to feast with true anointed sons of God. They, like these rocks, are unseen, but anyone jumping into this water who is unwary of them will suffer destruction because of them.
- Also they are like shepherds who feed themselves without fear, not paying close attention to the flock around them to ward off thieves or wild animals.
- They are also like waterless clouds going this way and that across the landscape, but having no rains to bless the land with, thus making it fruitful.
- They are like fruitless trees in autumn at the end of the growing season that have not produced anything of value. Also like trees that have been uprooted, they never will produce anything fruitful.
- These are the rocks **hidden** below water in your love feasts while they feast with you, shepherds that feed themselves without fear, waterless clouds carried this way and that by winds, trees in late autumn, but fruitless, having died twice, having been uprooted. (**Jude 1:12**)
- All of this new understanding will be conveyed to the congregations in the spirit, and then people who are attuned to it will

**listen, learn and act in harmony. Persons who do not have the spirit, but who say they do, will thus be exposed as liars. They will not have a clue as to what is going on. Only those who listen to the spirit will be instructed, with hidden **manna**.**

- **Let the one who has an ear hear what the spirit says to the congregations; To him that conquers I will give some of the **hidden** manna, and I will give him a white pebble, and upon the pebble a new name written which no one knows except the one receiving it. (**Revelation 2:17**)**