```
~HIN (101)
```


## A liquid measure.

And cassia five hundred units by the shekel of the holy place, and olive oil a hin. (Exodus 30:24)

And as their drink offerings there should go half a hin of wine for a bull and a third of a hin for the ram and a fourth of a hin for a male lamb. This is the monthly burnt offering in its month for the months of the year. (Numbers 28:14)

And as a grain offering an ephah for the young bull and an ephah for the ram he should provide, and, as regards oil, a hin to the ephah. (Ezekiel 45:24)

- And as a grain offering an ephah for the ram, and for the male lambs a grain offering as he is able to give, and, as regards oil, a hin to the ephah. (Ezekiel 46:5)
- And an ephah for the young bull and an ephah for the ram he should render up as a grain offering, and for the male lambs according to what he is able to afford, and, as regards oil, a hin to the ephah. (Ezekiel 46:7)
- And in the festivals and in the festal seasons the grain offering should prove to be an ephah for the young bull and an ephah for the ram, and for the male lambs as he is able to give, and, as regards oil, a hin to the ephah. (Ezekiel 46:11)
- Also used with reference to the container for measuring a hin.
- You should prove to have accurate scales, accurate weights, an accurate ephah and an accurate hin. Yehowah your God I am, who have brought you out of the land of Egypt. (Leviticus 19:36)
- According to the Jewish historian Josephus, a hin equaled two Athenian choes, a bath equaled 72 sextarii. [Jewish Antiquities, III, 197, viii, 3, VIII, 57,ii, 9]
- Since other sources indicate that two Athenian choes amounted to $\mathbf{1 2}$ sextarii, the hin may be reckoned at one sixth of a bath measure or about 3.67 Liters ( $\mathbf{7 . 7 5}$ pints)
- The Scriptures also mention fractions of a hin, a half, a third, a fourth, and a sixth, this last was the daily water ration allowed Ezekiel when depicting the severe condition to come upon Jerusalem under siege.
- And a tenth part of an ephah measure of fine flour moistened with the fourth of a hin of beaten oil, and a drink offering of the fourth of a hin of wine, will go for the first young ram. (Exodus 29:40)
- And as its grain offering two tenths of an ephah of fine flour moistened with oil, as an offering made by fire to Yehowah, a restful odor, and as its drink offering a fourth of a hin of wine. (Leviticus 23:13)
the one presenting his offering must also present to Yehowah a grain offering of fine flour, a tenth of an ephah, moistened with a fourth of a hin of oil. (Numbers 15:4)
- And you should render up wine as a drink offering, the fourth of a hin, together with the burnt offering or for the sacrifice of each male lamb. (Numbers 15:5)

Or for a ram you should render up a grain offering of two tenths of fine flour, moistened with a third of a hin of oil. (Numbers 15:6)

And you should present wine as a drink offering, a third of a hin, as a restful odor to Yehowah. (Numbers 15:7)

One must also present together with the male of the herd a grain offering of three tenths of fine flour, moistened with half a hin of oil. (Numbers 15:9)

And you should present wine as a drink offering, half a hin, as an offering made by fire, of a restful odor to Yehowah. (Numbers 15:10)

- Together with the tenth of an ephah of fine flour as a grain offering moistened with the fourth of a hin of beaten oil.


## (Numbers 28:5)

- Along with its drink offering, the fourth of a hin to each male lamb. Pour out in the holy place the drink offering of intoxicating liquor to Yehowah. (Numbers 28:7)

And water you will drink merely by measure, the sixth part of a hin. From time to time you will drink. (Ezekiel 4:11)

And as a grain offering you should provide with it morning by morning the sixth of an ephah and, as regards oil, the third of a hin for sprinkling the fine flour. The grain offering to Yehowah is an indefinitely lasting statute, constantly. (Ezekiel 46:14)

