

## **~HIGHWAY (161)**

**[English, thoroughfare, artery, road, main road, public road, freeway]**

- The sons of Israel promised Edom that they would travel through his land by the **highway**.
- In turn the sons of Israel said to him; By the **highway** we shall go up, and if I and my livestock should drink your water, I shall also certainly give the value of it. I want nothing more than to pass through on my feet. (**Numbers 20:19**)
- There was a **highway** that went from Bethel to Shechem and toward the south to Lebonah.
- Finally they said; Look! There is a festival of Yehowah from year to year in Shiloh, which is to the north of Bethel, toward the east of the **highway** that goes up from Bethel to Shechem and toward the south of Lebonah. (**Judges 21:19**)
- Cows went straight ahead on the **highway** to Bethshemesh.
- And the cows began to go straight ahead on the road to Bethshemesh. On the one **highway** they went, lowing as they went, and they did not turn aside to the right or to the left. All the while the axis lords of the Philistines were walking after them as far as the boundary of Bethshemesh. (**1 Samuel 6:12**)
- Amasa was wallowing in his blood in the middle of the highway.
- All the while Amasa was wallowing in the blood in the middle of the **highway**. When the man saw that all the people stood still, then he moved Amasa from the highway to the field. Finally he cast a garment over him, as he saw that everyone coming up to him stood still. (**2 Samuel 20:12**)
- As soon as he had removed him from the **highway**, each man passed by following Joab to chase after Sheba the son of Bichri. (**2 Samuel 20:13**)
- The king of Assyria sent the Rabshekeh and he stood by the **highway** of the laundryman's field taunting Israel.

- And the king of Assyria proceeded to send Tartan and Rabсарis and Rabshakeh from Lachish to King Hezekiah with a heavy military force to Jerusalem, that they might go up and come to Jerusalem. So they went up and came and stood still by the conduit of the upper pool, which is at the **highway** of the laundryman's field. (**2 Kings 18:17**)
- The **highway** of the upright ones is to turn away from bad.
- The **highway** of the upright ones is to turn away from bad. One who is safeguarding his way is keeping his soul. (**Proverbs 16:17**)
- Isaiah was told to meet the king at the upper pool by the **highway** of the laundryman's field.
- And Yehowah proceeded to say to Isaiah; Go out, please, to meet Ahaz, you and Shear-jashub your son, to the end of the conduit of the upper pool by the **highway** of the laundryman's field. (**Isaiah 7:3**)
- Yehowah God promised to make a **highway** for his people to return from Assyria and Egypt after their exile.
- And there must come to be a **highway** out of Assyria for the remnant of his people who will remain over, just as there came to be one for Israel in the day of his coming up out of the land of Egypt. (**Isaiah 11:16**)
- In that day no more will earth's warring factions like the king of the north, Assyria, and the king of the south, Egypt, be feuding over earth's territory. Then they will be at peace, for Yehowah will have given the earth to his inheritance, the Israel of God, to direct earth's affairs. Then earth's disparate family groups will render service one to another as one people.
- In that day there will come to be a **highway** out of Egypt to Assyria, and Assyria will actually come into Egypt, and Egypt into Assyria, and they will certainly render service, Egypt with Assyria. (**Isaiah 19:23**)
- There will come to be a clearly laid out **highway** of holiness, a way of life that flows outward from God's throne and from the Lamb.
- And there will certainly come to be a **highway** there, even a way,

and the Way of Holiness it will be called. The unclean one will not pass over it. And it will be for the one walking on the way, and no foolish ones will wander about on it. (**Isaiah 35:8**)

- Finally Sennacherib sent Rabshakeh to Jerusalem to speak to Hezekiah, in an attempt to get him to surrender the city. He then came with a large military force right up to the cities walls, within earshot of the people there on top of the walls.
- And the king of Assyria finally sent Rabshakeh from Lachish to Jerusalem, to King Hezekiah, with a heavy military force, and he proceeded to stand still by the conduit of the upper pool at the **highway** of the laundryman's field. (**Isaiah 36:2**)
- Like someone crying out in a wilderness region, where there is no water, truth, the Son of Man has come forth saying to mankind; Clear up the way of Yehowah, make his paths straight. Rid the way of stumbling stones and straighten out the **highway**, that our God may come through the land.
- Listen! Someone is calling out in the wilderness; Clear up the way of Yehowah, you people! Make the **highway** for our God through the desert plain straight. (**Isaiah 40:3**)
- The sons of Zion will then pass out through her gates to all of the sons of men, taking their spiritual understanding and insight, and banking up, clearing a spiritual way for the people by removing obstacles to pure worship and making the **highway** clear, by closely following Bible truth. They will then raise up a signal, a rallying point of leadership, the Son of Man as God's anointed King.
- Pass out, pass out through the gates, you men. Clear the way of the people. Bank up, bank up the **highway**. Rid it of stones. Raise up a signal for the peoples. (**Isaiah 62:10**)
- Like a people lost in a wilderness, Yehowah counsels his people, set up roadmarks and signposts for yourselves. They have lost their way. He counsels, set your heart upon the **way, the way that you will have to go**.
- The **highway, of true worship**, is a way clearly set out in the Bible record, and no other road leads to God. It is the way, that they will have to go. False religious shepherds have led them astray, but they must themselves return to the Bible and closely follow its roadways

**and signposts. They must bank up the roadway by closely following the Bible in all religious worship.**

- **Set up road marks for yourself. Place signposts for yourself. Fix your heart upon the **highway**, the way that you will have to go. Come back, O virgin of Israel. Come back to these cities of yours. (Jeremiah 31:21)**