

~HIGH ++ (1582)

[English, far above the ground, elevated, lofty, towering, tall, sky-scraping, soaring, Opposite of, low]

- And the deluge went on for forty days upon the earth, and the waters kept increasing and began carrying the ark and it was floating **high** above the earth. (**Genesis 7:17**)
- And Melchizedek king of Salem brought out bread and wine, and he was priest of the Most **High** God. (**Genesis 14:18**)
- Then he blessed him and said; Blessed be Abram of the Most **High** God, producer of heaven and earth. (**Genesis 14:19**)
- And blessed be the Most **High** God, who has delivered your oppressors into your hand! At that Abram gave him a tenth of everything. (**Genesis 14:20**)
- At this Abram said to the king of Sodom; I do lift up my hand in an oath to Yehowah the Most **High** God, Producer of heaven and earth. (**Genesis 14:22**)
- Raise very **high** the marriage money and gift imposed upon me, and I stand willing to give according to what you may say to me, only give me the young woman as a wife. (**Genesis 34:12**)
- My strength and my might is Yah, since he serves for my salvation. This is my God, and I shall laud him, my father's God, and I shall raise him on **high**. (**Exodus 15:2**)
- And as for the **High Priest** of his brothers upon whose head the anointing oil would be poured and whose hand was filled with power to wear the garments, he should not let his head go ungroomed, and he should not tear his garments. (**Leviticus 21:10**)
- And I shall certainly annihilate your sacred **high** places and cut off your incense stands and lay your own carcasses upon the carcasses of your dungy idols, and my soul will simply abhor you. (**Leviticus 26:30**)
- For a fire has come out of Heshbon, a flame from the town of

Sihon. It has consumed Ar of Moab, the owners of the **high** places of the Arnon. (**Numbers 21:28**)

- The utterance of the one hearing the sayings of God, and the one knowing the knowledge of the Most **High**. A vision of the Almighty he got to see while falling down with the eyes uncovered. (**Numbers 24:16**)
- And you must drive away all the inhabitants of the land from before you and destroy all their stone figures, and all their images of molten metal you should destroy, and all their sacred **high** places you should annihilate. (**Numbers 33:52**)
- And the assembly must deliver the manslayer out of the hand of the avenger of blood, and the assembly must return him to his city of refuge to which he had fled, and he must dwell in it until the death of the **High Priest** who was anointed with the holy oil. (**Numbers 35:25**)
- For he ought to dwell in his city of refuge until the **High Priests** death, and after the High Priests death the manslayer may return to the land of his possession. (**Numbers 35:28**)
- And you must not take a ransom for one who has fled to his city of refuge, to resume dwelling in the land before the death of the **High Priest**. (**Numbers 35:32**)
- From Aroer, which is by the bank of the torrent valley of Arnon, and the city that is in the torrent valley, as far as Gilead, there proved to be no town that was too **high** up for us. Yehowah our God abandoned them all to us. (**Deuteronomy 2:36**)
- All these were cities fortified with a **high** wall, doors and bar, aside from very many rural towns. (**Deuteronomy 3:5**)
- And that he will put you **high** above all the other nations that he has made, resulting in praise and reputation and beauty, while you prove yourself a people holy to Yehowah your God, just as he has promised. (**Deuteronomy 26:19**)
- And it must occur that if you will without fail listen to the voice of Yehowah your God by being careful to do all his commandments that I am commanding you today, Yehowah your God also will certainly put you **high** above all other nations of the earth.

(Deuteronomy 28:1)

- And they will indeed besiege you within all your gates until your **high** and fortified walls in which you are trusting fall in all your land, yes, they will certainly besiege you within all your gates in all your land, which Yehowah your God has given you. **(Deuteronomy 28:52)**
- When the Most **High** gave the nations an inheritance, when he parted the sons of Adam from one another. He proceeded to fix the boundary of the people with regard for the number of the sons of Israel. **(Deuteronomy 32:8)**
- He kept making him ride upon earth's **high** places, so that he ate the produce of the field. And he kept making him suck honey out of a crag, and oil out of a flinty rock. **(Deuteronomy 32:13)**
- Happy you are, O Israel! Who is there like you, a people enjoying salvation in Yehowah, the shield of your help, and the One who is your eminent sword? So your enemies will cringe before you, and you, upon their **high** places you will tread. **(Deuteronomy 33:29)**
- And he must dwell in that city until his standing before the assembly for judgment, until the death of the **High Priest** who happens to be in those days. It is then that the manslayer may return, and he must enter into his city and into his house, into the city from which he had fled. **(Joshua 20:6)**
- Listen, you kings, give ear, you **high** officials; I to Yehowah, yes, I, will sing. I shall make melody to Yehowah, Israel's God. **(Judges 5:3)**
- Then they answered them and said; He is. Look! He is ahead of you. Hurry now, because today he has come to the city, for there is a sacrifice today for the people on the **high** place. **(1 Samuel 9:12)**
- As soon as you men come into the city, you will directly find him before he goes up to the **high** place to eat, because the people may not eat until his coming, for he is the one that blesses the sacrifice. First after that those who are invited may eat. And now go up, because him, just now you will find him. **(1 Samuel 9:13)**

- Accordingly they went on up to the city. As they were coming into the middle of the city, why, there was Samuel coming out to meet them to go up to the **high** place. (1 Samuel 9:14)
- And Samuel proceeded to answer Saul and say; I am the seer. Go up before me to the **high** place, and you men must eat with me today, and I must send you away in the morning, and all that is in your heart I shall tell you. (1 Samuel 9:19)
- Subsequently they went down from the **high** place to the city, and he continued speaking with Saul on the housetop. (1 Samuel 9:25)
- It is after that that you will come to the hill of the true God, where there is a garrison of the Philistines. And it should come about that at the time of your coming there to the city, you will certainly meet a group of prophets coming down from the **high** place, and ahead of them a stringed instrument and tambourine and flute and harp, while they are speaking as prophets. (1 Samuel 10:5)
- At length he finished speaking as a prophet and came to the **high** place. (1 Samuel 10:13)
- And Saul got to hear that David and the men that were with him had been discovered, while Saul was sitting in Gibeah under the tamarisk tree on the **high** place with his spear in his hand and all his servants stationed about him. (1 Samuel 22:6)
- The beauty, O Israel, is slain upon your **high** places. How have the mighty men fallen! (2 Samuel 1:19)
- How have the mighty ones fallen in the midst of the battle! Jonathan slain upon your **high** places! (2 Samuel 1:25)
- From heaven Yehowah began to thunder, and the Most **High** himself began to give forth his voice. (2 Samuel 22:14)
- He was sending from on **high**, he was taking me. He was drawing me out of great waters. (2 Samuel 22:17)
- Making my feet like those of the hinds, and upon places **high** for me he keeps me standing. (2 Samuel 22:34)

- And these are the last words of David; The utterance of David the son of Jesse, and the utterance of the able-bodied man that was raised up on **high**, the anointed of the God of Jacob, and the pleasant one of the melodies of Israel. (**2 Samuel 23:1**)
- Only the people were sacrificing on the **high** places, for a house had not been built to the name of Yehowah down to those days. (**1 Kings 3:2**)
- And Solomon continued to love Yehowah by walking in the statutes of David his father. Only it was on the **high** places that he was regularly sacrificing and making offerings smoke. (**1 Kings 3:3**)
- Accordingly the king went to Gibeon to sacrifice there, for that was the great **high** place. A thousand burnt sacrifices Solomon proceeded to offer upon that altar. (**1 Kings 3:4**)
- It was then that Solomon proceeded to build a **high** place to Chemosh the disgusting thing of Moab on the mountain that was in front of Jerusalem, and to Molech the disgusting thing of the sons of Ammon. (**1 Kings 11:7**)
- And he began to make a house of **high** places and to make priests from the people in general, who did not happen to be of the sons of Levi. (**1 Kings 12:31**)
- And Jeroboam went on to make a festival in the eighth month on the fifteenth day of the month, like the festival that was in Judah, that he might make offerings upon the altar that he had made in Bethel, to sacrifice to the calves that he had made, and he put in attendance at Bethel the priests of the **high** places that he had made. (**1 Kings 12:32**)
- Then he called out against the altar by the word of Yehowah and said; O altar, altar, this is what Yehowah has said; Look! A son born to the house of David, whose name is Josiah! And he will certainly sacrifice upon you the priests of the **high** places that are making sacrificial smoke upon you, and men's bones he will burn upon you. (**1 Kings 13:2**)
- For without fail the word that he called out by the word of Yehowah against the altar that is in Bethel and against all the

houses of the **high** places that are in the cities of Samaria will take place. (**1 Kings 13:32**)

- After this thing Jeroboam did not turn back from his bad way, but he again went making priests of **high** places from the people in general. As for anyone delighting in it, he would fill his hand with power, saying; And let him become one of the priests of high places. (**1 Kings 13:33**)
- And they too kept building for themselves **high** places and sacred pillars and sacred poles upon every high hill and under every luxuriant tree. (**1 Kings 14:23**)
- And the **high** places he did not remove. Nevertheless, Asa's heart itself proved to be complete with Yehowah all his days. (**1 Kings 15:14**)
- And he kept walking in all the way of Asa his father. He did not turn aside from it, by doing what was right in the eyes of Yehowah. Only the **high** places themselves did not disappear. The people were still sacrificing and making sacrificial smoke on the high places. (**1 Kings 22:43**)
- It was only the **high** places that did not disappear. The people were still sacrificing and making sacrificial smoke on the high places. (**2 Kings 12:3**)
- And it came about that as soon as they saw that there was a great deal of money in the chest, the secretary of the king and the **High Priest** would come up, and they would bind it up and count the money that was being found at the house of Yehowah. (**2 Kings 12:10**)
- It was only the **high** places that did not disappear. The people were still sacrificing and making sacrificial smoke on the high places. (**2 Kings 14:4**)
- It was only that the **high** places did not disappear. The people were still sacrificing and making sacrificial smoke on the high places. (**2 Kings 15:4**)
- It was only that the **high** places did not disappear. The people were still sacrificing and making sacrificial smoke on the high places. He it was that built the upper gate of the house of

Yehowah. (2 Kings 15:35)

- **And he kept sacrificing and making sacrificial smoke on the high places and upon the hills and under every luxuriant tree. (2 Kings 16:4)**
- **And the sons of Israel went searching into the things that were not right toward Yehowah their God and kept building themselves high places in all their cities, from the tower of the watchmen clear to the fortified city. (2 Kings 17:9)**
- **And they kept setting up for themselves sacred pillars and sacred poles upon every high hill and under every luxuriant tree. (2 Kings 17:10)**
- **And there on all the high places they continued to make sacrificial smoke the same as the nations whom Yehowah had taken into exile because of them, and they kept doing bad things to offend Yehowah. (2 Kings 17:11)**
- **However, each different nation came to be a maker of its own god, which they then deposited in the house of the high places that the Samaritans had made, each different nation, in their cities where they were dwelling. (2 Kings 17:29)**
- **And they came to be fearers of Yehowah and went making for themselves from the people in general priests of high places, and they came to be functionaries for them in the house of the high places. (2 Kings 17:32)**
- **He it was that removed the high places and broke the sacred pillars to pieces and cut down the sacred pole and crushed to pieces the copper serpent that Moses had made, for down to those days the sons of Israel had continually been making sacrificial smoke to it, and it used to be called the copper serpent-idol. (2 Kings 18:4)**
- **And in case you men should say to me; It is Yehowah our God in whom we have put our trust, is he not the one whose high places and whose altars Hezekiah has removed, while he says to Judah and Jerusalem, Before this altar you should bow down in Jerusalem? (2 Kings 18:22)**
- **Whom have you taunted and spoken of abusively? And against**

whom have you lifted up your voice and do you raise your eyes on **high**? It is against the Holy One of Israel! (2 Kings 19:22)

- So he built again the **high** places that Hezekiah his father had destroyed, and set up altars to Baal and made a sacred pole, just as Ahab the king of Israel had done, and he began to bow down to all the army of the heavens and to serve them. (2 Kings 21:3)
- Go up to Hilkiah the **High Priest**, and let him complete the money that is being brought into the house of Yehowah that the doorkeepers have gathered from the people. (2 Kings 22:4)
- Later Hilkiah the **High Priest** said to Shaphan the secretary; The very book of the Law I have found in the house of Yehowah. So Hilkiah gave the book to Shaphan, and he began to read it. (2 Kings 22:8)
- And the king went on to command Hilkiah the **High Priest** and the priests of the second rank and the doorkeepers to bring out from the temple of Yehowah all the utensils made for Baal and for the sacred pole and for all the army of the heavens. Then he burned them outside Jerusalem on the terraces of Kidron, and he brought the dust of them to Bethel. (2 Kings 23:4)
- And he put out of business the foreign-god priests, whom the kings of Judah had put in that they might make sacrificial smoke on the **high** places in the cities of Judah and the surroundings of Jerusalem, and also those making sacrificial smoke to Baal, to the sun and to the moon and to the constellations of the zodiac and to all the army of the heavens. (2 Kings 23:5)
- Then he brought all the priests from the cities of Judah, that he might make unfit for worship the **high** places where the priests had made sacrificial smoke, from Geba as far as Beer-sheba, and he pulled down the high places of the gates that were at the entrance of the gate of Joshua, the chief of the city, which was at the left as a person came into the gate of the city. (2 Kings 23:8)
- Only the priests of the **high** places would not come up to the altar of Yehowah in Jerusalem, but they ate unfermented cakes in among their brothers. (2 Kings 23:9)
- And the **high** places that were in front of Jerusalem, that were to the right of the Mount of Ruination, that Solomon the king of

- Israel had built to Ashtoreth the disgusting thing of the Sidonians and to Chemosh the disgusting thing of Moab and to Milcom the detestable thing of the sons of Ammon, the king made unfit for worship. (**2 Kings 23:13**)
- And also the altar that was in Bethel, the **high** place that Jeroboam the son of Nebat, who caused Israel to sin, had made, even that altar and the high place he pulled down. Then he burned the high place, he ground it to dust and burned the sacred pole. (**2 Kings 23:15**)
 - And also all the houses of the **high** places that were in the cities of Samaria that the kings of Israel had built to cause offense Josiah removed, and he went on to do to them according to all the doings that he had done at Bethel. (**2 Kings 23:19**)
 - Accordingly he sacrificed all the priests of the **high** places that were there upon the altars and burned human bones upon them. After that he returned to Jerusalem. (**2 Kings 23:20**)
 - And Zadok the priest and his brothers the priests before the tabernacle of Yehowah on the **high** place that was at Gibeon. (**1 Chronicles 16:39**)
 - But the tabernacle of Yehowah that Moses had made in the wilderness and the altar of burnt offering were at that time on the **high** place at Gibeon. (**1 Chronicles 21:29**)
 - Then Solomon and all the congregation with him went to the **high** place that was at Gibeon, for there was where the tent of meeting of the true God, which Moses the servant of Yehowah had made in the wilderness, happened to be. (**2 Chronicles 1:3**)
 - So Solomon came from the **high** place that was at Gibeon, from before the tent of meeting, to Jerusalem and continued to reign over Israel. (**2 Chronicles 1:13**)
 - And he proceeded to put in office for himself priests for the **high** places and for the goat-shaped demons and for the calves that he had made. (**2 Chronicles 11:15**)
 - So he removed the foreign altars and the **high** places and broke up the sacred pillars and cut down the sacred poles. (**2 Chronicles 14:3**)

- Accordingly he removed from all the cities of Judah the **high** places and the incense stands, and the kingdom continued without disturbance before him. (2 Chronicles 14:5)
- And the **high** places themselves did not disappear from Israel. Only Asa's heart itself proved to be complete all his days. (2 Chronicles 15:17)
- And his heart became bold in the ways of Yehowah, and he even removed the **high** places and the sacred poles from Judah. (2 Chronicles 17:6)
- Only the **high** places themselves did not disappear, and the people themselves had not yet prepared their heart for the God of their forefathers. (2 Chronicles 20:33)
- He himself also had made **high** places on the mountains of Judah, that he might cause the inhabitants of Jerusalem to have immoral intercourse, and that he might drive Judah away. (2 Chronicles 21:11)
- And he regularly sacrificed and made sacrificial smoke on the **high** places and upon the hills and under every sort of luxuriant tree. (2 Chronicles 28:4)
- And in all cities, even the cities of Judah, he made **high** places for making sacrificial smoke to other gods, so that he offended Yehowah the God of his forefathers. (2 Chronicles 28:25)
- And as soon as they finished all this, all the Israelites that were found there went out to the cities of Judah, and they proceeded to break up the sacred pillars and cut down the sacred poles and pull down the **high** places and the altars out of all Judah and Benjamin and in Ephraim and Manasseh until they had finished, after which all the sons of Israel returned to their cities, each one to his own possession. (2 Chronicles 31:1)
- Is it not Hezekiah himself that removed his **high** places and his altars and then said to Judah and to Jerusalem; Before one altar you should bow and upon it you should make sacrificial smoke? (2 Chronicles 32:12)
- So he built again the **high** places that Hezekiah his father had

- pulled down, and set up altars to the Baals and made sacred poles, and he began to bow down to all the army of the heavens and serve them. (2 Chronicles 33:3)
- And after this he built an outer wall for the City of David to the west of Gihon in the torrent valley and as far as the Fish Gate, and he ran it around to Ophel and proceeded to make it very **high**. Further, he put chiefs of the military force in all the fortified cities in Judah. (2 Chronicles 33:14)
 - Nevertheless, the people were still sacrificing upon the **high** places, only it was to Yehowah their God. (2 Chronicles 33:17)
 - As for his prayer and how his entreaty was granted him and all his sin and his unfaithfulness and the locations in which he built **high** places and set up the sacred poles and the graven images before he humbled himself, there they are written among the words of his visionaries. (2 Chronicles 33:19)
 - And in the eighth year of his reigning, while he was still a boy, he started to search for the God of David his forefather, and in the twelfth year he started to cleanse Judah and Jerusalem from the **high** places and the sacred poles and the graven images and the molten statues. (2 Chronicles 34:3)
 - And they proceeded to come to Hilkiah the **High Priest** and give the money that was being brought to the house of God, which the Levites the doorkeepers had gathered from the hand of Manasseh and Ephraim and from all the rest of Israel and from all Judah and Benjamin and the inhabitants of Jerusalem. (2 Chronicles 34:9)
 - And Eliashib the **High Priest** and his brothers, the priests, proceeded to get up and build the Sheep Gate. They themselves sanctified it and went setting up its doors, and as far as the Tower of Meah they sanctified it, as far as the Tower of Hananel. (Nehemiah 3:1)
 - After him Baruch the son of Zabbai worked with fervor and repaired another measured section, from the Buttress as far as the entrance of the house of Eliashib the **High Priest**. (Nehemiah 3:20)
 - And one of the sons of Joiada the son of Eliashib the **High Priest**

was a son-in-law of Sanballat the Horonite. So I chased him away from me. (**Nehemiah 13:28**)

- At that Zeresh his wife and all his friends said to him; Let them make a stake fifty cubits **high**. Then in the morning say to the king that they should hang Mordecai on it. Then go in with the king to the banquet joyful. So the thing seemed good before Haman, and he proceeded to have the stake made. (**Esther 5:14**)
- Harbona, one of the court officials before the king, now said; Also, there is the stake that Haman made for Mordecai, who had spoken good concerning the king, standing in Haman's house, fifty cubits **high**. At that the king said; You men, hang him on it. (**Esther 7:9**)
- To the One putting those who are low on a **high** place, so that those who are sad are high up in salvation. (**Job 5:11**)
- Stretching out the heavens by himself and treading upon the **high** waves of the sea. (**Job 9:8**)
- Will he teach knowledge even to God, when that One himself judges **high** ones? (**Job 21:22**)
- Is not God the height of heaven? Also see the sum total of the stars, that they are **high**. (**Job 22:12**)
- They have become **high** up a little while, then they are no more, and they have been brought low, like everyone else they are plucked off, and like the head of an ear of grain they are cut off. (**Job 24:24**)
- And what portion is there from God above, or inheritance from the Almighty from on **high**? (**Job 31:2**)
- And from the wicked ones their light is held back, and the **high** arm itself gets broken. (**Job 38:15**)
- At the time she flaps her wings on **high**, she laughs at the horse and at its rider. (**Job 39:18**)
- Or is it at your order that an eagle flies upward and that it builds its nest **high** up. (**Job 39:27**)

- Everything **high** it sees. It is king over all majestic wild beasts. (**Job 41:34**)
- The kings of earth take their stand and **high** officials themselves have massed together as one against Yehowah and against his anointed one. (**Psalms 2:2**)
- And let the very assembly of national groups surround you, and against it do you return on **high**. (**Psalms 7:7**)
- I shall laud Yehowah according to his righteousness, and I will make melody to the name of Yehowah the Most **High**. (**Psalms 7:17**)
- I will rejoice and exult in you, I will make melody to your name, O Most **High**. (**Psalms 9:2**)
- His ways keep prospering all the time. Your judicial decisions are **high** up out of his range, as for all those showing hostility to him, he puffs at them. (**Psalms 10:5**)
- And in the heavens Yehowah began to thunder, and the Most **High** himself began to give his voice, hail and burning coals of fire. (**Psalms 18:13**)
- He was sending from on **high**, he was taking me, the was drawing me out of great waters. (**Psalms 18:16**)
- Making my feet like those of the hinds, and upon places **high** for me he keeps me standing. (**Psalms 18:33**)
- For the king is trusting in Yehowah, even in the loving-kindness of the Most **High**. He will not be caused to totter. (**Psalms 21:7**)
- For he will hide me in his covert in the day of calamity, he will conceal me in the secret place of his tent, **high** on a rock he will put me. (**Psalms 27:5**)
- And now my head will be **high** above my enemies all around me, and I will sacrifice at his tent sacrifices of joyful shouting. I will sing and make melody to Yehowah. (**Psalms 27:6**)
- There is a river the streams of which make the city of God rejoice, the holiest grand tabernacle of the Most **High**. (**Psalms**

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- For Yehowah, the Most **High**, is fear-inspiring, a great King over all the earth. (**Psalms 47:2**)
- The nobles of the peoples themselves have gathered together, with the people of the God of Abraham for to God the shields of the earth belong. He is very **high** in his ascent. A song. (**Psalms 47:9**)
- Offer thanksgiving as your sacrifice to God, and pay to the Most **High** your vows. (**Psalms 50:14**)
- I call to God the Most **High**, to the true God who is bringing them to an end on my account. (**Psalms 57:2**)
- You have ascended on **high**; You have carried away captives. You have taken gifts in the form of men, yes, even the stubborn ones, to reside among them, O Yah God. (**Psalms 68:18**)
- And they have said; How has God come to know? And does there exist knowledge in the Most **High**? (**Psalms 73:11**)
- One is notorious in being like him that brings up axes on **high** against a thicket of trees. (**Psalms 74:5**)
- Do not exalt your horn on **high**. Do not speak with an arrogant neck. (**Psalms 75:5**)
- And shall I keep saying; This is what pierces me through, the changing of the right hand of the Most **High**? (**Psalms 77:10**)
- And they kept sinning still more against him by rebelling against the Most **High** in the waterless region. (**Psalms 78:17**)
- And they began to remember that God was their Rock, and that God the Most **High** was their Avenger. (**Psalms 78:35**)
- And they began to test and rebel against God the Most **High**, and his reminders they did not keep. (**Psalms 78:56**)
- And they kept offending him with their **high** places, and with their graven images they kept inciting him to jealousy. (**Psalms 78:58**)

- I myself have said; You are gods, and all of you are sons of the Most **High**. (**Psalms 82:6**)
- That people may know that you, whose name is Yehowah, you alone are the Most **High** over all the earth. (**Psalms 83:18**)
- And respecting Zion it will be said; Each and every one was born in her. And the Most **High** himself will firmly establish her. (**Psalms 87:5**)
- Also, I myself shall place him as firstborn, the most **high** of the kings of the earth. (**Psalms 89:27**)
- Anyone dwelling in the secret place of the Most **High** will procure himself lodging under the very shadow of the Almighty One. (**Psalms 91:1**)
- Because you said; Yehowah is my refuge, you have made the Most **High** himself your dwelling. (**Psalms 91:9**)
- It is good to give thanks to Yehowah and to make melody to your name, O Most **High**. (**Psalms 92:1**)
- But you are on **high** to time indefinite, O Yehowah. (**Psalms 92:8**)
- For you, O Yehowah, are the Most **High** over all the earth. You are very high in your ascent over all other gods. (**Psalms 97:9**)
- Yehowah is great in Zion, and he is **high** over all the peoples. (**Psalms 99:2**)
- The **high** mountains are for the mountain goats, the crags are a refuge for the rock badgers. (**Psalms 104:18**)
- For they had behaved rebelliously against the sayings of God, and the counsel of the Most **High** they had disrespected. (**Psalms 107:11**)
- From the torrent valley in the way he will drink. That is why he will raise **high** his head. (**Psalms 110:7**)
- Yehowah has become **high** above all the nations, his glory is above the heavens. (**Psalms 113:4**)

- Who is like Yehowah our God, him who is making his dwelling on **high**? (**Psalms 113:5**)
- For Yehowah is **high**, and yet the humble one he sees, but the lofty one he knows only from a distance. (**Psalms 138:6**)
- Such knowledge is too wonderful for me. It is so **high** up that I cannot attain to it. (**Psalms 139:6**)
- Let them praise the name of Yehowah, for his name alone is unreachably **high**. His dignity is above earth and heaven. (**Psalms 148:13**)
- By me kings themselves keep reigning, and **high** officials themselves keep decreeing righteousness. (**Proverbs 8:15**)
- And she has seated herself at the entrance of her house, upon a seat, in the **high** places of the town. (**Proverbs 9:14**)
- In the multitude of people there is an adornment of a king, but in the lack of population is the ruin of a **high** official. (**Proverbs 14:28**)
- Anyone loving transgression is loving a struggle. Anyone making his entryway **high** is seeking a crash. (**Proverbs 17:19**)
- For a foolish one true wisdom is too **high**, in the gate he will not open his mouth. (**Proverbs 24:7**)
- It is not for kings, O Lemuel, it is not for kings to drink wine or for **high** officials to say; Where is intoxicating liquor? (**Proverbs 31:4**)
- If you see any oppression of the one of little means and the violent taking away of judgment and of righteousness in a jurisdictional district, do not be amazed over the affair, for one that is **higher** than the high one is watching, and there are those who are high above them. (**Ecclesiastes 5:8**)
- Foolishness has been put in many **high** positions, but the rich ones themselves keep dwelling merely in a low condition. (**Ecclesiastes 10:6**)

- Also, they have become afraid merely at what is **high**, and there are terrors in the way. And the almond tree carries blossoms, and the grasshopper drags itself along, and the caper berry bursts, because man is walking to his long-lasting house and the wailers have marched around in the street. (**Ecclesiastes 12:5**)
- The haughty eyes of earthling man must become low, and the loftiness of men must bow down, and Yehowah alone must be put on **high** in that day. (**Isaiah 2:11**)
- And upon every **high** tower and upon every fortified wall. (**Isaiah 2:15**)
- And the haughtiness of the earthling man must bow down, and the loftiness of men must become low, and Yehowah alone must be put on **high** in that day. (**Isaiah 2:17**)
- And earthling man will bow down, and man will become low, and even the eyes of the **high** ones will become low. (**Isaiah 5:15**)
- And Yehowah of armies will become **high** through judgment, and the true God, the Holy One, will certainly sanctify himself through righteousness. (**Isaiah 5:16**)
- Ask for yourself a sign from Yehowah your God, making it as deep as Sheol or making it **high** as the upper regions. (**Isaiah 7:11**)
- And Yehowah will set the adversaries of Rezin on **high** against him, and the enemies of that one he will goad on. (**Isaiah 9:11**)
- Will the ax enhance itself over the one chopping with it, or the saw magnify itself over the one moving it back and forth, as though the staff moved back and forth the ones raising it on **high**, as though the rod raised on high the one who is not wood? (**Isaiah 10:15**)
- Look! The true Lord, Yehowah of armies, is lopping off boughs with a terrible crash, and those tall in growth are being cut down, and the **high** ones themselves become low. (**Isaiah 10:33**)
- And in that day you will certainly say; Give thanks to Yehowah, you people! Call upon his name. Make known among the peoples his dealings. Make mention that his name is put on **high**.

(Isaiah 12:4)

- I shall go up above the **high** places of the clouds. I shall make myself resemble the Most High. (**Isaiah 14:14**)
- He has gone up to The House and to Dibon, to the **high** places, to a weeping. Over Nebo and over Medeba Moab itself howls. On all heads in it there is baldness. Every beard is clipped. (**Isaiah 15:2**)
- And it occurred that it was seen that Moab was made weary upon the **high** place, and he came to his sanctuary to pray, and he could not accomplish anything. (**Isaiah 16:12**)
- The land has gone to mourning, has faded away. The productive land has withered, has faded away. The **high** ones of the people of the land have withered. (**Isaiah 24:4**)
- And it must occur that anyone fleeing from the sound of the dreaded thing will fall into the hollow, and anyone coming up from inside the hollow will be caught in the trap. For the very floodgates on **high** will actually be opened, and the foundations of the land will rock. (**Isaiah 24:18**)
- And the fortified city, with your **high** walls of security, he must lay low, he must abase it, bring it into contact with the earth, to the dust. (**Isaiah 25:12**)
- O Yehowah, your hand has become **high**, but they do not behold it. They will behold and be ashamed at the zeal for your people. Yes, the very fire for your own adversaries will eat them up. (**Isaiah 26:11**)
- And upon every **high** mountain and upon every elevated hill there must come to be streams, water ditches, in the day of the big slaughter when the towers fall. (**Isaiah 30:25**)
- Until upon us the spirit is poured out from on **high**, and the wilderness will have become an orchard, and the orchard itself is accounted as a real forest. (**Isaiah 32:15**)
- Yehowah will certainly be put on **high**, for he is residing in the height. He must fill Zion with justice and righteousness. (**Isaiah 33:5**)

- And in case you should say to me; It is Yehowah our God in whom we have trusted, is he not the one whose **high** places and whose altars Hezekiah has removed, while he says to Judah and Jerusalem, Before this altar you should bow down? (**Isaiah 36:7**)
- Whom have you taunted and spoken of abusively? And against whom have you lifted up your voice and do you raise your eyes on **high**? It is against the Holy One of Israel! (**Isaiah 37:23**)
- Make your way up even onto a **high** mountain, you woman bringing Good News for Zion. Raise your voice even with power, you woman bringing Good News for Jerusalem. Raise it. Do not be afraid. Say to the cities of Judah; Here is your God. (**Isaiah 40:9**)
- The One who is reducing **high** officials to nothing, who has made the very judges of the earth as a mere unreality. (**Isaiah 40:23**)
- Raise your eyes **high** up and see. Who has created these things? It is the One who is bringing forth the army of them even by number, all of whom he calls even by name. Due to the abundance of dynamic energy, he also being vigorous in power, not one of them is missing. (**Isaiah 40:26**)
- Look! My servant will act with insight. He will be in **high** station and will certainly be elevated and exalted very much. (**Isaiah 52:13**)
- Upon a mountain **high** and lifted up you set your bed. There also you went up to offer sacrifice. (**Isaiah 57:7**)
- For this is what the **High** and Lofty One, who is residing forever and whose name is holy, has said; In the height and in the holy place is where I reside, also with the one crushed and lowly in spirit, to revive the spirit of the lowly ones and to revive the heart of the ones being crushed. (**Isaiah 57:15**)
- You will in that case find your exquisite delight in Yehowah, and I will make you ride upon the **high** places of the earth, and I will cause you to eat from the hereditary possession of Jacob your forefather, for the mouth of Yehowah itself has spoken it. (**Isaiah 58:14**)

- We keep groping for the wall just like blind men, and like those without eyes we keep groping. We have stumbled at **high** noon just as in evening darkness, among the stout ones we are just like dead people. (**Isaiah 59:10**)
- For long ago I broke your yoke to pieces, I tore your bands apart. But you said; I am not going to serve, for upon every **high** hill and under every luxuriant tree you were lying sprawled out, prostituting yourself. (**Jeremiah 2:20**)
- And Yehowah proceeded to say to me in the days of Josiah the king; Have you seen what unfaithful Israel has done? She is going upon every **high** mountain and underneath every luxuriant tree, that she may commit prostitution there. (**Jeremiah 3:6**)
- And they have built the **high** places of Topheth, which is in the valley of the son of Hinnom, in order to burn their sons and their daughters in the fire, a thing that I had not commanded and that had not come up into my heart. (**Jeremiah 7:31**)
- When their sons remember their altars and their sacred poles beside a luxuriant tree, upon the **high** hills. (**Jeremiah 17:2**)
- On the mountains in the field. Your resources, all your treasures, I shall give for mere plunder, your **high** places because of sin throughout all your territories. (**Jeremiah 17:3**)
- There is the glorious throne on **high** from the start, it is the place of our sanctuary. (**Jeremiah 17:12**)
- And they built the **high** places of the Baal in order to burn their sons in the fire as whole burnt offerings to the Baal, something that I had not commanded or spoken of, and that had not come up into my heart. (**Jeremiah 19:5**)
- And as for you, you will prophesy to them all these words, and you must say to them; From on **high** Yehowah himself will roar, and from his holy dwelling he will give forth his voice. Without fail he will roar upon his abiding place. A shout like that of those treading the winepress he will sing out against all the inhabitants of the earth. (**Jeremiah 25:30**)
- Micah of Moresheth himself happened to be prophesying in the days of Hezekiah the king of Judah and went on to say to all the

- people of Judah; This is what Yehowah of armies has said; Zion herself will be plowed up as a mere field, and Jerusalem herself will become mere heaps of ruins, and the mountain of the House will be for **high** places of a forest. (**Jeremiah 26:18**)
- Furthermore, they built the **high** places of Baal that are in the valley of the son of Hinnom, in order to make their sons and their daughters pass through the fire to Molech, a thing that I did not command them, neither did it come up into my heart to do this detestable thing, for the purpose of making Judah sin. (**Jeremiah 32:35**)
 - And I will cause to cease from Moab, is the utterance of Yehowah, the one bringing up an offering upon the **high** place and the one making sacrificial smoke to his god. (**Jeremiah 48:35**)
 - The shuddering you caused has deceived you, the presumptuousness of your heart, O you who are residing in the retreats of the crag, holding the height of the hill. Although you build your nest **high** up just like an eagle, down from there I shall bring you, is the utterance of Yehowah. (**Jeremiah 49:16**)
 - This is what Yehowah of armies has said; The wall of Babylon, although broad, will without fail be demolished, and her gates, although **high**, will be set aflame with fire. And the peoples will have to toil for simply nothing, and national groups simply for the fire, and they will just tire themselves out. (**Jeremiah 51:58**)
 - Yehowah has done what he had in mind. He has accomplished his saying. What he had commanded from the days of long ago. He has torn down and shown no compassion. And over you he causes the enemy to rejoice. He has made the horn of your adversaries **high**. (**Lamentations 2:17**)
 - From the mouth of the Most **High** bad things and what is good do not go forth. (**Lamentations 3:38**)
 - And you must say; O mountains of Israel, hear the word of the Sovereign Lord Yehowah. This is what the Sovereign Lord Yehowah has said to the mountains and to the hills, to the streambeds and to the valleys; Here I am! I am bringing upon you a sword, and I shall certainly destroy your **high** places. (**Ezekiel 6:3**)

- In all your dwelling places the very cities will become devastated and the **high** places themselves will become desolated, in order, that they may lie devastated and your altars may lie desolated and be actually broken and your dungy idols may be actually made to cease and your incense stands cut down and your works wiped out. ([Ezekiel 6:6](#))
- And you people will have to know that I am Yehowah, when their slain ones come to be in the midst of their dungy idols, all around their altars, upon every **high** hill, on all the tops of the mountains and under every luxuriant tree and under every branchy big tree, the place where they have offered a restful odor to all their dungy idols. ([Ezekiel 6:13](#))
- And when the cherubs went, the wheels would go alongside them, and when the cherubs lifted up their wings to be **high** above the earth, the wheels would not change direction, even they themselves, from alongside them. ([Ezekiel 10:16](#))
- And you proceeded to take some of your garments and make for yourself **high** places of varied colors and you would prostitute yourself on them, such things are not coming in, and it should not happen. ([Ezekiel 16:16](#))
- This is what the Sovereign Lord Yehowah has said; I myself will also take and put some of the lofty treetop of the cedar, from the top of its twigs I shall pluck off a tender one and I will myself transplant it upon a **high** and lofty mountain. ([Ezekiel 17:22](#))
- And all the trees of the field will have to know that I myself, Yehowah, have abased the **high** tree, have put on high the low tree, have dried up the still-moist tree and have made the dry tree blossom. I myself, Yehowah, have spoken and have done it. ([Ezekiel 17:24](#))
- So I said to them; What does the **high** place mean to which you are coming, that its name should be called a High Place down to this day? ([Ezekiel 20:29](#))
- This is what the Sovereign Lord Yehowah has said; Remove the turban, and lift off the crown. This will not be the same. Put on **high** even what is low, and bring low even the high one. ([Ezekiel 21:26](#))

- Look! An Assyrian, a cedar in Lebanon, pretty in bough, with a woody thicket offering shadow, and **high** in stature, so that among the clouds its treetop proved to be. (**Ezekiel 31:3**)
- Waters were what made it get big, the watery deep caused it to grow **high**. With its streams it was going all around its planting place, and its channels it sent forth to all the trees of the field. (**Ezekiel 31:4**)
- Therefore this is what the Sovereign Lord Yehowah has said; For the reason that you became **high** in stature, so that it put its treetop even among the clouds and its heart became exalted because of its height. (**Ezekiel 31:10**)
- To the end that none of the watered trees may become **high** in their stature, or put their treetops even among the clouds, and that none drinking water may stand up against them in their height, for they will certainly all of them be given to death, to the land down below, in the midst of the sons of mankind, to those going down into the pit. (**Ezekiel 31:14**)
- My sheep kept straying on all the mountains and on every **high** hill, and on all the surface of the earth my sheep were scattered, with no one making a search and with no one seeking to find. (**Ezekiel 34:6**)
- In a good pasturage I shall feed them, and on Israel's **high** mountains their abiding place will come to be. There they will lie down in a good abiding place, and on a fat pasturage they will feed upon the mountains of Israel. (**Ezekiel 34:14**)
- This is what the Sovereign Lord Yehowah has said; For the reason that the enemy has said against you; Aha! Even the **high** places of old time, as a possession it has become ours! (**Ezekiel 36:2**)
- In the visions of God he brought me to the land of Israel and gradually set me down upon a very **high** mountain, on which there was something like the structure of a city to the south. (**Ezekiel 40:2**)
- And I saw that there was a **high** platform for the house all around. As regards the foundations of the side chambers, there

- was a full reed of six cubits to the joining. ([Ezekiel 41:8](#))
- The wooden altar was three cubits **high**, and its length was two cubits, and it had its corner posts. And its length and its walls were of wood. And he proceeded to speak to me; This is the table that is before Yehowah. ([Ezekiel 41:22](#))
 - And he continued measuring a thousand. It was a torrent that I was not able to pass through, for the water had got **high**, water permitting swimming, a torrent that could not be passed through. ([Ezekiel 47:5](#))
 - At that time Nebuchadnezzar the king himself became frightened and he rose up in a hurry. He was answering and saying to his **high** royal officials; Was it not three able-bodied men that we threw bound into the midst of the fire? They were answering and saying to the king; Yes, O king. ([Daniel 3:24](#))
 - Then it was that Nebuchadnezzar approached the door of the burning fiery furnace. He was answering and saying; Shadrach, Meshach and Abednego, you servants of the Most **High** God, step out and come here! At that time Shadrach, Meshach and Abednego were stepping out from the midst of the fire. ([Daniel 3:26](#))
 - And the satraps, the prefects and the governor's and the **high** officials of the king that were assembled were beholding these able-bodied men, that the fire had had no power over their bodies, and not a hair of their head had been singed, and even their mantles had not been changed and the smell of fire itself had not come onto them. ([Daniel 3:27](#))
 - The signs and wonders that the Most **High** God has performed with me, it has seemed good to me to declare. ([Daniel 4:2](#))
 - By the decree of watchers the thing is, and by the saying of holy ones the request is, to the intent that people living may know that the Most **High** is Ruler in the kingdom of mankind and that to the one whom he wants to, he gives it and he sets up over it even the lowliest one of mankind. ([Daniel 4:17](#))
 - This is the interpretation, O king, and the decree of the Most **High** is that which must befall my lord the king. ([Daniel 4:24](#))

- **And you they will be driving away from men, and with the beasts of the field your dwelling will come to be, and the vegetation is what they will give even to you to eat just like bulls, and with the dew of the heavens you yourself will be getting wet, and seven times themselves will pass over you, until you know that the Most **High** is Ruler in the kingdom of mankind, and that to the one whom he wants to he gives it. (Daniel 4:25)**
- **And from mankind they are driving even you away, and with the beasts of the field your dwelling will be. Vegetation they will give even to you to eat just like bulls, and seven times themselves will pass over you, until you know that the Most **High** is Ruler in the kingdom of mankind, and that to the one whom he wants to he gives it. (Daniel 4:32)**
- **And at the end of the days I, Nebuchadnezzar, lifted up to the heavens my eyes, and my own understanding began to return to me, and I blessed the Most **High** himself, and the One living to time indefinite I praised and glorified, because his rulership is a rulership to time indefinite and his kingdom is for generation after generation. (Daniel 4:34)**
- **At the same time my understanding itself began to return to me, and for the dignity of my kingdom my majesty and my brightness themselves began to return to me, and for me even my **high** royal officers and my grandees began eagerly searching, and I was reestablished upon my own kingdom, and greatness extraordinary was added to me. (Daniel 4:36)**
- **As for you, O king, the Most **High** God himself gave to Nebuchadnezzar your father the kingdom and the greatness and the dignity and the majesty. (Daniel 5:18)**
- **And from the sons of mankind he was driven away, and his very heart was made like that of a beast, and with the wild asses his dwelling was. Vegetation they would give him to eat just like bulls, and with the dew of the heavens his own body got to be wet, until he knew that the Most **High** God is Ruler in the kingdom of mankind, and that the one whom he wants to, he sets up over it. (Daniel 5:21)**
- **And over them three **high** officials, of whom Daniel was one, in order, that these satraps might continually be giving to them the report and the king himself might not become the loser. (Daniel**

6:2)

- Then it was that this Daniel was steadily distinguishing himself over the **high** officials and the satraps, forasmuch as an extraordinary spirit was in him, and the king was intending to elevate him over all the kingdom. (**Daniel 6:3**)
- At that time the **high** officials and the satraps themselves were constantly seeking to find some pretext against Daniel respecting the kingdom, but there was no pretext or corrupt thing at all that they were able to find, forasmuch as he was trustworthy and no negligence or corrupt thing at all was found in him. (**Daniel 6:4**)
- Accordingly these **high** officials and satraps themselves entered as a throng to the king, and this is what they were saying to him: O Darius the king, live on even for times indefinite. (**Daniel 6:6**)
- All the **high** officials of the kingdom, the prefects and the satraps, the high royal officers and the governor's, have taken counsel together to establish a royal statute and to enforce an interdict, that whoever makes a petition to any god or man for thirty days except to you, O king, should be thrown to the lions pit. (**Daniel 6:7**)
- And he will speak even words against the Most **High**, and he will harass continually the holy ones themselves of the Supreme One. And he will intend to change times and law, and they will be given into his hand for a time, and times and half a time. (**Daniel 7:25**)
- And the **high** places of Beth-aven, the sin of Israel, will actually be annihilated. Thorns and thistles themselves will come up upon their altars. And people will in fact say to the mountains, Cover us! And to the hills, Fall over us! (**Hosea 10:8**)
- For, look! The Former of the mountains and the Creator of the wind, and the One telling to earthling man what his mental concern is, the One making dawn into obscurity, and the One treading on earth's **high** places, Yehowah the God of armies is his name. (**Amos 4:13**)
- And the **high** places of Isaac will certainly be laid desolate, and the sanctuaries themselves of Israel will be devastated, and I will rise up against the house of Jeroboam with a sword. (**Amos**

7:9)

- And it must occur in that day, is the utterance of the Sovereign Lord Yehowah, that I will make the sun go down at **high** noon, and I will cause darkness for the land on a bright day. (**Amos 8:9**)
- If you should make your position **high** like the eagle, or if among the stars there were a placing of your nest, down from there I would bring you, is the utterance of Yehowah. (**Obadiah 1:4**)
- For, look! Yehowah is going forth from his place, and he will certainly come down and tread upon earth's **high** places. (**Micah 1:3**)
- It is because of the revolt of Jacob that there is all this, even because of the sins of the house of Israel. What is the revolt of Jacob? Is it not Samaria? And what are the **high** places of Judah? Are they not Jerusalem? (**Micah 1:5**)
- Therefore on account of you men Zion will be plowed up as a mere field, and Jerusalem herself will become mere heaps of ruins, and the mountain of the house will be as the **high** places of a forest. (**Micah 3:12**)
- Your hand will be **high** above your adversaries, and all enemies of yours will be cut off. (**Micah 5:9**)
- With what shall I confront Yehowah? With what shall I bow myself to God on **high**? Shall I confront him with whole burnt offerings, with calves a year old? (**Micah 6:6**)
- And for its part, it jeers kings themselves, and **high** officials are something laughable to it. For its part, it laughs even at every fortified place, and it piles up dust and captures it. (**Habakkuk 1:10**)
- Mountains saw you, they got to be in severe pains. A thunderstorm of waters passed through. The watery deep gave forth its sound. On **high** its hands it lifted up. (**Habakkuk 3:10**)
- With his own rods you pierced the head of his warriors when they moved tempestuously to scatter me. Their **high** glee was as of those bent on devouring an afflicted one in a place of concealment. (**Habakkuk 3:14**)

- Yehowah the Sovereign Lord is my vital energy, and he will make my feet like those of the hinds, and upon my **high** places he will cause me to tread. To the director on my stringed instruments. (**Habakkuk 3:19**)
- A day of horn and of alarm signal, against the fortified cities and against the **high** corner towers. (**Zephaniah 1:16**)
- For, as regards Gaza, an abandoned city is what she will become, and Ashkelon is to be a desolate waste. As regards Ashdod, at **high** noon they will drive her out, and as regards Ekron, she will be uprooted. (**Zephaniah 2:4**)
- In the second year of Darius the king, in the sixth month, on the first day of the month, the word of Yehowah occurred by means of Haggai the prophet to Zerubbabel the son of Shealtiel, the governor of Judah, and to Joshua the son of Jehozadak the **High Priest**, saying; (**Haggai 1:1**)
- And Zerubbabel the son of Shealtiel, and Joshua the son of Jehozadak the **High Priest**, and all the remaining ones of the people began to listen to the voice of Yehowah their God, and to the words of Haggai the prophet, as Yehowah their God had sent him, and the people began to fear because of Yehowah. (**Haggai 1:12**)
- And Yehowah proceeded to rouse up the spirit of Zerubbabel the son of Shealtiel, the governor of Judah, and the spirit of Joshua the son of Jehozadak the **High Priest**, and the spirit of all the remaining ones of the people, and they began to enter in and to do the work in the house of Yehowah of armies their God. (**Haggai 1:14**)
- Say, please, to Zerubbabel the son of Shealtiel, the governor of Judah, and to Joshua the son of Jehozadak the **High Priest**, and to the remaining ones of the people, saying; (**Haggai 2:2**)
- But now be strong, O Zerubbabel, is the utterance of Yehowah, and be strong, O Joshua the son of Jehozadak the **High Priest**. And be strong, all you people of the land, is the utterance of Yehowah, and work. For I am with you people, is the utterance of Yehowah of armies (**Haggai 2:4**)

- And he proceeded to show me Joshua the **High Priest** standing before the angel of Yehowah, and Satan standing at his right hand in order to resist him. (**Zechariah 3:1**)
- Hear, please, O Joshua the **High Priest**, you and your companions who are sitting before you, for they are men serving as portents, for here I am bringing in my servant Sprout! (**Zechariah 3:8**)
- And you must take silver and gold and make a grand crown and put it upon the head of Joshua the son of Jehozadak the **High Priest**. (**Zechariah 6:11**)
- Again the Devil took him along to an unusually **high** mountain, and showed him all the kingdoms of the world and their glory. (**Matthew 4:8**)
- Upon finding one pearl of **high** value, away he went and promptly sold all the things he had and bought it. (**Matthew 13:46**)
- Then the chief priests and the older men of the people gathered together in the courtyard of the **High Priest** who was called Caiaphas. (**Matthew 26:3**)
- But, look! One of those with Jesus reached out his hand and drew his sword and struck the slave of the **High Priest** and took off his ear. (**Matthew 26:51**)
- Those who took Jesus into custody led him away to Caiaphas the **High Priest**, where the scribes and the older men were gathered together. (**Matthew 26:57**)
- But Peter kept following him at a good distance, as far as the courtyard of the **High Priest**, and, after going inside, he was sitting with the house attendants to see the outcome. (**Matthew 26:58**)
- With that the **High Priest** stood up and said to him; Have you no answer? What is it these are testifying against you? (**Matthew 26:62**)
- But Jesus kept silent. So the **High Priest** said to him; By the living God I put you under oath to tell us whether you are the Christ the Son of God! (**Matthew 26:63**)

- Then the **High Priest** ripped his outer garments, saying; He has blasphemed! What further need do we have of witnesses? See! Now you have heard the blasphemy. (**Matthew 26:65**)
- And, when he had cried out with a loud voice, he said; What have I to do with you, Jesus, Son of the Most **High** God? I put you under oath by God not to torment me. (**Mark 5:7**)
- However, a certain one of those standing by drew his sword and struck the slave of the **High Priest** and took his ear off. (**Mark 14:47**)
- They now led Jesus away to the **High Priest**, and all the chief priests and the older men and the scribes assembled. (**Mark 14:53**)
- But Peter, from a good distance, followed him as far as in the courtyard of the **High Priest**, and he was sitting together with the house attendants and warming himself before a bright fire. (**Mark 14:54**)
- Finally the **High Priest** rose in their midst and questioned Jesus, saying; Do you say nothing in reply? What is it these are testifying against you? (**Mark 14:60**)
- But he kept silent and made no reply at all. Again the **High Priest** began to question him and said to him; Are you the Christ the Son of the Blessed One? (**Mark 14:61**)
- At this the **High Priest** ripped his inner garments and said; What further need do we have of witnesses? (**Mark 14:63**)
- Now while Peter was below in the courtyard, one of the servant girls of the **High Priest** came. (**Mark 14:66**)
- This one will be great and will be called Son of the Most **High**, and Yehowah God will give him the throne of David his father. (**Luke 1:32**)
- In answer the angel said to her; Holy spirit will come upon you, and power of the Most **High** will overshadow you. For that reason also what is born will be called holy, God's Son. (**Luke 1:35**)

- But as for you, young child, you will be called a prophet of the Most **High**, for you will go in advance before Yehowah to make his ways ready. (**Luke 1:76**)
- Because of the tender compassion of our God. With this compassion a daybreak will visit us from on **high**. (**Luke 1:78**)
- After getting up out of the synagogue he entered into Simon's home. Now Simon's mother-in-law was distressed with a **high** fever, and they made request of him for her. (**Luke 4:38**)
- To the contrary, continue to love your enemies and to do good and to lend without interest, not hoping for anything back, and your reward will be great, and you will be sons of the Most **High**, because he is kind toward the unthankful and wicked. (**Luke 6:35**)
- At the sight of Jesus he cried aloud and fell down before him, and with a loud voice he said; What have I to do with you, Jesus Son of the Most **High** God? I beg you, do not torment me. (**Luke 8:28**)
- A certain one of them even did strike the slave of the **High Priest** and took off his right ear. (**Luke 22:50**)
- Then they arrested him and led him off and brought him into the house of the **High Priest**, but Peter was following at a distance. (**Luke 22:54**)
- And, look! I am sending forth upon you that which is promised by my Father. You, though, abide in the city until you become clothed with power from on **high**. (**Luke 24:49**)
- But a certain one of them, Caiaphas, who was **High Priest** that year, said to them; You do not know anything at all. (**John 11:49**)
- This, though, he did not say of his own originality, but because he was **High Priest** that year, he prophesied that Jesus was destined to die for the nation. (**John 11:51**)
- Then Simon Peter, as he had a sword, drew it and struck the slave of the **High Priest** and cut his right ear off. The name of the slave was Malchus. (**John 18:10**)

- And they led him first to Annas, for he was father-in-law to Caiaphas, who was **High Priest** that year. (**John 18:13**)
- Now Simon Peter as well as another disciple was following Jesus. That disciple was known to the **High Priest**, and he went in with Jesus into the courtyard of the High Priest. (**John 18:15**)
- But Peter was standing outside at the door. Therefore the other disciple, who was known to the **High Priest**, went out and spoke to the doorkeeper and brought Peter in. (**John 18:16**)
- Then Annas sent him away bound to Caiaphas the **High Priest**. (**John 18:24**)
- One of the slaves of the **High Priest**, being a relative of the man whose ear Peter cut off, said; I saw you in the garden with him, did I not? (**John 18:26**)
- But the **High Priest** and all those with him, the then existing sect of the Sadducees, rose and became filled with jealousy. (**Acts of Apostles 5:17**)
- After hearing this, they entered into the temple at daybreak and began to teach. Now when the **High Priest** and those with him arrived, they called together the Sanhedrin and all the assembly of older men of the sons of Israel, and they sent out to the jail to have them brought. (**Acts of Apostles 5:21**)
- So they brought them and stood them in the Sanhedrin hall. And the **High Priest** questioned them (**Acts of Apostles 5:27**)
- But the **High Priest** said; Are these things so? (**Acts of Apostles 7:1**)
- Nevertheless, the Most **High** does not dwell in houses made with hands, just as the prophet says. (**Acts of Apostles 7:48**)
- But Saul, still breathing threat and murder against the disciples of the Lord, went to the **High Priest** (**Acts of Apostles 9:1**)
- This girl kept following Paul and us and crying out with the words; These men are slaves of the Most **High** God, who are publishing to you the way of salvation. (**Acts of Apostles 16:17**)

- As both the **High Priest** and all the assembly of older men can bear me witness. From them I also procured letters to the brothers in Damascus, and I was on my way to bring also those who were there bound to Jerusalem to be punished. (**Acts of Apostles 22:5**)
- At this the **High Priest** Ananias ordered those standing by him to strike him on the mouth. (**Acts of Apostles 23:2**)
- Those standing by said; Are you reviling the **High Priest** of God? (**Acts of Apostles 23:4**)
- And Paul said; Brothers, I did not know he was **High Priest**. For it is written: You must not speak injuriously of a ruler of your people. (**Acts of Apostles 23:5**)
- Five days later the **High Priest** Ananias came down with some older men and a public speaker, a certain Tertullus, and they gave information to the governor against Paul. (**Acts of Apostles 24:1**)
- Wherefore he says; When he ascended on **high** he carried away captives. He gave gifts in men. (**Ephesians 4:8**)
- Concerning kings and all those who are in **high** station, in order, that we may go on leading a calm and quiet life with full godly devotion and seriousness. (**1 Timothy 2:2**)
- Consequently he was obliged to become like his brothers in all respects, that he might become a merciful and faithful **High Priest** in things pertaining to God, in order to offer propitiatory sacrifice for the sins of the people. (**Hebrews 2:17**)
- Consequently, holy brothers, partakers of the heavenly calling, consider the apostle and **High Priest** whom we confess, Jesus. (**Hebrews 3:1**)
- Seeing, therefore, that we have a great **High Priest** who has passed through the heavens, Jesus the Son of God, let us hold onto our confessing of him. (**Hebrews 4:14**)
- For we have as **High Priest**, not one who cannot sympathize with our weaknesses, but one who has been tested in all respects like

ourselves, but without sin. ([Hebrews 4:15](#))

- For every **High Priest** taken from among men is appointed in behalf of men over the things pertaining to God, that he may offer gifts and sacrifices for sins. ([Hebrews 5:1](#))
- So too the Christ did not glorify himself by becoming a **High Priest**, but was glorified by him who spoke with reference to him: You are my son. I, today, I have become your father. ([Hebrews 5:5](#))
- Because he has been specifically called by God a **High Priest** according to the manner of Melchizedek. ([Hebrews 5:10](#))
- Where a forerunner has entered in our behalf, Jesus, who has become a **High Priest** according to the manner of Melchizedek forever. ([Hebrews 6:20](#))
- For this Melchizedek, king of Salem, priest of the Most **High** God, who met Abraham returning from the slaughter of the kings and blessed him ([Hebrews 7:1](#))
- For such a **High Priest** as this was suitable for us, loyal, guileless, undefiled, separated from the sinners, and become higher than the heavens. ([Hebrews 7:26](#))
- He does not need daily, as those **High Priests** do, to offer up sacrifices, first for his own sins and then for those of the people; for this he did once for all time when he offered himself up. ([Hebrews 7:27](#))
- For the Law appoints men **High Priests** having weakness, but the word of the sworn oath that came after the Law appoints a Son, who is perfected forever. ([Hebrews 7:28](#))
- Now as to the things being discussed this is the main point. We have such a **High Priest** as this, and he has sat down at the right hand of the throne of the Majesty in the heavens. ([Hebrews 8:1](#))
- For every **High Priest** is appointed to offer both gifts and sacrifices, wherefore it was necessary for this one also to have something to offer. ([Hebrews 8:3](#))
- But into the second compartment the **High Priest** alone enters

once a year, not without blood, which he offers for himself and for the sins of ignorance of the people. (**Hebrews 9:7**)

- However, when Christ came as a **High Priest** of the good things that have come to pass, through the greater and more perfect tent not made with hands, that is, not of this creation. (**Hebrews 9:11**)
- Neither is it in order, that he should offer himself often, as indeed the **High Priest** enters into the holy place from year to year with blood not his own. (**Hebrews 9:25**)
- For the bodies of those animals whose blood is taken into the holy place by the **High Priest** for sin are burned up outside the camp. (**Hebrews 13:11**)
- And the stars of heaven fell to the earth, as when a fig tree shaken by a **high** wind casts its unripe figs. (**Revelation 6:13**)
- And the winepress was trodden outside the city, and blood came out of the winepress as **high** up as the bridles of the horses, for a distance of a thousand six hundred furlongs. (**Revelation 14:20**)