

~HIVITES (727) **(Hi'vites)**

- **A people descended from Canaan the son of Ham.**
- **And the sons of Ham were Cush and Mizraim and Put and Canaan. (Genesis 10:6)**
- **And Canaan became father to Sidon his firstborn and Heth. (Genesis 10:15)**
- **And the Hivite and the Arkite and the Sinite. (Genesis 10:17)**
- **As for Canaan, he became father to Sidon his firstborn and Heth. (1 Chronicles 1:13)**
- **And the Hivite and the Arkite and the Sinite. (1 Chronicles 1:15)**
- **Hivites inhabited the city of Shechem in the days of the patriarch Jacob. The sons of Jacob, led by Simeon and Levi, killed every male and plundered the city because Shechem the son of Hamor the chieftain had defiled their sister Dinah.**
- **Now Dinah the daughter of Leah, whom she had borne to Jacob, used to go out to see the daughters of the land. (Genesis 34:1)**
- **And Shechem the son of Hamor the Hivite, a chieftain of the land, got to see her and then took her and lay down with her and violated her. (Genesis 34:2)**
- **And his soul began clinging to Dinah the daughter of Jacob, and he fell in love with the young woman and kept speaking persuasively to the young woman. (Genesis 34:3)**
- **Finally Shechem said to Hamor his father; Get me this young lady as a wife. (Genesis 34:4)**
- **And Jacob heard that he had defiled Dinah his daughter. And his sons happened to be with his herd in the field, and Jacob kept silent until they should come in. (Genesis 34:5)**
- **Later Hamor, Shechem's father, went out to Jacob to speak with**

him. (**Genesis 34:6**)

- And the sons of Jacob came in from the field as soon as they heard of it, and the men became hurt in their feelings and they grew very angry, because he had committed a disgraceful folly against Israel in lying down with Jacob's daughter, whereas nothing like that ought to be done. (**Genesis 34:7**)
- And Hamor proceeded to speak with them, saying; As for Shechem my son, his soul is attached to your daughter. Give her, please, to him as a wife. (**Genesis 34:8**)
- And form marriage alliances with us. Your daughters you are to give to us, and our daughters you are to take for yourselves. (**Genesis 34:9**)
- And with us you may dwell, and the land will become available for you. Dwell and carry on business in it and get settled in it. (**Genesis 34:10**)
- Then Shechem said to her father and to her brothers; Let me find favor in your eyes, and whatever you will say to me I shall give it. (**Genesis 34:11**)
- Raise very high the marriage money and gift imposed upon me, and I stand willing to give according to what you may say to me, only give me the young woman as a wife. (**Genesis 34:12**)
- And Jacob's sons began to answer Shechem and Hamor his father with deceit and to speak so because he had defiled Dinah their sister. (**Genesis 34:13**)
- And they went on to say to them; We cannot possibly do such a thing, to give our sister to a man who has a foreskin, because that is a reproach to us. (**Genesis 34:14**)
- Only on this condition can we give consent to you, that you become like us, by every male of yours getting circumcised. (**Genesis 34:15**)
- Then we shall certainly give our daughters to you, and your daughters we shall take for ourselves, and we shall certainly dwell with you and become one people. (**Genesis 34:16**)

- But if you do not listen to us to get circumcised, then we will take our daughter and go. ([Genesis 34:17](#))
- And their words seemed good in the eyes of Hamor and in the eyes of Shechem, Hamor's son. ([Genesis 34:18](#))
- And the young man did not delay to perform the condition, because he did find delight in Jacob's daughter and he was the most honorable of the whole house of his father. ([Genesis 34:19](#))
- So Hamor and Shechem his son went to the gate of their city and began to speak to the men of their city, saying; ([Genesis 34:20](#))
- These men are peace-loving toward us. Hence let them dwell in the land and carry on business in it, as the land is quite wide before them. Their daughters we can take as wives for ourselves and our own daughters we can give to them. ([Genesis 34:21](#))
- Only on this condition will the men give us their consent to dwell with us so as to become one people, that every male of ours gets circumcised just the way they are circumcised. ([Genesis 34:22](#))
- Then their possessions and their wealth and all their livestock, will they not be ours? Only let us give them our consent that they may dwell with us. ([Genesis 34:23](#))
- Then all those going out by the gate of his city listened to Hamor and to Shechem his son, and all the males got circumcised, all those going out by the gate of his city. ([Genesis 34:24](#))
- However, it came about that on the third day, when they got to be aching, the two sons of Jacob, Simeon and Levi, brothers of Dinah, proceeded to take each one his sword and to go unsuspectedly to the city and to kill every male. ([Genesis 34:25](#))
- And Hamor and Shechem his son they killed with the edge of the sword. Then they took Dinah from Shechem's house and went on out. ([Genesis 34:26](#))
- The other sons of Jacob attacked the fatally wounded men and went plundering the city, because they had defiled their sister. ([Genesis 34:27](#))
- Their flocks and their herds and their asses and what was in the

city and what was in the field they took. (**Genesis 34:28**)

- And all their means of maintenance and all their little children and their wives they carried off captive, so that they plundered all that was in the houses. (**Genesis 34:29**)
- When Israel entered the Promised Land, the **Hivites** constituted one of the seven Canaanite nations that God promised to drive out before them.
- And I am proceeding to go down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a land good and spacious, to a land flowing with milk and honey, to the locality of the Canaanites and the Hittites and the Amorites and the Perizzites and the **Hivites** and the Jebusites. (**Exodus 3:8**)
- And so I say; I shall bring you up out of affliction by the Egyptians to the land of the Canaanites and the Hittites and the Amorites and the Perizzites and the **Hivites** and the Jebusites, to a land flowing with milk and honey. (**Exodus 3:17**)
- And it must occur that when Yehowah will have brought you into the land of the Canaanites and the Hittites and the Amorites and the **Hivites** and the Jebusites, which he swore to your forefathers to give you, a land flowing with milk and honey, then you must render this service in this month. (**Exodus 13:5**)
- For my angel will go ahead of you and will indeed bring you to the Amorites and the Hittites and the Perizzites and the Canaanites, the **Hivites** and the Jebusites, and I shall certainly efface them. (**Exodus 23:23**)
- And I will send the feeling of dejection ahead of you, and it will simply drive the **Hivites**, the Canaanites and the Hittites out from before you. (**Exodus 23:28**)
- And I will send an angel ahead of you and drive out the Canaanites, the Amorites, and the Hittites and the Perizzites, the **Hivites** and the Jebusites. (**Exodus 33:2**)
- For your part keep what I am commanding you today. Here I am driving out from before you the Amorites and the Canaanites and the Hittites and the Perizzites and the **Hivites** and the Jebusites. (**Exodus 34:11**)

- **These nations were said to be more populous and mighty than Israel.**
- **When Yehowah your God at last brings you into the land to which you are going so as to take possession of it, he must also clear away populous nations from before you, the Hittites and the Girgashites and the Amorites and the Canaanites and the Perizzites and the **Hivites** and the Jebusites, seven nations more populous and mighty than you are. (**Deuteronomy 7:1**)**
- **Moses commanded the Israelites to devote them to destruction, leaving none alive when capturing their cities, because of their detestable practices and their false gods. Otherwise they would prove to be a snare and would cause Israel to come into God's disfavor.**
- **For all these detestable things the men of the land who were before you have done, so that the land is unclean. (**Leviticus 18:27**)**
- **Then the land will not vomit you out for your defiling it the same way as it will certainly vomit the nations out who were before you. (**Leviticus 18:28**)**
- **When you are entered into the land that Yehowah your God is giving you, you must not learn to do according to the detestable things of those nations. (**Deuteronomy 18:9**)**
- **There should not be found in you anyone who makes his son or his daughter pass through the fire, anyone who employs divination, a practitioner of magic or anyone who looks for omens or a sorcerer. (**Deuteronomy 18:10**)**
- **Or one who binds others with a spell or anyone who consults a spirit medium or a professional foreteller of events or anyone who inquires of the dead. (**Deuteronomy 18:11**)**
- **For everybody doing these things is something detestable to Yehowah, and on account of these detestable things Yehowah your God is driving them away from before you. (**Deuteronomy 18:12**)**
- **You should prove yourself faultless with Yehowah your God. (**Deuteronomy 18:13**)**

- That is the way you will do to all the cities very far away from you that are not of the cities of these nations. (**Deuteronomy 20:15**)
- It is only of the cities of these peoples that Yehowah your God is giving you as an inheritance that you must not preserve any breathing thing alive. (**Deuteronomy 20:16**)
- Because you should without fail devote them to destruction, the Hittites and the Amorites, the Canaanites and the Perizzites, the **Hivites** and the Jebusites, just as Yehowah your God has commanded you. (**Deuteronomy 20:17**)
- In order, that they may not teach you to do according to all their detestable things, which they have done to their gods, and you may indeed sin against Yehowah your God. (**Deuteronomy 20:18**)
- The Bible records Joshua's total destruction of the cities of those nations. (**Joshua Chapters 10,11**) **Hivites** residing, at the base of Mount Hermon in the land of Mizpah, were among the tribes joining the Canaanite kings against Joshua at the bidding of Jabin the king of Hazor.
- And it came about that as soon as Jabin the king of Hazor heard of it, he went sending to Jobab the king of Madon and to the king of Shimron and the king of Achshaph. (**Joshua 11:1**)
- And to the kings that were to the north in the mountainous region and in the desert plains south of Chinnereth and in the Shephelah and on the mountain ridges of Dor to the west. (**Joshua 11:2**)
- The Canaanites to the east and the west, and the Amorites and the Hittites and the Perizzites and the Jebusites in the mountainous region and the **Hivites** at the base of Hermon in the land of Mizpah. (**Joshua 11:3**)
- **Hivites** are listed among those fighting against Israel and suffering defeat.
- And it came about that as soon as all the kings who were on the side of the Jordan in the mountainous region and in the Shephelah and along the whole coast of the Great Sea and in

front of Lebanon, the Hittites and the Amorites, the Canaanites, the Perizzites, the **Hivites** and the Jebusites, heard of it. (**Joshua 9:1**)

- They began to assemble themselves all together to make war against Joshua and Israel unanimously. (**Joshua 9:2**)
- And these are the kings of the land whom Joshua and the sons of Israel defeated on the side of the Jordan toward the west, from Baal-gad in the valley plain of Lebanon and as far as Mount Halak, which goes up to Seir, after which Joshua gave it to the tribes of Israel as a holding by their shares. (**Joshua 12:7**)
- In the mountainous region and in the Shephelah and in the Arabah and on the slopes and in the wilderness and in the Negeb, the Hittites, the Amorites and the Canaanites, the Perizzites, the **Hivites** and the Jebusites. (**Joshua 12:8**)
- Then you went crossing the Jordan and came to Jericho. And the landowners of Jericho, the Amorites and the Perizzites and the Canaanites and the Hittites and the Girgashites, the **Hivites** and the Jebusites began fighting against you, but I gave them into your hand. (**Joshua 24:11**)
- However, there was one group of the Hivite nation that was spared.
- And the inhabitants of Gibeon heard what Joshua had done to Jericho and Ai. (**Joshua 9:3**)
- At this the men of Israel said to the **Hivites**; Perhaps it is in our vicinity that you are dwelling. So how could we conclude a covenant with you? (**Joshua 9:7**)
- This group was the Gibeonites, evidently representing three other **Hivite** cities as well. These alone feared Yehowah, recognizing that he was fighting for Israel.
- By a stratagem they managed to enter into a covenant with Israel's leaders and so were not killed but were made menial servants of Israel.
- And it came about that as soon as all the kings who were on the side of the Jordan in the mountainous region and in the

Shephelah and along the whole coast of the Great Sea and in front of Lebanon, the Hittites and the Amorites, the Canaanites, the Perizzites, the **Hivites** and the Jebusites, heard of it. (**Joshua 9:1**)

- They began to assemble themselves all together to make war against Joshua and Israel unanimously. (**Joshua 9:2**)
- And the inhabitants of Gibeon heard what Joshua had done to Jericho and Ai. (**Joshua 9:3**)
- So they, even of their own accord, acted with shrewdness and went and stocked themselves with provisions and took worn-out sacks for their asses, and wine skin-bottles worn out and burst and tied up. (**Joshua 9:4**)
- And worn-out and patched sandals on their feet, and worn-out garments upon themselves, and all the bread of their provisions proved to be dry and crumby. (**Joshua 9:5**)
- Then they went to Joshua at the camp at Gilgal and said to him and the men of Israel; It is from a distant land that we have come. And now conclude a covenant with us. (**Joshua 9:6**)
- At this the men of Israel said to the **Hivites**; Perhaps it is in our vicinity that you are dwelling. So how could we conclude a covenant with you? (**Joshua 9:7**)
- In turn they said to Joshua; We are your servants. Then Joshua said to them; Who are you, and where do you come from? (**Joshua 9:8**)
- At this they said to him; It is from a very distant land that your servants have come in regard to the name of Yehowah your God, because we have heard of his fame and of all that he did in Egypt. (**Joshua 9:9**)
- And of all that he did to the two kings of the Amorites who were on the other side of the Jordan, namely, Sihon the king of Heshbon and Og the king of Bashan, who was in Ashtaroth. (**Joshua 9:10**)
- Hence our older men and all the inhabitants of our land said this to us, Take provisions in your hands for the journey and go to

- meet them, and you must say to them; We are your servants. And now conclude a covenant with us. ([Joshua 9:11](#))
- This bread of ours, it was hot when we took it as our provisions out of our houses on the day of our going out to come here to you, and now, look! It is dry and has become crumbly. ([Joshua 9:12](#))
 - And these are the wine skin-bottles that we filled new, and, look! They have burst, and these garments and sandals of ours, they have worn out because of the great length of the journey. ([Joshua 9:13](#))
 - Upon that the men took some of their provisions, and at the mouth of Yehowah they did not inquire. ([Joshua 9:14](#))
 - Then they answered Joshua and said; It was because your servants were plainly told that Yehowah your God had commanded Moses his servant to give you all the land and to annihilate all the inhabitants of the land from before you, and we became very much afraid for our souls because of you. So we did this thing. ([Joshua 9:24](#))
 - And now here we are, in your hand. Just as it is good and right in your eyes to do to us, do. ([Joshua 9:25](#))
 - And he proceeded to do so to them and to deliver them from the hand of the sons of Israel, and they did not kill them. ([Joshua 9:26](#))
 - Accordingly Joshua constituted them on that day gatherers of wood and drawers of water for the assembly and for Yehowah's altar, down to this day, at the place that he should choose. ([Joshua 9:27](#))
 - This is one instance of the fulfillment of Noah's curse upon Canaan, in that the Gibeonites and their associates, though not destroyed, became slaves of the Semites.
 - At this he said; Cursed be Canaan. Let him become the lowest slave to his brothers. ([Genesis 9:25](#))
 - And he added; Blessed be Yehowah, Shem's God, and let Canaan become a slave to him. ([Genesis 9:26](#))

- **Let God grant ample space to Japheth, and let him reside in the tents of Shem. Let Canaan become a slave to him also. (Genesis 9:27)**
- **Yehowah indicated his approval of Israel's faithful keeping of their covenant with these **Hivites** by fighting for Gibeon's protection against the surrounding Canaanite nations that came against them as a result of their covenant with Israel.**
- **And it came about that as soon as Adonizedek the king of Jerusalem heard that Joshua had captured Ai and then devoted it to destruction, that just as he had done to Jericho and its king, so he had done to Ai and its king, and that the inhabitants of Gibeon had made peace with Israel and were continuing in their midst. (Joshua 10:1)**
- **He became very much afraid, because Gibeon was a great city, like one of the royal cities, and because it was greater than Ai, and all its men were mighty ones. (Joshua 10:2)**
- **Consequently Adoni-zedek the king of Jerusalem sent to Hoham the king of Hebron and to Piram the king of Jarmuth and to Japhia the king of Lachish and to Debir the king of Eglon, saying; (Joshua 10:3)**
- **Come up to me and help me and let us strike Gibeon, because it has made peace with Joshua and the sons of Israel. (Joshua 10:4)**
- **At this they gathered together and went on up, five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, these and all their camps, and they proceeded to camp against Gibeon and to war against it. (Joshua 10:5)**
- **Upon that the men of Gibeon sent to Joshua at the camp at Gilgal, saying; Do not let your hand relax from your slaves. Come up to us quickly and do save us and help us, for all the kings of the Amorites inhabiting the mountainous region have collected together against us. (Joshua 10:6)**
- **So Joshua went on up from Gilgal, he and all the people of war with him and all the valiant mighty men. (Joshua 10:7)**

- **Then Yehowah said to Joshua; Do not be afraid of them, for into your hand I have given them. Not a man of them will stand against you. (Joshua 10:8)**
- **And Joshua proceeded to come against them by surprise. All night long he had gone up from Gilgal. (Joshua 10:9)**
- **And Yehowah went throwing them into confusion before Israel, and they began to slay them with a great slaughter at Gibeon and went pursuing them by way of the ascent of Bethhoron and slaying them as far as Azekah and Makkedah. (Joshua 10:10)**
- **And it came about that while they were fleeing from before Israel and were on the descent of Beth-horon, Yehowah hurled great stones from the heavens upon them as far as Azekah, so that they died. There were more who died from the hailstones than those whom the sons of Israel killed with the sword. (Joshua 10:11)**
- **It was then that Joshua proceeded to speak to Yehowah on the day of Yehowah's abandoning the Amorites to the sons of Israel, and he went on to say before the eyes of Israel; Sun, be motionless over Gibeon, and, moon, over the low plain of Aijalon. (Joshua 10:12)**
- **Accordingly the sun kept motionless, and the moon did stand still, until the nation could take vengeance on its enemies. Is it not written in the book of Jashar? And the sun kept standing still in the middle of the heavens and did not hasten to set for about a whole day. (Joshua 10:13)**
- **And no day has proved to be like that one, either before it or after it, in that Yehowah listened to the voice of a man, for Yehowah himself was fighting for Israel. (Joshua 10:14)**
- **From this time on the Gibeonites dwelt peaceably with Israel.**
- **Now there came to be a famine in the days of David for three years, year after year, and David proceeded to consult the face of Yehowah. Then Yehowah said; Upon Saul and upon his house there is bloodguilt, because he put the Gibeonites to death. (2 Samuel 21:1)**

- And David went on to say to the Gibeonites; What shall I do to you, and with what shall I make atonement, that you may certainly bless the inheritance of Yehowah? (2 Samuel 21:3)
- So the Gibeonites said to him; It is not a matter of silver or gold for us in connection with Saul and his household, neither is it ours to put a man to death in Israel. At that he said; Whatever you are saying I shall do for you. (2 Samuel 21:4)
- At this they said to the king; The man that exterminated us and that schemed to annihilate us from subsisting in any of the territory of Israel. (2 Samuel 21:5)
- Let there be given to us seven men of his sons, and we must expose them to Yehowah in Gibeah of Saul, the chosen one of Yehowah. Accordingly the king said; I myself shall give them. (2 Samuel 21:6)
- However, the king felt compassion upon Mephibosheth the son of Jonathan the son of Saul on account of the oath of Yehowah that was between them, between David and Jonathan the son of Saul. (2 Samuel 21:7)
- They are called **Amorites** at;
- However, the king felt compassion upon Mephibosheth the son of Jonathan the son of Saul on account of the oath of Yehowah that was between them, between David and Jonathan the son of Saul. (2 Samuel 21:7)
- But this is evidently because **Amorite** was a term often applied to the Canaanite nations in general, since the **Amorites** were one of the most powerful tribes.
- At the time of Joshua's conquest, these approved **Hivites** resided in the city of Gibeon, located not far Northwest of Jerusalem, also in Chephirah, Beeroth, and Kiriath-jearim. Gibeon is described as, a great city, like one of the royal cities, and greater than Ai, and all its men were mighty ones.
- He became very much afraid, because Gibeon was a great city, like one of the royal cities, and because it was greater than Ai, and all its men were mighty ones. (Joshua 10:2)

- Then the sons of Israel pulled out and came to their cities on the third day, and their cities were Gibeon and Chephirah and Beeroth and Kiriath-jearim. (**Joshua 9:17**)

See Also AMORITE

- After Joshua's death Israel failed to continue to clear out the Canaanite nations as God had commanded, but even intermarried with them. Hence, the Bible record reads.
- Now these are the nations that Yehowah let stay so as by them to test Israel. The five axis lords of the Philistines, and all the Canaanites, even the Sidonians and the **Hivites** inhabiting Mount Lebanon from Mount Baal-hermon as far as to the entering in of Hamath and they, the Israelites, took up serving their gods.
- Now these are the nations that Yehowah let stay so as by them to test Israel, that is, all those who had not experienced any of the wars of Canaan. (**Judges 3:1**)
- It was only in order for the generations of the sons of Israel to have the experience, so as to teach them war, that is, only those who before that had not experienced such things. (**Judges 3:2**)
- The five axis lords of the Philistines, and all the Canaanites, even the Sidonians and the **Hivites** inhabiting Mount Lebanon from Mount Baal-hermon as far as to the entering in of Hamath. (**Judges 3:3**)
- And they kept serving as agents to test Israel so as to know whether they would obey Yehowah's commandments that he had commanded their fathers by means of Moses. (**Judges 3:4**)
- And the sons of Israel dwelt in among the Canaanites, the Hittites and the Amorites and the Perizzites and the **Hivites** and the Jebusites. (**Judges 3:5**)
- And they proceeded to take their daughters as wives for themselves, and their own daughters they gave to their sons, and they took up serving their gods. (**Judges 3:6**)
- This passage locates the **Hivites** as mountain dwellers in the Lebanon Range clear up to the northernmost part of the Promised Land.

- From Mount Hor you will mark out the boundary to the entering in of Hamath, and the termination of the boundary must prove to be at Zedad. (**Numbers 34:8**)
- And it came about that as soon as Jabin the king of Hazor heard of it, he went sending to Jobab the king of Madon and to the king of Shimron and the king of Achshaph. (**Joshua 11:1**)
- The Canaanites to the east and the west, and the Amorites and the Hittites and the Perizzites and the Jebusites in the mountainous region and the **Hivites** at the base of Hermon in the land of Mizpah. (**Joshua 11:3**)
- When Joab and his men took a census at King David's command, they came to the fortress of Tyre and all the cities of the **Hivites**.
- Then they came to the fortress of Tyre and all the cities of the **Hivites** and of the Canaanites and came to the terminating point in the Negeb of Judah at Beer-sheba. (**2 Samuel 24:7**)
- Tyre was evidently just below the southern end of the Hivite territory.
- During Solomon's nationwide building program, he used Canaanites, including **Hivites**, for forced labor under the direction of Israelite overseers. This further fulfilled Noah's prophetic curse on Canaan.
- As for all the people remaining over from the Amorites, the Hittites, the Perizzites, the **Hivites** and the Jebusites, who were no part of the sons of Israel. (**1 Kings 9:20**)
- Their sons who had been left over after them in the land whom the sons of Israel had been unable to devote to destruction, Solomon kept levying them for slavish forced labor until this day. (**1 Kings 9:21**)
- And there were none of the sons of Israel that Solomon constituted slaves, for they were the warriors and his servants and his princes and his adjutants and chiefs of his charioteers and of his horsemen. (**1 Kings 9:22**)
- These were the chiefs of the deputies who were over the work of

Solomon, five hundred and fifty, the foremen over the people who were active in the work. (1 Kings 9:23)

- **As for all the people that were left over of the Hittites and the Amorites and the Perizzites and the **Hivites** and the Jebusites, who were no part of Israel. (2 Chronicles 8:7)**
- **From their sons that had been left behind them in the land, whom the sons of Israel had not exterminated, Solomon kept levying men for forced labor until this day. (2 Chronicles 8:8)**
- **But there were none out of the sons of Israel that Solomon constituted slaves for his work, for they were warriors and chiefs of his adjutants and chiefs of his charioteers and of his horsemen. (2 Chronicles 8:9)**
- **These were the chiefs of the deputies that belonged to King Solomon, two hundred and fifty, the foremen over the people. (2 Chronicles 8:10)**
- ****Hivites**, Horites, and Hurrians.**
- **Esau took his wives from the daughters of Canaan: Adah the daughter of Elon the Hittite and Oholibamah the daughter of Anah, the granddaughter of Zibeon the **Hivite**. (Genesis 36:2)**
- **Zibeon, the grandfather of one of Esau's wives, is called a Hivite.**
- **These are the sons of Seir the Horite, the inhabitants of the land. Lotan and Shobal and Zibeon and Anah (Genesis 36:20)**
- **And Dishon and Ezer and Dishan. These are the sheiks of the Horite, the sons of Seir, in the land of Edom. (Genesis 36:21)**
- **And the sons of Lotan came to be Hori and Hemam, and Lotan's sister was Timna. (Genesis 36:22)**
- **And these are the sons of Shobal, Alvan and Manahath and Ebal, Shepho and Onam. (Genesis 36:23)**
- **And these are the sons of Zibeon, Aiah and Anah. This is the Anah who found the hot springs in the wilderness while he was tending the asses for Zibeon his father. (Genesis 36:24)**

- List him as a descendant of Seir the Horite. The word Horite may be derived from the Hebrew *chor*, hole and may mean merely cave dweller. This would eliminate any seeming discrepancy between the texts at;
- Esau took his wives from the daughters of Canaan; Adah the daughter of Elon the Hittite and Oholibamah the daughter of Anah, the granddaughter of Zibeon the Hivite. (**Genesis 36:2**)
- These are the sons of Seir the Horite, the inhabitants of the land: Lotan and Shobal and Zibeon and Anah. (**Genesis 36:20**)
- And these are the sons of Zibeon, Aiah and Anah. This is the Anah who found the hot springs in the wilderness while he was tending the asses for Zibeon his father. (**Genesis 36:24**)

See Also HORITE

- Archaeologists have unearthed ancient writings that scholars have interpreted as proof that a nation called Hurrians inhabited the regions of Armenia, Anatolia, Syria, and parts of Palestine from patriarchal times, and they believe that this people included the **Hivites**, Horites, and Jebusites.
- They equate **Horite** with **Hivite** and believe that somehow the Hurrians came to be called **Hivites**. Their theory is based to a great extent on linguistic similarities, particularly in proper names. The name Horite is, therefore, generally thought by them to be related to Hurrian rather than to mean cave dweller.
- The Bible, however, seems to make a definite distinction between these tribes, and it does not mention the name Hurrian. Therefore it is wiser to await further evidence before accepting such identification as conclusive.