~HIGHER (156)

[English, senior, superior, advanced, elevated, upper, top, privilege]

- Balaam prophesied that the kingdom of Israel would he higher than Agag, and his kingdom would be lifted up.
- Water keeps trickling from his two leather buckets, and his seed is by many waters. His king also will be higher than Agag, and his kingdom will be lifted up. (Numbers 24:7)
- Yehowah God warned Israel, that if they did not follow his way then the alien resident would rise higher than them in their own land.
- The alien resident who is in your midst will keep ascending higher and higher above you, while you, you will keep descending lower and lower. (Deuteronomy 28:43)
- Evil-merodach eventually raised up Jehoiachin, making his throne higher than the other kings within Babylon.
- And he began to speak good things with him, and then put his throne higher than the thrones of the kings that were with him in Babylon. (2 Kings 25:28)
- Job showed, that the deep things of God are higher than the heavens, beyond human understanding.
- It is higher than heaven. What can you accomplish? It is deeper than Sheol. What can you know? (Job 11:8)
- Job was told to look up to the heavens to see the clouds that they are higher than him, beyond his reach.
- Look up to heaven and see, and behold the clouds, that they are indeed higher than you. (Job 35:5)
- The Psalmist asked Yehowah his God to lead him to a higher place, a secure height.
- From the extremity of the earth I shall cry, even to you, when my heart grows feeble. Onto a rock that is higher than I am may you lead me. (Psalms 61:2)

- As the heavens are higher than the earth so the loving-kindness of Yehowah God is higher than that of men.
- For as the heavens are higher than the earth, this loving-kindness is superior toward those fearing him. (Psalms 103:11)
- The congregator showed, that someone higher is always watching over everyone.
- If you see any oppression of the one of little means and the violent taking away of judgment and of righteousness in a jurisdictional district, do not be amazed over the affair, for one that is higher than the high one is watching, and there are those who are high above them. (Ecclesiastes 5:8)
- In the Bible the term, heaven, at times refers to the atmosphere above our heads.
- This atmosphere is always higher than the earth or the sea, even higher than tall mountains. In the same way God's thoughts are higher, better, more righteous than man's. Yehowah however, does not exclude mankind from his thinking and actions, but he lovingly invites us to share in his higher thinking and ways. He does this through the Bible, and by means of his spirit.
- For as the heavens are higher than the earth, so my ways are higher than your ways, and my thoughts than your thoughts. (Isaiah 55:9)
- And he began to elevate Jehoiachin higher than other kings that were with him there in Babylon. And he began to speak good things to him.
- And he began to speak with him good things and to put his throne higher than the thrones of the other kings that were with him in Babylon. (Jeremiah 52:32)
- The Assyrians held control of the trade routes between Babylon and other lands to the south and north. This continuous flow of peoples through her contributed to her rapid growth and her higher and dominant position in the world of her time. Her water courses were always full. Likewise, Satan the Devil has prospered every form of rulership opposed to Yehowah.

- That is why it grew higher in its stature than all the other trees of the field. And its boughs kept multiplying, and its branches continued getting longer because of much water in its watercourses. (Ezekiel 31:5)
- Yehowah then illustrates what they are like. They have not left him for something higher or better, rather they have become like a loose bow that slips when one tries to tension it. They refuse to be tensioned through discipline to live up to higher principles of life. They keep slipping back to their old ways and dealings, like a dog returning to its vomit.
- And they proceeded to return, not to anything higher, they had become like a loose bow. By the sword their princes will fall because of the denunciation of their tongue. This will be their derision in the land of Egypt. (Hosea 7:16)
- So Jesus offered the opposite in the way of counsel to them, telling them that when invited they should take the lowest place, and then their friend that invited them will come up and tell them to move up to a higher place, thus giving them honor in front of all the other quests.
- But when you are invited, go and recline in the lowest place, that when the man that has invited you comes he will say to you, Friend, go on up higher. Then you will have honor in front of all your fellow guests. (Luke 14:10)
- Paul now shows, that such a High Priest as this was suitable for anointed Christians. He was loyal, guileless, undefiled or clean, separated from the sinners, and because of these things, he now has become higher than the heavens.
- This also contrasts with the Aaronic priesthood, which was made up of sinful men, who had to gain approval before God, before they could approach Yehowah in behalf of the people. Also many times they proved disloyal and defiled themselves by taking no account of the difference between the clean and the unclean things. They themselves were also sinners needing atonement.
- For such a High Priest as this was suitable for us, loyal, guileless, undefiled, separated from the sinners, and become higher than the heavens. (Hebrews 7:26)