

**~HIDE (300)**

**[English, conceal, hide from sight, put out of view, secrete, veil, bury, cover, screen]**

- The Egyptian said that they could not **hide** it from Joseph, that they had expended all their money for the foodstuffs he had sold to them.
- Gradually that year came to its close, and they began coming to him in the next year and saying to him; We shall not **hide** it from my lord but the money and the stock of domestic animals have been spent to my lord. There remains nothing before my lord but our bodies and our land. (**Genesis 47:18**)
- If people were to **hide** their eyes from bringing death to any man giving his sons to Molech, by not putting that man to death.
- And if the people of the land should deliberately **hide** their eyes from that man when he gives any of his offspring to Molech by not putting him to death. (**Leviticus 20:4**)
- Joshua told Achan to confess his sin, and not to try to **hide** it from him.
- Then Joshua said to Achan; My son, render, please, glory to Yehowah the God of Israel and make confession to him, and tell me, please. What have you done? Do not **hide** it from me. (**Joshua 7:19**)
- Eli told young boy Samuel not to **hide** any part of the word Yehowah God had spoken to Samuel from him.
- And he went on to say; What is the word that he has spoken to you? Do not, please, **hide** it from me. May God do so to you and so may he add to it if you should hide from me a word of all the word that he has spoken to you. (**1 Samuel 3:17**)
- So Samuel told him all the words, and he did not **hide** anything from him. At that he said; It is Yehowah. What is good in his eyes let him do. (**1 Samuel 3:18**)

- Samuel showed all Israel that he had never taken hush money to **hide** his eyes with it, when judging the people.
- Here I am. Answer against me in front of Yehowah and in front of his anointed one; Whose bull have I taken or whose ass have I taken or whom have I defrauded or whom have I crushed or from whose hand have I accepted hush money that I should **hide** my eyes with it? And I shall make restoration to you people. (1 Samuel 12:3)
- The king told the woman not to **hide** from him anything he asked of her.
- The king now answered and said to the woman; Do not, please, **hide** from me a thing about which I am asking you. To this the woman said; Let my lord the king speak, please. (2 Samuel 14:18)
- Micaiah told Zedekiah that when he when to **hide** himself they he would realize his prophet had spoken truth to him.
- At that Micaiah said; Look! You are seeing which way on that day when you will enter the innermost chamber to **hide** yourself. (1 Kings 22:25)
- At that Micaiah said; Look! You are seeing which way on that day when you will enter the innermost chamber to **hide** yourself. (2 Chronicles 18:24)
- The king thought that the Syrians had **hidden** themselves to draw his forces out of the city.
- Immediately the king rose up by night and said to his servants; Let me tell you, please, what the Syrians have done to us. They well know that we are hungry, and so they went out from the camp to **hide** themselves in the field, saying; They will come out from the city, and we shall catch them alive, and into the city we shall enter. (2 Kings 7:12)
- Job told his troublesome comforters that he would tell wise counsel coming from his forefathers, which they did not **hide** from him.
- That which wise ones themselves tell and which they did not **hide**, it being from their fathers. (Job 15:18)

- Job showed that he would not **hide** the counsel of Yehowah God.
- I shall instruct you men by the hand of God, that which is with the Almighty I shall not **hide**. (**Job 27:11**)
- Job asked that Yehowah God **hide** the wicked ones in the dust, and bind their faces to the **hidden** place.
- **Hide** them together in the dust, bind their very faces in the hidden place. (**Job 40:13**)
- The Psalmist did not sit with men of untruth, and with men who **hide** what they really are, he would not associate.
- I have not sat with men of untruth, and with those who **hide** what they are I do not come in. (**Psalms 26:4**)
- The Psalmist knew that Yehowah God would **hide** him in his covert in the day of calamity.
- For he will **hide** me in his covert in the day of calamity, he will conceal me in the secret place of his tent, high on a rock he will put me. (**Psalms 27:5**)
- The Psalmist knew that Yehowah God would **hide** him from men gathering together to hurt him, and from the residences of the quarreling of tongues.
- You will conceal them in the secret place of your person from the banding together of men. You will **hide** them in your booth from the quarreling of tongues. (**Psalms 31:20**)
- The Psalmist asked that Yehowah God not **hide** himself from his prayerful request for favor.
- Do give ear, O God, to my prayer, and do not **hide** yourself from my request for favor. (**Psalms 55:1**)
- The Psalmist related to his son the counsel of his fathers and did not **hide** it from them.
- Which we do not **hide** from their sons, relating them even to the generation to come, the praises of Yehowah and his strength and

his wonderful things that he has done. (**Psalms 78:4**)

- Spreading out their palms to heaven is just for show when the heart is closed to change. All that Yehowah sees are bloodstained hands and unrepentant hearts still bent on exploitation and wickedness. So he himself **hides** his eyes from all such men.
- And when you spread out your palms, I **hide** my eyes from you. Even though you make many prayers, I am not listening, with bloodshed your very hands have become filled. (**Isaiah 1:15**)
- For Yehowah God is glorious in light and in power, in wisdom and in understanding, and so who is the man among the sons of men, who could ever stand before him. Mankind and its self-glorification must run and **hide** in caves of the ground, and under rocks, and cover themselves in dust, at the vision of his splendid superiority.
- Enter into the rock and **hide** yourself in the dust because of the dreadfulness of Yehowah, and from his splendid superiority. (**Isaiah 2:10**)
- The fall of Babylon was sudden, requiring God's people to go **hide** themselves, but for a moment, likewise Yehowah's action against this system and its rulers will come suddenly.
- Go, my people, enter into your interior rooms, and shut your doors behind you. **Hide** yourself for but a moment until the denunciation passes over. (**Isaiah 26:20**)
- That remnant of sons, will be a people who have learned to accept the discipline of Yehowah. They will realize that the distress and oppression, that they undergo as part of his discipline, sustains them for a day of future blessings, just like bread and water sustain the physical body.
- To all of those who obediently accept his discipline, he will no longer **hide himself**, but will reveal to them how he works within their minds and hearts. They will then become conscious of his intimate fatherly guidance in their lives.
- And Yehowah will certainly give you people bread in the form of distress and water in the form of oppression, yet your Grand Instructor will no longer **hide** himself, and your eyes must become eyes seeing your Grand Instructor. (**Isaiah 30:20**)

- Should all of our fast as Christians, go just to preaching, the spreading of knowledge? Certainly not! Neither can we find any scriptural grounds, for leaving our responsibility to others in need. In this land most people possess more than they will ever really need, and yet sick, needy, homeless and poor people abound. No one cares, nor does anything about it, because most people are greedy and inwardly focused.

- Is it not the dividing of your bread out to the hungry one, and that you should bring the afflicted, homeless people into your house? That, in case you should see someone naked, you must cover him, and that you should not **hide** yourself from your own flesh? ([Isaiah 58:7](#))

- The Governing Body of Jehovah's Witnesses, chose to **hide** the Son of Man's words from their seven million members, by not publishing his books. Therefore this Holy Work, that the Son of Man has been given, has been **hidden** from them. Just as Jeremiah was instructed to go to the Euphrates there in Babylon and **hide** the belt there in the cleft of a crag, likewise their action of hiding the Son of Man's work is Babylonish. This **hiding** of the Son of Man's word, will likewise bring them all to ruin. ([Genesis 2:14](#))

- Take the belt that you got, that is upon your hips, and rise up, go to the Euphrates, and **hide** it there in a cleft of the crag. ([Jeremiah 13:4](#))

- Christendom, modern day Babylon, was thus given an opportunity to expose and to reveal Yehowah's will, but they had to act appropriately before the opportunity passed them by, just as the linen belt was eventually ruined. The truths from God's word are, for all practical purposes, **hidden** from them, for they have not learned the language of truth.

- But it came about at the end of many days that Yehowah proceeded to say to me; Rise up, go to the Euphrates and take from there the belt that I commanded you to **hide** there. ([Jeremiah 13:6](#))

- The king Zedekiah now questioned Jeremiah seeking to know Yehowah's will for him and for the city. He wants to know the truth so he tells Jeremiah, do not **hide** anything from me.

- And King Zedekiah proceeded to send and take Jeremiah the prophet to him to the third entryway, which is in the house of Yehowah, and then the king said to Jeremiah; I am asking something of you. Do not **hide** from me anything. (**Jeremiah 38:14**)
- Yehowah's word now occurs to Jeremiah again there in Egypt, and he is told to take in his hand great stones and **hide** them in the mortar in the terrace of bricks at the entrance of the house of Pharaoh, and he must do this before the eyes of the Israelite men.
- Take in your hand great stones, and you must **hide** them in the mortar in the terrace of bricks that is at the entrance of the house of Pharaoh in Tahpanhes before the eyes of the Jewish men. (**Jeremiah 43:9**)
- However, Yehowah's day will strip Esau bare. There will nothing **hidden**, for all of his ways will be brought out into the light of revealing. Not only himself, but also his friends and neighbors will be despoiled. There will be nothing remaining.
- But as for me, I will strip Esau bare. I will uncover his places of concealment, and one will not be able to **hide** oneself. His offspring and his brothers and his neighbors will certainly be despoiled, and he will not be. (**Jeremiah 49:10**)
- It will happen suddenly, tell it out, publish it among the nations, **hide** nothing. Babylon has fallen. All of her false gods have been put to shame, Bel and Merodach are powerless against the God of truth, Yehowah. Her graven images have shuddered and fallen, for they possess no power against the living God Yehowah.
- Tell it among the nations and publish it. And lift up a signal, publish it. **Hide** nothing, O men. say; Babylon has been captured. Bel has been put to shame. Merodach has become terrified. Her images have been put to shame. Her dungy idols have become terrified. (**Jeremiah 50:2**)
- Jeremiah pleaded with his God not to **hide** his ear from giving Jeremiah relief, nor from hearing his cry for help.
- My voice you must hear. Do not **hide** your ear to my relief, to my cry for help. (**Lamentations 3:56**)

- He now continues, that if they should ascend to the top of Mount Carmel, a very high mountain in Israel to **hide** from him, even from there he would search and be certain to take them down. Even if they were to conceal themselves from before his normal vision at the floor of the seas, that he would command the serpent of the sea, and it would bite them there.
- And if they **hide** themselves on the top of Carmel, from there I shall carefully search and be certain to take them. And if they conceal themselves from in front of my eyes on the floor of the sea, down there I shall command the serpent, and it must bite them. (**Amos 9:3**)
- They will look to their governmental leaders to fall over them in protection, but how can they **hide** them from the demons or from Bible truth? There is no one who can **hide** them from Yehowah who has now sealed off all access to himself, for they have killed his Christ, and his son Yehwah, his two witnesses.
- And they keep saying to the mountains and to the rock-masses; Fall over us and **hide** us from the face of the One seated on the throne and from the wrath of the Lamb. (**Revelation 6:16**)